Zion Lutheran Church



July 25th, 2021

Ninth Sunday after Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.



- ightharpoonspice In the name of the Father and of the ightharpoonspice Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us,

renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Service of the Word



- P On the glorious splendor of your | majesty, and on your wondrous works, I will | meditate.
- I will extol you, my | God and King, and bless your name forever and | ever.

Every day I will | bless you

and praise your name forever and | ever.

Great is the LORD, and greatly | to be praised,

and his greatness is un- | searchable.

They shall speak of the might of your | awesome deeds, and I will declare your | greatness.

They shall pour forth the fame of your abundant | goodness and shall sing aloud of your | righteousness.

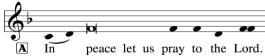
Glory be to the Father and | to the Son and to the Holy | Spirit;

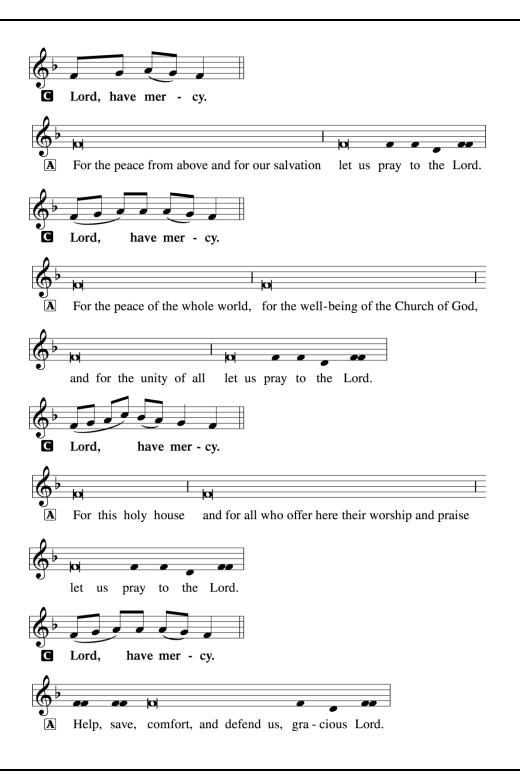
as it was in the be- | ginning,

is now, and will be forever. | Amen.

P On the glorious splendor of your | majesty, and on your wondrous works, I will | meditate.

Kyrie



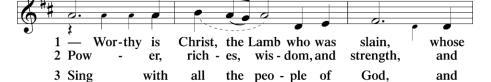




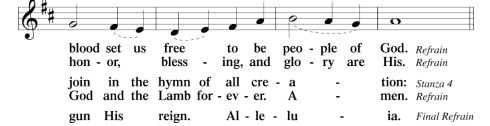
This Is the Feast



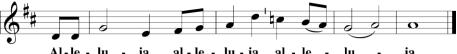




4 Bless ing, hon - or, glo - ry, and might to be 5 For the Lamb_____ who was slain has be -







Al-le - lu - ia, al-le-lu-ia, al-leia.

Salutation and Collect of the Day



al - so with you.

P Let us pray.

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading – Genesis 9:8-17

God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

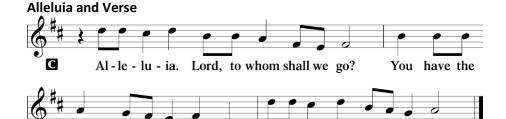
- P This is the Word of the Lord.
- Thanks be to God.

Second Reading – Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

- P This is the Word of the Lord.
- C Thanks be to God.



Holy Gospel

P The Holy Gospel according to St. Mark, the sixth chapter.



words of e-ter-nal life.

Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, the boat was out on the sea, and he was alone on the land. And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, but when they

Al-le-lu - ia,

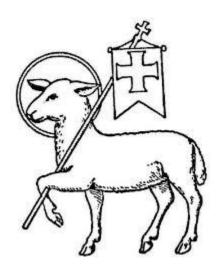
al - le - lu - ia.

saw him walking on the sea they thought it was a ghost, and cried out, for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." And he got into the boat with them, and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

When they had crossed over, they came to land at Gennesaret and moored to the shore. And when they got out of the boat, the people immediately recognized him and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

P This is the Gospel of the Lord.







- O blessèd heir of heaven,
 You'll hear the song resound
 Of endless jubilation
 When you with life are crowned.
 In your right hand your maker
 Will place the victor's palm,
 And you will thank Him gladly
 With heaven's joyful psalm.
- 6 Our hands and feet, Lord, strengthen; With joy our spirits bless Until we see the ending Of all our life's distress. And so throughout our lifetime Keep us within Your care And at our end then bring us To heav'n to praise You there.

Sermon

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. the third day He rose again from the dead. He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

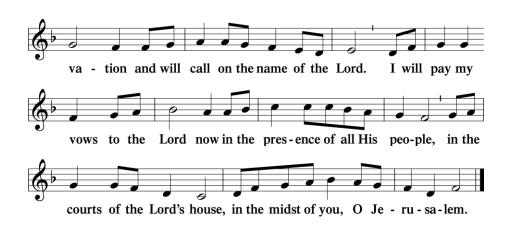
→ everlasting. Amen.

Prayer of the Church

P... Let us pray to the Lord.

C ... Lord have mercy.

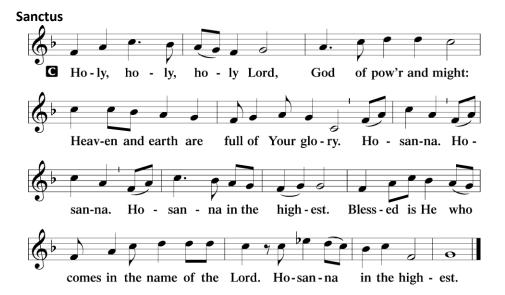




Service of the Sacrament



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

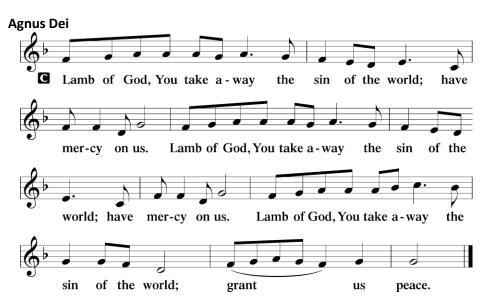
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



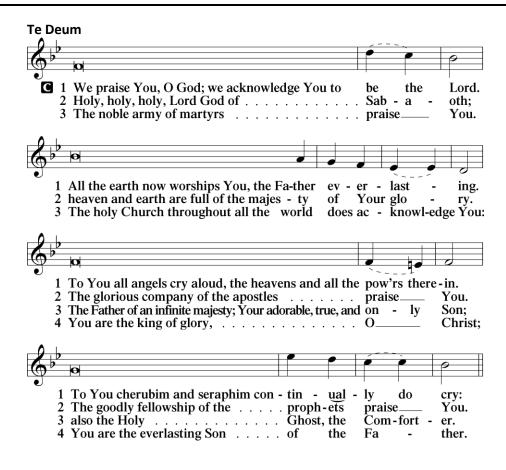


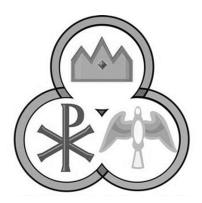
Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

Here, O My Lord, I See Thee Face to Face	#631
I Know My Faith Is Founded	#587
You Satisfy the Hungry Heart	#641







Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Closing Hymn – Thine the Amen, Thine the Praise #680

- 1 Thine the amen Thine the praise Alleluias angels raise
 Thine the everlasting head
 Thine the breaking of the bread
 Thine the glory Thine the story
 Thine the harvest then the cup
 Thine the vineyard then the cup is lifted up lifted up.
- Thine the life eternally
 Thine the promise let there be
 Thine the vision Thine the tree
 All the earth on bended knee
 Gone the nailing gone the railing
 Gone the pleading gone the cry
 Gone the sighing gone the dying
 what was loss lifted high.
- Thine the truly Thine the yes
 Thine the table we the guest
 Thine the mercy all from Thee
 Thine the glory yet to be
 Then the ringing and the singing
 Then the end of all the war
 Thine the living Thine the loving
 evermore evermore.
- Thine the kingdom Thine the prize
 Thine the wonder full surprise
 Thine the banquet then the praise
 Then the justice of Thy ways
 Thine the glory Thine the story
 Then the welcome to the least
 Then the wonder all increasing at
 Thy feast at Thy feast.
- 5 Thine the glory in the night
 No more dying only light
 Thine the river Thine the tree
 Then the Lamb eternally
 Then the holy holy holy
 Celebration jubilee
 Thine the splendor Thine the brightness
 only Thee only Thee.

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Prayer Requests for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, and Vince Kimberland.
- -Healing for: Megan Richards, Al Riske, Kami Snow, Ruth Rostron, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Marian Siek, Don and Deana Thielet, Dave Hutula, Ron Valentino, Mabel Granke, and Jennifer Meyer.
- -For our missions/missionaries, especially Pastor Wokoma and The Siberian Lutheran Mission Society.
- -For all who care for loved ones with illnesses.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

- -For an end to the pandemic, and for the safety of all who are fighting it.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.
- -For those whose work it is to protect us.
- -For godly care of the earth.



† Service Participants **†**

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger

The Organist: Sandy Quinlan

The Elders: Jim Neill & Mike Kroeger

The Acolyte: Noah Wallace (8:00)

Elder (10:30)

The Ushers: Brian & Megan Pasquini, Wayne & Barb Oechslein (8:00)

John & Kari Gresh, Andy & Dwight Weldon (10:30)

Altar Guild: Clara Hayes & Sandy Bryant

ALTAR FLOWERS are given by Paul & Nancy Klemash in celebration of their 41st wedding anniversary; and by Esther Finney in memory of Catherine & Arthur Johnson and Mildred & Earl Finney.

ETERNAL LIGHT is given by Rich & Joy Berardelli in memory of Janice and David.

VOTERS' MEETING TODAY <u>AFTER 2nd SERVICE</u> in the Fellowship Hall. Light lunch will be served. Please come ... your attendance supports the planning for our church, and the work of our servant leaders on Council!



Last Week in Worship

Sunday Worship Attendance (7/18) – 49 (8 am); 71 (10:30 am) Wednesday Worship Attendance (7/21) --Sunday Plate Offering (7/18) –\$2,357 Online Offering – \$1,605

Online giving is available on Zion's website at www.zlcb.org/donate

This Week at Zion		
SUN 7/25	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study 10:30 AM – Worship 11:45 AM – All-Church Voters' Meeting (lunch served)	
MON 7/26		
TUE 7/27		
WED 7/28	7:00 PM – Service of Prayer & Preaching	
THU 7/29		
FRI 7/30		
SAT 7/31		
SUN 8/1	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study 10:30 AM – Worship	

Youth Group Happenings

Sunday, August 8th join us between services for a Pancake Breakfast Fundraiser in the fellowship hall. All monies earned will go toward Zion youth attending the LCMS Youth Gathering in

Houston next





Pancake



Throughout July & August we invite adults and older students to participate in Pastor's Bible study in the Fellowship Hall @ 9:15 am! We've begun a new study called "I Believe" which will focus on the three ecumenical Creeds of the Christian Church (Apostles', Nicene & Athanasian). We're exploring each of their unique statements, and delving into

why the early Christian church chose to make statements of what they believed in the face of this unbelieving world; something we are still doing to this day. We look forward to seeing you!

















2021 Annual Golf Scramble Fundraiser

Saturday, August 28th at 1 pm Rolling Fields Golf Course Murrysville, PA

\$75 fee includes 18 holes, cart, hot dog/drink at turn, dinner and prizes. \$55 fee for high school/college students



To register, or for more information, contact Charlie Buttgereit at 412-477-4-10 or the Redeemer Office at 412-793-5884.

Redeemer Lutheran School – PreK through 12th grade – has campuses in Oakmont and Penn Hills.

Your support helps provide Christ-centered education at Pittsburgh's only Lutheran high school!

+ + + + KIDS IN THE DIVINE SERVICE



Usually when someone asks this question, you might look to a calendar for the answer. The date might help determine what to wear, where to go, and what you might do. For example, if the date were January 15, you might decide to wear warm winter clothes. If it were

July 12, your family might have a picnic. Calendars help keep things in order.

What does this have to do with the Divine Service?

The Church's calendar determines much of what happens in worship each Sunday (like the colors in the Sanctuary, or the readings for the day). The Church has its own calendar and its own seasons. The Church's seasons are based on the different events in the life of Christ and His Church. Instead of Summer, Fall, Winter and Spring, the Church's calendar has Advent, Christmas, Lent and many more. This calendar helps put order to the seasons and festivals of the Church.



Parents: Before or after the service, direct your children to the front of the hymnal to find the liturgical calendar. Go through the calendar and discuss the different seasons. Remind them that many of the special dates we have on our everyday calendars come from the liturgical calendar, i.e. Christmas, Easter, etc.

