Zion Lutheran Church



January 26th, 2022 Service of Prayer & Preaching

Service of Prayer & Preaching

- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Readings from Holy Scripture

Zechariah 2:1—3:10

And I lifted my eyes and saw, and behold, a man with a measuring line in his hand! Then I said, "Where are you going?" And he said to me, "To measure Jerusalem, to see what is its width and what is its length." And behold, the angel who talked with me came forward, and another angel came forward to meet him and said to him, "Run, say to that young man, 'Jerusalem shall be inhabited as villages without walls, because of the multitude of people and livestock in it. And I will be to her a wall of fire all around, declares the LORD, and I will be the glory in her midst.'" Up! Up! Flee from the land of the north, declares the LORD. For I have spread you abroad as the four winds of the heavens, declares the LORD. Up! Escape to Zion, you who dwell with the daughter of Babylon. For thus said the LORD of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye: "Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the LORD of hosts has sent me. Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD. And many nations shall join themselves to the LORD in that day, and shall be my people. And I will dwell in your midst, and you shall know that the LORD of hosts has sent me to you. And the LORD will inherit Judah as his portion in the holy land, and will again choose Jerusalem."

Be silent, all flesh, before the LORD, for he has roused himself from his holy dwelling.

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. And the LORD said to Satan, "The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?" Now Joshua was standing before the angel, clothed with filthy garments. And the angel said to those who were standing before him, "Remove the filthy garments from him." And to him he said, "Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments." And I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

And the angel of the LORD solemnly assured Joshua, "Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day. In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree."

P This is the Word of the Lord.

C Thanks be to God.

Romans 15:1-13

We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. Let each of us please his neighbor for his good, to build him up. For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.

For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles, and sing to your name."

And again it is said,

"Rejoice, O Gentiles, with his people."

And again,

"Praise the Lord, all you Gentiles, and let all the peoples extol him."

And again Isaiah says,

"The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

P This is the Word of the Lord.

C Thanks be to God.

The Lord's Prayer

The First Petition

- **P** What is the First Petition?
- G Hallowed be They name.
- P What does this mean?
- **G** God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.
- P How is God's name kept holy?
- God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

Catechetical Instruction

Prayer

- **P** In Peace let us pray to the Lord:
- **C** Lord have mercy.
- For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord have mercy.

● For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord have mercy.

● For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord have mercy.

● For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord have mercy.

● For those who labor, for those whose work is difficult or dangerous and for all who travel, let us pray to the Lord:

C Lord have mercy.

● For those medical workers fighting the coronavirus pandemic, for those suffering from this illness, for those who are mourning the loss of loved ones, and for all those who are adversely affected by this pandemic, let us pray to the Lord:

C Lord have mercy.

● For those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord have mercy.

● For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord have mercy.

- Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- **C** Lord have mercy. Christ have mercy. Lord have mercy.

Service of the Sacrament

Preface

- **P** The Lord be with you.
- **•** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve

us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Distribution

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- C Amen.