

Zion Lutheran Church



October 24^h, 2021

Twenty-Second Sunday after
Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – O Bless the Lord, My Soul

#814



1 O bless the Lord, my soul! Let all with - in me join
 2 O bless the Lord, my soul, Nor let His mer - cies lie
 3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
 4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
 For - got - ten in un - thank - ful - ness And with - out prais - es die!
 'Tis He that heals thy sick - ness - es And makes thee young a - gain.
 He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

- 5 He fills the poor with good;
 He gives the suff'ers rest.
 The Lord hath judgments for the proud
 And justice for th'oppressed.
- 6 His wondrous works and ways
 He made by Moses known,
 But sent the world His truth and grace
 By His beloved Son.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the

command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit



P Out of the depths I cry to you, | O LORD!
Let your ears be attentive to my pleas for | mercy!

C O LORD, my heart is not | lifted up;
I do not occupy myself with things too | great for me.
But I have calmed and quiet | ed my soul,
like a weaned child is my soul with- | in me.
O Israel, hope | in the LORD
from this time forth and for- | evermore.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

P Out of the depths I cry to you, | O LORD!
Let your ears be attentive to my pleas for | mercy!

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

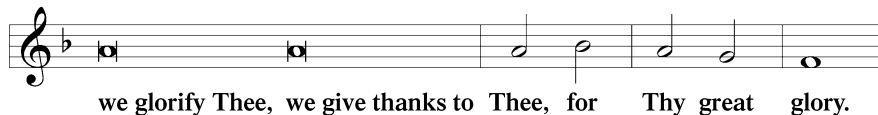
Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



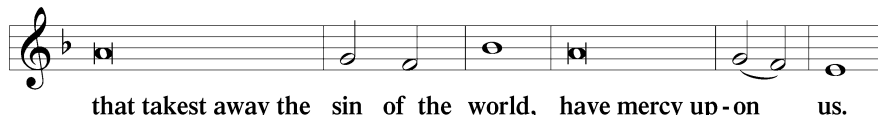
O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father,



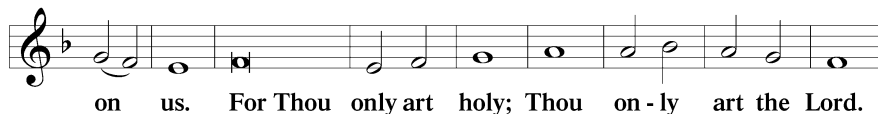
that takest away the sin of the world, have mercy up-on us.



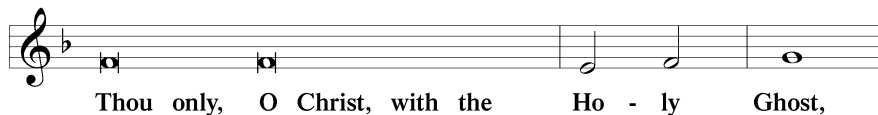
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Jeremiah 31:7–9

Thus says the LORD:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O LORD, save your people,
the remnant of Israel.’

Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with pleas for mercy I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble,
for I am a father to Israel,
and Ephraim is my firstborn.”

P This is the Word of the Lord.

C Thanks be to God.

Men's Choir – *Thy Strong Word* (10:30 am)

Epistle Reading – Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” And throwing off his cloak, he sprang up and came to Jesus. And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me

recover my sight.” And Jesus said to him, “Go your way; your faith has made you well.”
And immediately he recovered his sight and followed him on the way.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Hymn of the Day – From God Can Nothing Move Me #713



1 From God can noth - ing move me; He will not step a - side
2 When those whom I re - gard - ed As trust - wor - thy and sure
3 The Lord my life ar - rang - es; Who can His work de - stroy?
4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.
Have long from me de - part - ed, God's grace shall still en - dure.
In His good time He chang - es All sor - row in - to joy.
He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,
He res - cues me from sin And breaks the chains that bind me.
So let me then be still: My bod - y, soul, and spir - it
He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.
I leave death's fear be - hind me; His peace I have with - in.
His ten - der care in - her - it Ac - cord - ing to His will.
Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation
And in His gifts rejoice.
Each day finds its vocation
Responding to His voice.
Soon years on earth are past;
But time we spend expressing
The love of God brings blessing
That will forever last!

6 Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

Cont'd.

△ 7 For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

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Sermon

Offertory



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

Just as I Am, without One Plea	#570
Jesus Comes Today with Healing	#620
Hear Us, Father, When We Pray	#773

Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

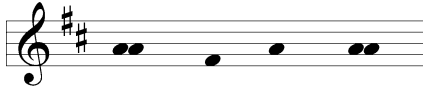
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

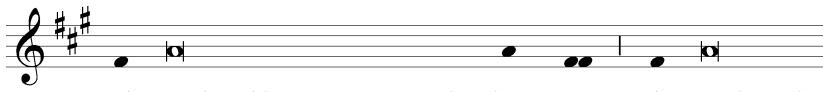


A Bless we the Lord.

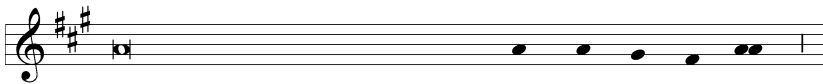


C Thanks be to God.

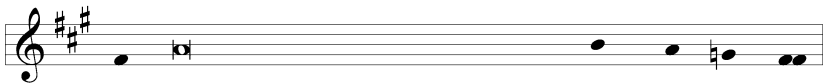
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.



Closing Hymn – Oh, That I Had a Thousand Voices #811



1 Oh, that I had a thou - sand voic - es To praise my
2 O all you pow'rs that He im - plant - ed, A - rise, keep
3 You for - est leaves so green and ten - der That dance for
4 All crea - tures that have breath and mo - tion, That throng the
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
si - lence now no more; Put forth the strength that God has
joy in sum - mer air, You mead - ow grass - es, bright and
earth, the sea, the sky, Come, share with me my heart's de -
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -
grant - ed! Your no - blest work is to a - dore. O soul and
slen - der, You flow'rs so fra - grant and so fair, You live to
vo - tion, Help me to sing God's prais - es high. My ut - most
dore You, To - geth - er with the an - gel throug And learn with



ev - er I might be, What great things God has done for me.
bod - y, join to raise With heart - felt joy our Mak - er's praise.
show God's praise a - lone. Join me to make His glo - ry known.
pow'rs can nev - er quite De - clare the won - ders of His might.
choirs of heav'n to sing E - ter - nal an - thems to my King.

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino.

-**Healing for:** Ruth Collura, Grant German, Ted Siek, Albert Hatala, Dennis Finney, Jennifer Fitzgerald, Eva Bukovitz, Megan Richards, Al Riske, Kami Snow, Ruth Rostron, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Marian Siek, Dave Hutula, Ron Valentino, Mabel Granke, and Jennifer Meyer.

-**For our missions/missionaries,** especially The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

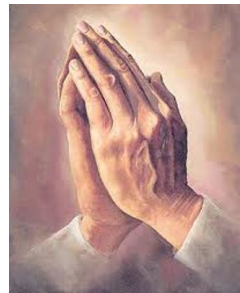
-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.



† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bill Bishop & Brian Pasquini
The Acolyte:	Sam Bishop (8:00) Christian Bonacci (10:30)
The Ushers:	Gene Koop, Ron Meier (8:00) Dan & Tracey Harris, Mike Kozak, Chuck LaJeunesse (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS are given by Paul & Terry Hayes in memory of Paul's father, Paul Hayes and Terry's mother, Beatrice Johnson.

ETERNAL LIGHT is given by John & Carrie Lemonovich in celebration of their 17th wedding anniversary.

A CINNAMON ROLL FUNDRAISER is being held today after early service in the Fellowship Hall. Come hungry! Proceeds benefit Zion Youth Group's fundraising toward the Nat'l Youth Gathering next summer.



ALL-CHURCH VOTER'S MEETING TODAY AFTER SECOND SERVICE in the Fellowship Hall. Members will vote on the slate of church leaders approved by Council and hear information about the work done on Zion's sewage lines. Light lunch will be served.

Last Week in Worship

Sunday Worship Attendance (10/17) – 66 (8 am); 76 (10:30 am)

Wednesday Worship Attendance (10/20) – 13 (2 pm); 12 (7 pm)

Sunday Plate Offering (10/17) – \$3996 Online Offering – \$1530

Online giving is available on Zion's website at www.zlcb.org/donate



This Week at Zion

SUN 10/24	8:00 AM – Worship 9:00 AM – Youth Cinnamon Roll Fundraiser 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship 11:30 AM – All-Church Voters' Meeting (lunch served)
MON 10/25	6:00 PM – 1 st Yr Confirmation 6:15 PM -- Grace Bells 7:00 PM – 2 nd Yr Confirmation 7:15 PM – Choir 8:15 PM – Faith Bells
TUE 10/26	
WED 10/27	2:00 PM – Service of Prayer & Preaching, Bible Study 7:00 PM – Service of Prayer & Preaching, Bible study
THU 10/28	6:00 PM -- Adult Confirmation
FRI 10/29	
SAT 10/30	6:00 PM – Youth Hayride/Bonfire at Simmons Farm
SUN 10/31 REFORMATION SUNDAY	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship 12:00 PM – Refor-Fest!



This Week in Sunday School

A recap of today's SS teaching for Zion Parents & Students

BIBLE VERSE

Bless the LORD, . . . who crowns you
with steadfast love and mercy.

Psalm 103:2, 4

SCRIPTURE SNAPSHOT

God sends Samuel to anoint the next king of Israel, with the reminder, "The LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart" (1 Samuel 16:7). God rejects each of Jesse's sons, so Samuel sends for the youngest, David, whom God has chosen to become the greatest king of Israel. Surviving Saul's insane jealousy, David becomes king and establishes Jerusalem as his stronghold.

TAKING IT HOME

- ▶ **On the Go**—When God told Samuel to anoint David, He said that He doesn't look at outward appearances but at the heart. What does this mean? Why is this a good thing?
- ▶ **At Mealtime**—When young David cared for his father's sheep, he learned useful skills that helped him in the future. Talk about one skill each person in your family is learning now that will probably be helpful in the future.
- ▶ **Something to Do**—When David was young, God chose him for a very important job as king. Have each member of the family make a list of jobs he or she can do. Pray together, asking God to help you perform these jobs well and to His glory.
- ▶ **Before Bed**—King David was the leader of the nation of Israel. Pray together before bed, asking God to bless and guide your nation's leader.





Join us for...

REFOR-FEST!

*Sunday October 31st
Noon - 3:00PM*

Rain or shine!

Catered German Meal!

Beer & Root Beer!

Pastor's Famous Bingo!

Linda's Famous Guessing Jars!

Kid Activities - Pumpkin Painting, Potato

Sack Races! "Pin-the-heart-on-The-Luther-Seal"

Advance Tickets Required!

*Adults - \$12 Kids (3-10yrs.) - \$6 2 & under - FREE
Purchase your tickets after Sunday services beginning 9/19!*

Questions? Contact events@zlecb.org

KIDS IN THE DIVINE SERVICE

What is the “Benediction”?

The Benediction (pronounced ben-eh-DIK-shun) is God’s blessing for the congregation given through the pastor at the very end of the service. There are several different benedictions that we use in the church. The Aaronic Benediction is the one that we use in the Divine Service. You can find this in Num. 6:24–26. We use the other benedictions in other services like Matins and Vespers. Can you find the benedictions for these services in your hymnal?



Why is there a Benediction in the Divine Service?

The word “benediction” comes from the Latin word “bene” which means “well,” and “dicere” which means “speak.” When the pastor pronounces the Benediction, God is giving us His blessing, or speaking well to us. He sends us on our way with His blessing after we have received His wonderful gifts through the Word and Sacraments. God sure does a lot of giving to His people!



Parents:

Before or after the Divine Service, direct your children to the various services in the hymnal. Encourage them to find and read the benedictions for each service. Help them to find the Aaronic Benediction.

