

Zion Lutheran Church



April 5th, 2020
Palm Sunday



*3197 Washington Pike, Bridgeville, PA 15017
(412) 221-4776 (church office)
(412) 523-7896 (Pastor's cell)*

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn – Hosanna, Loud Hosanna

#443

- 1 Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang.
To Jesus, who had blessed them,
Close folded to His breast,
The children sang their praises,
The simplest and the best.

- 2 From Olivet they followed
Mid an exultant crowd,
The victor palm branch waving
And chanting clear and loud.
The Lord of earth and heaven
Rode on in lowly state
Nor scorned that little children
Should on His bidding wait.

- 3 “Hosanna in the highest!”
That ancient song we sing;
For Christ is our Redeemer,
The Lord of heav’n our King.
Oh, may we ever praise Him
With heart and life and voice
And in His blissful presence
Eternally rejoice!

Text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit



P Blessèd is he who comes in the name | of the LORD!
We bless you from the house | of the LORD.

C Lift up your heads, O gates! And be lifted up, O | ancient doors,
that the King of glory | may come in.

Who is this King of | glory?

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,
that the King of glory | may come in.

Who is this King of | glory?

The LORD of hosts, he is the King of | glory!

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be-|ginning,

is now, and will be forever. | Amen.

P Blessèd is he who comes in the name | of the LORD!
We bless you from the house | of the LORD.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

The Lord be with you. And with thy spir - it.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Old Testament Reading -- Isaiah 50:4-9

The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear

to hear as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.
I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.
But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
Behold, the Lord GOD helps me;
who will declare me guilty?

- P** This is the Word of the Lord.
- C** Thanks be to God.

8:00 am – Piano Solo – If Thou But Trust in God to Guide Thee
10:30 am -- Duet

Epistle -- Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

P The Holy Gospel according to St. John, the twelfth chapter.



C Glo - ry be to Thee, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written,

“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, “The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

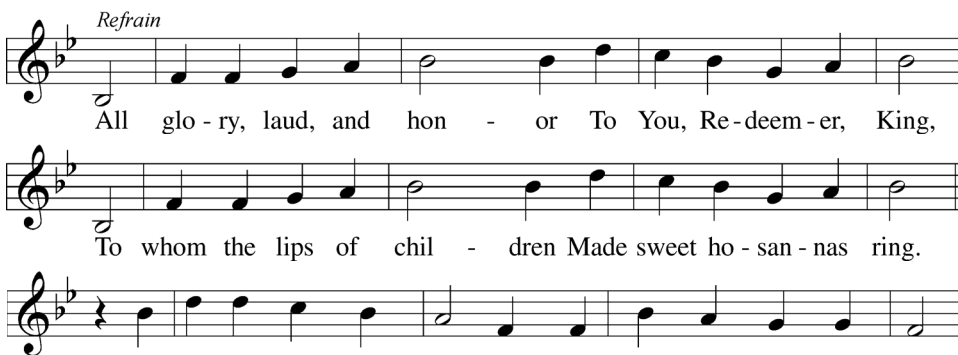
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn of the Day – All Glory, Laud and Honor


#442

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



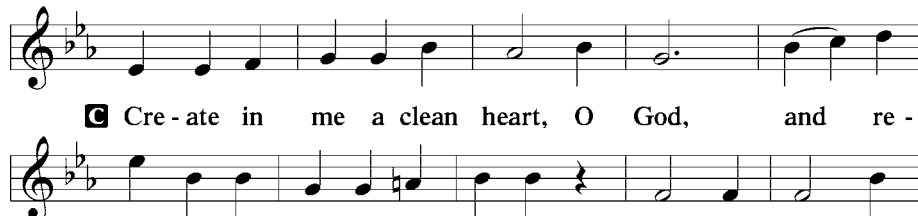
Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain

Sermon

Offertory



☐ Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



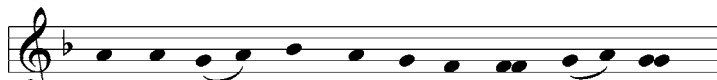
C And with thy spir-it.



P Lift up your hearts.



C We lift them up un-to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Distribution

Distribution Hymns

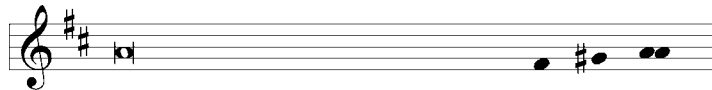
Lord of All Hopefulness #738
 Let Us Ever Walk with Jesus #685

Nunc Dimittis

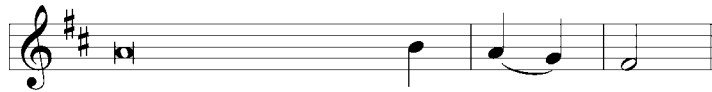
Lord, now letteth Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,



Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

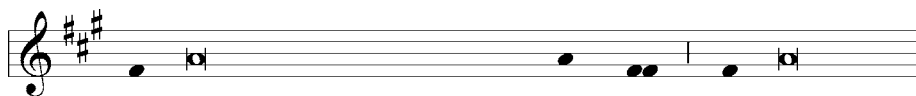


A Bless we the Lord.

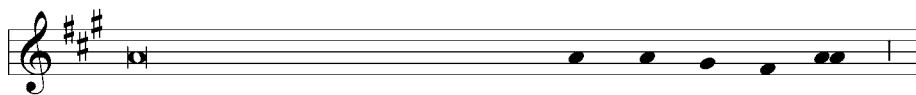


C Thanks be to God.

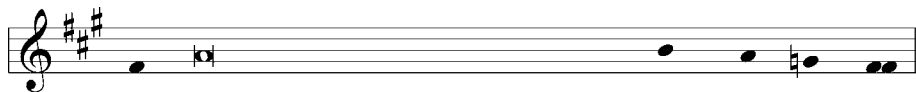
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn – No Tramp of Soldier’s Marching Feet

#444



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004720
 Tune: Public domain

Prayer Requests for Family & Friends

The Church:

-For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Laverne Eckels, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-Healing for: Pastor Grimenstein, Judy Bridges, Ken Wuerthele, Peter Fisher, Jan Nemanick, Ruth Rostron, Steve Johnson, The Watt family, Patti Neill, Almut Dill, Connie Canale, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, and Tim Fitzgerald.

-For our missions/missionaries, especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-For those who serve: Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	John Gielarowski & Mike Sterba
The Acolyte:	Joshua Grimenstein (8:00) Sam Bishop (10:30)
Altar Guild:	Janet & Marian Oelschlager

Last Week in Worship

Sunday Worship Attendance (3/29) – 39
Midweek Attendance (3/31, 4/1, 4/2)- 29
Sunday Offering (3/29) – \$2720.00
Midweek Offering -- \$1506.00
Online Offering – \$4375.00

~Online giving is now available by going to the Zion's web site: www.zlcb.org~

April 5th – April 12th

PALM SUNDAY 4/5	8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion
MONDAY 4/6	6:00 PM – 1 st Year Confirmation Online 7:00 PM – 2 nd Year Confirmation Online
TUESDAY 4/7	
WEDNESDAY 4/8	
MAUNDY THURS 4/9	10:00 AM - Small-Group Service of Prayer & Preaching w/ Communion See details in back of bulletin 11:00 AM - Small-Group Service of Prayer & Preaching w/ Communion See details in back of bulletin 7:00 PM - Maundy Thursday Evening Service
GOOD FRIDAY 4/10	10:00 AM - Small-Group Service of Prayer & Preaching See details in back of bulletin 11:00 AM - Small-Group Service of Prayer & Preaching See details in back of bulletin 7:00 PM - Good Friday Evening Service
SATURDAY 4/11	
EASTER SUNDAY 4/12	8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion

ANNOUNCEMENTS

ALTAR FLOWERS are given by Janet Oelschlager and family in memory of loved ones.

ETERNAL LIGHT is given by Judy Dames in memory of loved ones.



Zion is Starting a Media Team ... AND WE NEED YOU!

Online worship services have become more valuable than ever for Zion. Many of our members, and even non-members, utilize our live-streamed services when they can't attend worship, especially during the current virus pandemic.

We're looking for volunteers to work with Brent Miller, our webmaster and media technician, on live-streaming our worship services, then editing and publishing them online. Training will be provided and the role is open to anyone confirmation age and up! Contact secretary@zlcg.org if you are interested.



Lent, Holy Week & Easter Worship Opportunities:

Maundy Thursday, April 9 - 10:00 a.m. Small-Group Service, sign up on [SignUpGenius.com](https://www.signupgenius.com) or call Susie Bishop at 412-977-9066

Maundy Thursday, April 9 - 11:00 a.m. Small-Group Service, sign up on [SignUpGenius.com](https://www.signupgenius.com) or call Susie Bishop at 412-977-9066

Maundy Thursday, April 9 - 7:00 p.m.

Good Friday, April 10 - 10:00 a.m. Small-Group Service, sign up on [SignUpGenius.com](https://www.signupgenius.com) or call Susie Bishop at 412-977-9066

Good Friday, April 10 - 11:00 a.m. Small-Group Service, sign up on [SignUpGenius.com](https://www.signupgenius.com) or call Susie Bishop at 412-977-9066

Good Friday, April 10 - 7:00 p.m.

Easter Sunday, April 12 - 8:00 a.m.

Easter Sunday, April 12 - 10:30 a.m.

Services are LIVE STEAMED on Zion's YouTube Page

LINK: <https://www.signupgenius.com/go/30e0a4aa8aa23a64-worship>

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +

Why do we celebrate “Palm Sunday”?

The Sunday before Jesus was crucified by the people, they honored and adored Him as their Lord and king with palm branches. We remember this as the beginning of Christ’s bitter walk to the cross.



PRAISE HIM!

CRUCIFY HIM!

Why did the people honor and adore Jesus on Palm Sunday and then kill Him on Good Friday?

When Jesus rode into Jerusalem on Palm Sunday, the people began to praise and honor Him as their king. They believed Him to be a powerful leader who would overthrow the Roman government and restore Israel. When Jesus did not do this, the people wanted Him crucified. You and I know what kind of a king He is. He’s a king who came to die for the sins of His people. Wow! What a king!



Parents: Remind your children that it was important that Jesus did die for their sins. That is exactly what He came to earth to do. He came to pay the price that we could never pay. Direct your children to the symbols in the church that reflect Christ’s death. Remind them that we will hear of His victory over death next Sunday on Easter!!!



