

Zion Lutheran Church



October 10th, 2021

Twentieth Sunday after Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – Come, We That Love the Lord

#669



1 Come, we that love the Lord, And let our joys be
 2 Let those re - fuse to sing Who nev - er knew our
 3 The hill of Zi - on yields A thou - sand sa - cred
 4 Then let our songs a - bound, And ev - 'ry tear be



known; Join in a song with sweet ac - cord,
 God; But chil - dren of the heav'n - ly King,
 sweets Be - fore we reach the heav'n - ly fields,
 dry; We're march - ing through Em - man - uel's ground,



Join in a song with sweet ac - cord And thus sur -
 But chil - dren of the heav'n - ly King May speak their
 Be - fore we reach the heav'n - ly fields, Or walk the
 We're march - ing through Em - man - uel's ground To fair - er



round the throne, And thus sur-round the throne.
 joys a - broad, May speak their joys a - broad.
 gold - en streets, Or walk the gold - en streets.
 worlds on high, To fair - er worlds on high.

Refrain



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;



We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**
- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit



- P** Praise the LORD! Blessèd is the man who | fears the LORD,
 who greatly delights in his com- | mandments!
- C** **Wealth and riches are | in his house,
 and his righteousness endures for- | ever.
 Light dawns in the darkness for the | upright;
 he is gracious, merciful, and | righteous.
 It is well with the man who deals generous- | ly and lends;
 who conducts his affairs with | justice.
 For the righteous will nev- | er be moved;
 he will be remembered for- | ever.
 Glory be to the Father and | to the Son
 and to the Holy | Spirit;**

as it was in the be- | ginning,
is now, and will be forever. | Amen.

P Praise the LORD! Blessed is the man who | fears the LORD,
who greatly delights in his com- | mandments!

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

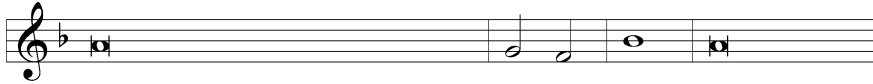
Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.



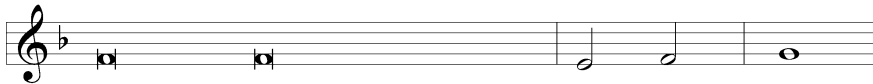
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Amos 5:6–7, 10–15

Seek the LORD and live,
lest he break out like fire in the house of Joseph,

and it devour, with none to quench it for Bethel,
O you who turn justice to wormwood
and cast down righteousness to the earth! . . .

They hate him who reproves in the gate,
and they abhor him who speaks the truth.
Therefore because you trample on the poor
and you exact taxes of grain from him,
you have built houses of hewn stone,
but you shall not dwell in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions
and how great are your sins—
you who afflict the righteous, who take a bribe,
and turn aside the needy in the gate.
Therefore he who is prudent will keep silent in such a time,
for it is an evil time.

Seek good, and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
as you have said.

Hate evil, and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

P This is the Word of the Lord.

C Thanks be to God.

Men's Choir – *Beautiful Savior* (8 am)

Faith Bell Choir – *Joyful, Joyful We Adore Thee* (10:30 am)

Epistle Reading – Hebrews 3:12–19

Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. For we share in Christ, if indeed we hold our original confidence firm to the end. As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”

For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? And to whom did he swear that they would not enter his rest, but to those who were disobedient? So we see that they were unable to enter because of unbelief.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” And Jesus said to him, “Why do you call me good? No one is good except God alone. You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” And he said to him, “Teacher, all these I have kept from my youth.” And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” Disheartened by the saying, he went away sorrowful, for he had great possessions.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Hymn of the Day – Thee Will I Love, My Strength, My Tower #694



1 Thee will I love, my strength, my tow - er; Thee will I
 2 Thee will I love, my life, my Sav - ior, Who art my
 3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance
 4 O keep me watch - ful, then, and hum - ble; Per - mit me
 5 Thee will I love, my crown of glad - ness; Thee will I



love, my hope, my joy. Thee will I love with all my
 best and tru - est friend. Thee will I love and praise for -
 hath brought light to me; I thank Thee, who hast rich - ly
 nev - er - more to stray. Up - hold me when my feet would
 love, my God and Lord, A - mid the dark - est depths of



pow - er, With ar - dor time shall ne'er de - stroy. Thee will I
 ev - er, For nev - er shall Thy kind - ness end. Thee will I
 giv - en All that could make me glad and free; I thank Thee
 stum - ble, And keep me on the nar - row way. Fill all my
 sad - ness, And not for hope of high re - ward, For Thine own



love, O Light di - vine, So long as life is mine.
 love with all my heart— Thou my Re - deem - er art!
 that my soul is healed By what Thy lips re - vealed.
 na - ture with Thy light, O Ra - diance strong and bright!
 sake, O Light di - vine, So long as life is mine.

Text and tune: Public domain

Sermon

Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.



Reception of New Members (10:30 am)

Sam & Joanne Garloff



Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir-it.



P Lift up your hearts.



C We lift them up un-to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,

Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

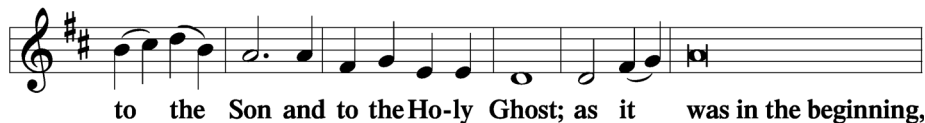
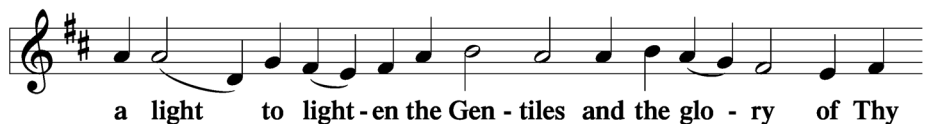
- | | |
|---|-------------|
| O Lord, We Praise Thee | #617 |
| Forgive Us, Lord, for Shallow Thankfulness | #788 |
| The Law of God is Good and Wise | #579 |

Nunc Dimittis

C Lord, now lettest Thou Thy servant de-part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

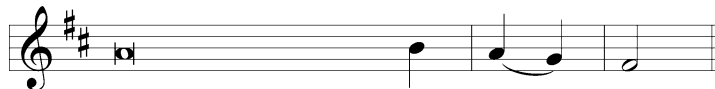
which Thou hast pre-pared be-fore the face of all people,



Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

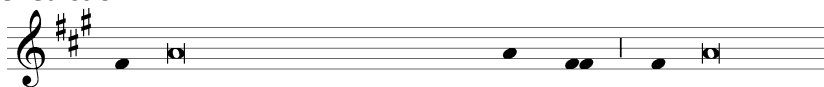


A Bless we the Lord.

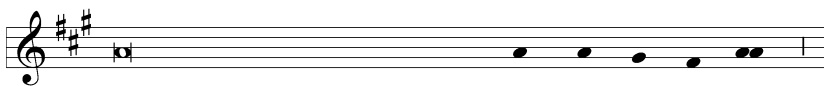


C Thanks be to God.

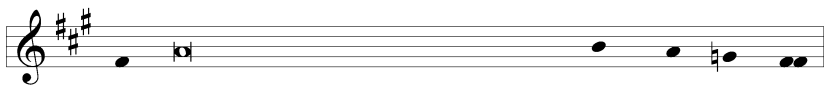
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn – Gracious God, You Send Great Blessings #782



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Ted Siek, Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino.

-**Healing for:** Virginia Baker, Butch Truit, Albert Hatala, Dennis Finney, Jennifer Fitzgerald, Eva Bukovitz, Megan Richards, Al Riske, Kami Snow, Ruth Rostron, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Marian Siek, Dave Hutula, Ron Valentino, Mabel Granke, and Jennifer Meyer.

-**For our missions/missionaries,** especially The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

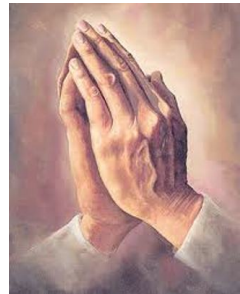
-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.



† Service Participants †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Mike Wallace & Brian Pasquini
The Acolyte:	Will Schrag (8:00) Kate Lemonovich (10:30)
The Ushers:	Gene Koop, Ron Meier (8:00) Dan & Tracey Harris, Mike Kozak, Chuck LaJeunesse (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS and ETERNAL LIGHT are given by Bobbie Hoelle in loving memory of husband John's 93rd birthday and in thanksgiving for their time together.

LAST DAY FOR REFOR-FEST TICKET SALES! See details on the event flier printed in the back of the bulletin.

A CHILI COOK-OFF will be sponsored by the Youth Group next Sunday after late service. Sample the yummy varieties and choose a winner!



PARENTS ... A Nursery Room for children 3 and under is available on Sundays in the lower level near the Fellowship Hall (Room 101). Parent supervision is required. In addition, the Family Care Room in the back of the sanctuary is equipped with a nursing chair and changing station items.



Last Week in Worship

Sunday Worship Attendance (10/3) – 55 (8 am); 76 (10:30 am)

Wednesday Worship Attendance (10/6) – 7 (2 pm); 11 (7 pm)

Sunday Plate Offering (10/3) – \$4267 Online Offering – \$1447.60

Online giving is available on Zion's website at www.zlcb.org/donate



This Week at Zion

SUN 10/10 FOOD BANK COLLECTION	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship
MON 10/11	6:00 PM – 1 st Yr Confirmation 6:15 PM -- Grace Bells 7:00 PM – 2 nd Yr Confirmation 7:15 PM – Choir 8:15 PM – Faith Bells
TUE 10/12	
WED 10/13	2:00 PM – Service of Prayer & Preaching, Bible Study 7:00 PM – Service of Prayer & Preaching, Bible study
THU 10/14	6:00 PM – Adult Confirmation Class 7:00 PM – Council Mtg.
FRI 10/15	
SAT 10/16	
SUN 10/17	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship 11:30 AM – Youth Chili Cook-Off



This Week in Sunday School

A recap of today's SS teaching for Zion Parents & Students

BIBLE VERSE

The Lord is my helper; I will not fear.

Hebrews 13:6

SCRIPTURE SNAPSHOT

God calls Gideon to lead His chosen people against their Midianite enemies. God leads Gideon to reduce his army from 32,000 men to a mere 300 strong. Reassured by the Lord, Gideon moves forward with God's improbable plan. Armed with just torches and trumpets, Gideon's mini army defeats the mighty Midianite force without lifting a sword.

TAKING IT HOME

- ▶ **On the Go**—What did Gideon do when he needed help defeating the Midianites? How has God answered your prayers for help?
- ▶ **At Mealttime**—Gideon's victory over the Midianites with such a small army was surprising. How do you feel when you win? when you lose? What is a surprising victory God has helped you win? Who is the One who always fights for us?
- ▶ **Something to Do**—Place a battery-powered votive light in a jar. Pass it around and read a Bible story about a time when God's power triumphed over evil.
- ▶ **Before Bed**—Gideon tells the angel at the beginning of the story that God had forgotten the people because He wasn't doing any "wonderful deeds." List ten blessings that God has given you.





Join us for...

REFOR-FEST!

Sunday October 31st
Noon - 3:00PM

Rain or shine!

Catered German Meal!

Beer & Root Beer!

Pastor's Famous Bingo!

Linda's Famous Guessing Jars!

Kid Activities - Pumpkin Painting, Potato

Sack Races! "Pin-the-heart-on-The-Luther-Seal"

Advance Tickets Required!

Adults - \$12 Kids (3-10yrs.) - \$6 2 & under - FREE
Purchase your tickets after Sunday services beginning 9/19!

Questions? Contact events@zleb.org

KIDS IN THE DIVINE SERVICE

What does the word “Amen” mean?

The word “amen” (pronounced AH-men) is Hebrew for “**certainly**” or “**truly.**”

Martin Luther said that it really means: “**Yes, yes, it shall be so.**” You probably

recognize this word from

hearing it or seeing it used in prayer.

Maybe you use it in your prayers every morning when you wake up and every

night when you go to sleep.



Why do we use it?

God commands for us to pray. When we use the word “amen” at the end of our prayers, we are letting God know that **we truly believe that He will hear and answer all of our prayers** just as He has promised! What a great way to end a prayer!



Parents: Point out that Jesus used the word “amen” a lot in Scripture when He said things like: “Truly, truly I say to you.” Encourage your children to listen for and say “amen” at appropriate points in the service. In what places besides prayer do we hear it amen?

