

Zion Lutheran Church



March 15th, 2020
Third Sunday in Lent



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit



A Blessèd are those whose strength is | in you,
in whose heart are the highways to | Zion.

C How lovely is your | dwelling place,
O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;
my heart and flesh sing for joy to the | living God.

Even the sparrow finds a home where she may | lay her young,
at your altars, O LORD of hosts, my King | and my God.

Blessèd are those who dwell | in your house,
ever sing- | ing your praise!

Glory be to the Father and | to the Son
and to the Holy | Spirit;

as it was in the be- | ginning,
is now, and will be forever. | Amen.

A Blessèd are those whose strength is | in you,
in whose heart are the highways to | Zion.

Kyrie

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading -- Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?"³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I

will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel.⁷ And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

P This is the Word of the Lord.

C Thanks be to God.

Epistle – Romans 5:1-8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Re - turn to the Lord, your God, for He is gra-cious and



mer - ci - ful, slow to an - ger, and a-bound - ing in



stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

P The Holy Gospel according to St. John, the fourth chapter.



G Glo - ry to You, O Lord.

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day – May God Bestow on Us His Grace

#824

Sermon – Guest preacher: Chaplain Ron Cox

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

P ... Let us pray to the Lord.

C ... Lord have mercy.

Offering – *(Please fill out the Red Attendance booklet at the end of your pew)*

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

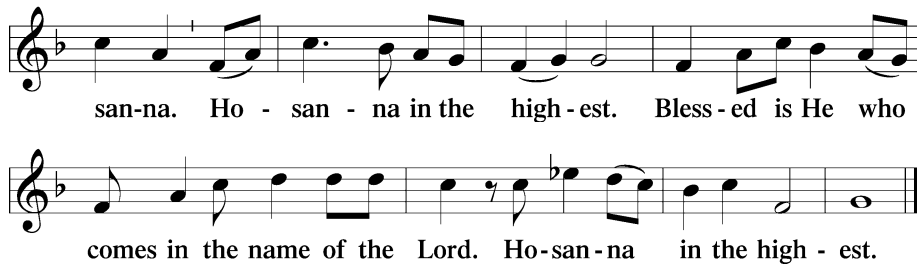
Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

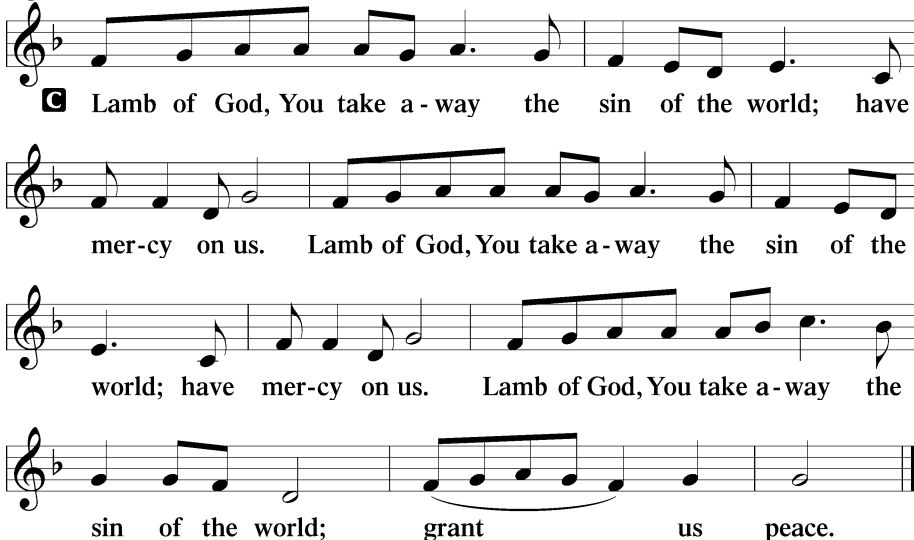
Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sharing of Peace

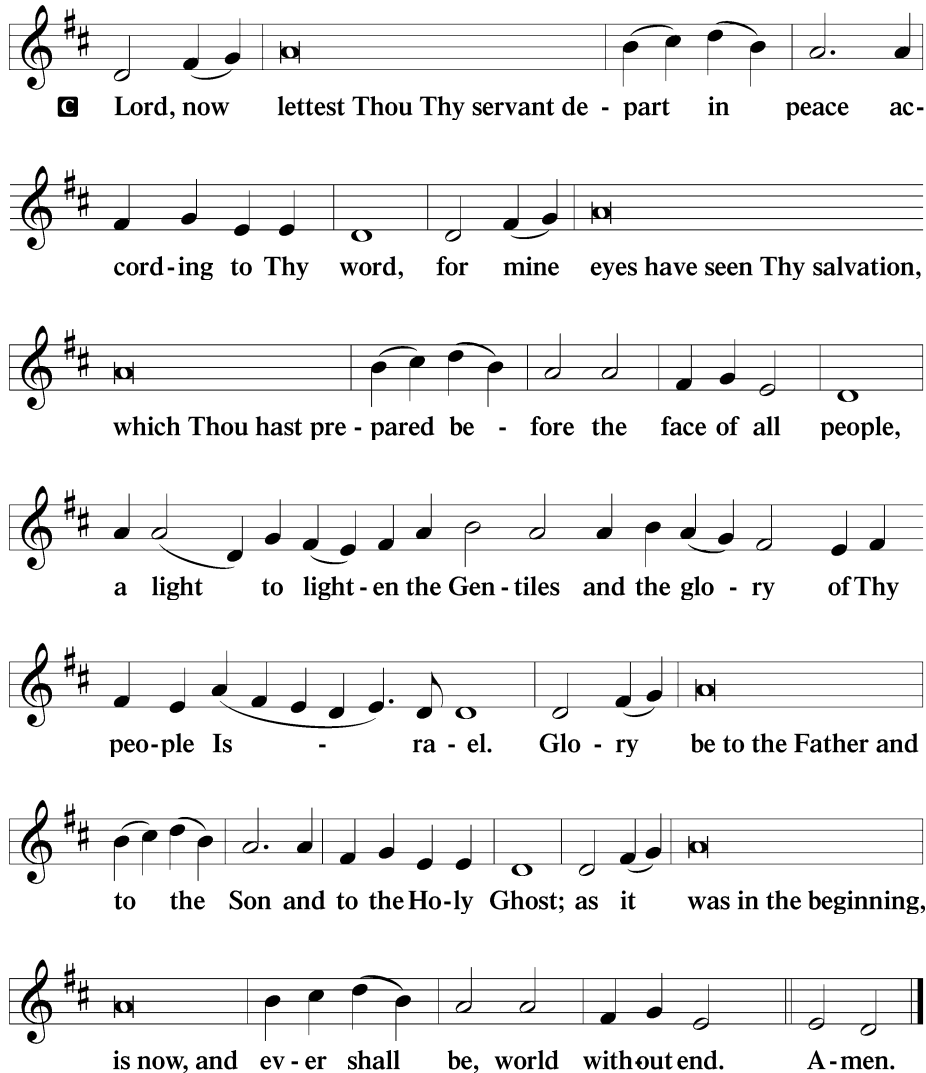
Distribution

Distribution Hymns

Jesus Sinners Doth Receive	#609
What Wondrous Love Is This	#543
Jesus, Refuge of the Weary	#423



Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.



C A - men.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.

Closing Hymn – Glorious Things of You Are Spoken

#648

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Laverne Eckels, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Pastor Grimenstein, Bob Liberatore Sr., Ken Wuerthele, Peter Fisher, Jan Nemanick, Ruth Rostron, Steve Johnson, The Watt family, Patti Neill, Almut Dill, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, and Tim Fitzgerald.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler (nephew of Mary Lou Rilee) who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Guest Pastor:	Chaplain Ron Cox, Concordia Lutheran Ministries
Music Director, Cantor:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bill Bishop & Mike Kroeger
The Acolyte:	Noah Wallace (8:00) Olivia Bonacci (10:30)
The Greeters:	Gene & Sharon Koop (8:00) Brittany & Norm Dill (10:30)
The Ushers:	Brian & Megan Pasquini, Wayne & Barb Oechslein (8:00) John & Kari Gresh, Andy & Dwight Weldon (10:30)
Altar Guild:	Janet & Marian Oelschlager
Nursery:	Tess Carter & Nell Wilson

Last Week in Worship

Sunday Worship Attendance (3/8) – 147
Mid-week Lent Service Attendance (3/11) - 49
Sunday Offering (3/8) -- \$6536.00
Lenten Offering (3/4) -- \$1690.00
Online Offering - \$1095.00

~Online giving is now available by going to the Zion's web site: www.zlcb.org~

March 15th – March 22nd

SUNDAY 3/15	8:00 AM – Worship w/ Communion 9:15 AM – Adult/Teen Study & Sunday School 10:30 AM – Worship w/ Communion
MONDAY 3/16	6:00 PM – 1 st Year Confirmation 6:15 PM – Grace Bell Choir 7:00 PM – 2 nd Year Confirmation 7:15 PM – Adult Choir 8:15 PM – Faith Bell Choir
TUESDAY 3/17	
WEDNESDAY 3/18	6:00 PM – Lenten Dinner (BBQ Sandwich) 7:00 PM – Lenten Mid-week Service
THURSDAY 3/19	
FRIDAY 3/20	
SATURDAY 3/21	8:00 AM – Men’s Bible Breakfast
SUNDAY 3/22	8:00 AM – Worship w/ Communion 9:15 AM – Adult/Teen Bible Study & Sunday School 10:30 AM – Worship w/ Communion 12:00 – Youth Group Meeting/Lunch

ANNOUNCEMENTS

ALTAR FLOWERS are given by Paul & Terry Hayes in memory of Terry's father Bob Johnson; and by Paul & Nancy Klemash in memory of loved ones.

ETERNAL LIGHT is given by Elsie Dalla Piazza in memory of Richard O'Donnell.

CHURCH NURSERY is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building.

CHILDREN BETWEEN THE AGES OF 5 AND 10 are needed to sing on Palm Sunday at the 10:30 service. A sign up sheet is posted in the back of the church. We'll have rehearsals this Sunday after the 10:30 service. Contact Mark Killinger with any questions.

THE YOUTH GROUP will meet next Sunday, March 22 after late service until 2pm. We'll have lunch and play a blow nerf dart game. Please contact Michele Wallace at michelewallace129@gmail.com if your son or daughter can attend!



+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +



Hey! What happened to the “a” word?

There’s one word we often use in the Church that isn’t used during Lent. Usually we use it after responsories, antiphons and other parts of our worship. Have you guessed what the word is yet? If you guessed “alleluia,” then you are right. We stop singing and saying “alleluia” during Lent and won’t speak it again until Easter morning.

What does “alleluia” mean and why don’t we say it during Lent?

“Alleluia” is a Hebrew word that means “Praise the Lord.” Since we focus on the sufferings and death of Jesus during Lent, we stop using this joyful word until we celebrate Jesus’ glorious resurrection. On Easter morning the first words you hear will be: “The Lord is risen. He is risen indeed! Alleluia!”



Parents:

During worship, help your children to look for places in the service where “alleluia” has been omitted. Notice the red writing in the hymnal. These words will help to point out when and where we might use or refrain from using the “a” word.



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VACATION BIBLE SCHOOL

JUNE 22–26, 2020
9AM–NOON



BE A VOLUNTEER!

VBS IS A PLACE FOR PEOPLE OF ALL AGES!
ANYONE FROM 7TH GRADE THRU ADULT WHO IS
INTERESTED IN SHARING GOD'S LOVE WITH
CHILDREN CAN HELP!!!

BE INVOLVED WITH KIDS.

- ⇒ CREW LEADERS AND HELPERS WALK AND TALK WITH KIDS THROUGHOUT THE DAY.
- ⇒ VBS NURSERY– GUIDE LITTLE ONES UNDER 3 YEARS OLD
- ⇒ OPENING AND CLOSING SKITS–ASSIST THE DIRECTOR DURING THE OPENING SKIT.

OTHER WAYS YOU CAN HELP

- ⇒ TAKE PICTURES! INDIVIDUAL PHOTOS, GROUP PHOTOS, ACTION SHOTS– A GREAT WAY TO SHOWCASE GOD AT WORK DURING THE VBS WEEK.
- ⇒ REGISTRATION TEAM–HELP WITH CHECK IN ON MONDAY MORNING.
- ⇒ MONETARY DONATION– CHECKS PAYABLE TO Zion Lutheran Church Sunday School

OUR GOAL IS TO FILL ALL VOLUNTEER POSITIONS BY APRIL 12TH!!
PLACE YOUR COMPLETED FORM IN THE ROAR VBS BOX LOCATED IN THE BACK OF
THE SANCTUARY. EMAIL SUNDAYSCHOOL@ZLCB.ORG WITH QUESTIONS.

2020 ROAR VBS VOLUNTEER FORM

_____ Yes! I WANT TO VOLUNTEER! CHECK YOUR AREAS OF INTEREST:

- | | |
|---|---------------------------------------|
| <input type="checkbox"/> NURSERY HELPER | <input type="checkbox"/> REGISTRATION |
| <input type="checkbox"/> OPENING & CLOSING SKITS (ZION MEMBER ONLY) | <input type="checkbox"/> CREW LEADER |
| <input type="checkbox"/> PHOTOGRAPHER | <input type="checkbox"/> CREW HELPER |

YOUR NAME _____

EMAIL ADDRESS _____

PHONE # _____ CELL # _____

Please join us to celebrate Zion's sanctuary refurbishment.



Worship Service of Dedication

ZION EVANGELICAL LUTHERAN CHURCH
LAWRENCEVILLE

Come Celebrate With Us!

Sunday, March 22, 2020 | 3 p.m. | 237 37th Street, Lawrenceville

Officiants: Rev. Arthur Litke & Rev. Dr. Daniel A. Hahn Jr.

Hors d'oeuvres Reception to follow.

Call 412/621-2720 for more information.

Did You know???

Zion Lawrenceville celebrated its 150th anniversary in 2018, and is the oldest existing church in the Lawrenceville section of Pittsburgh!

Easter Lilly Order Form

Easter Sunday is April 12th

Once again, we will order lilies to decorate the sanctuary for Easter. If you would like to purchase lilies to beautify the church and to enjoy at home after the Easter service, please fill out this form and place it with your payment in the Easter Lilies Collection Box in the narthex.

The last day to order flowers is Sunday, March 29th. You may take your flowers home with you after the 10:30 am service on Easter Sunday.



Lilies are \$8.50 each

Quantity _____ Total _____

Amount Enclosed: _____

Name of donor(s)

Please circle one: *In Memory of* OR *In Honor of*

Please make checks payable to Zion Lutheran Church
Contact the church office at 412-221-4776 with any questions

