# Zion Lutheran Church



July 30<sup>th</sup>, 2023 **Ninth Sunday** after **Pentecost** 



# Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

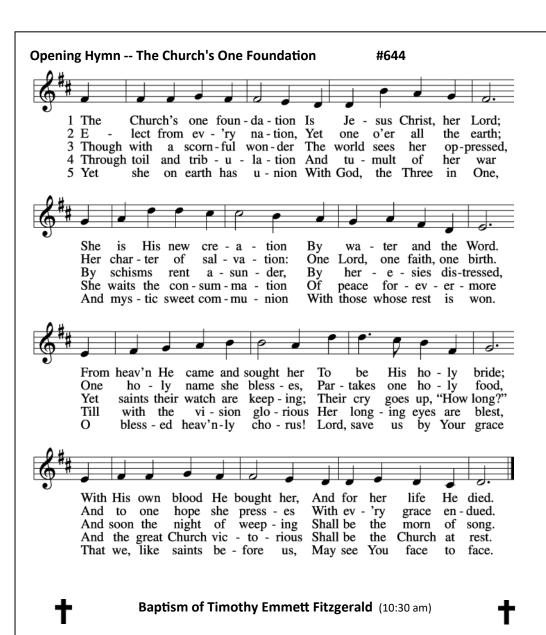
#### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

# **Our Worship**

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!



- ightharpoonspice In the name of the Father and of the ightharpoonspice Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

Introit - Psalm 105:2-6; antiphon: v. 1



- P Oh give thanks to the LORD; call up- | on his name; make known his deeds among the | peoples!
- Sing to him, sing prais- | es to him; tell of all his | wondrous works!

Glory in his | holy name;

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;

seek his presence con- | tinually!

Remember the wondrous works that | he has done,

his miracles, and the judgments he | uttered,

O offspring of Abraham, his | servant,

children of Jacob, his | chosen ones!

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

P Oh give thanks to the LORD; call up- | on his name; make known his deeds among the | peoples!





**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

#### Gloria in Excelsis



- C 1 To God on high be glo - ry And peace to all earth; pray;
  - 2 To You, O sole-be got ten, The Fa-ther's Son, we
  - 3 For You a lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth! Lamb of God, our Say - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cv on us, Je - sus; Re - ceive our heart - felt crv, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-In God the Fa-ther's glo-ry. "A-men!" our glad re - ply.

Text: Stephen P. Starke

# Salutation and Collect of the Day

- P The Lord be with you.
- And also with you.

**P** Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### Old Testament Reading -- Deuteronomy 7:6-9

"You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations."

**P** This is the Word of the Lord.

Thanks be to God.

# Epistle Reading -- Romans 8:28–39

We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

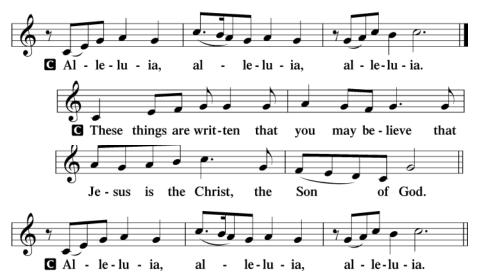
What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- **P** This is the Word of the Lord.
- Thanks be to God.

#### **Alleluia and Verse**



# **Holy Gospel**

P The Holy Gospel according to St. Matthew, the thirteenth chapter

# **G** Glory to You, O Lord.

[Jesus said:] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw

them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

"Have you understood all these things?" They said to him, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.





- 5 Praise God with acclamation
  And in His gifts rejoice.
  Each day finds its vocation
  Responding to His voice.
  Soon years on earth are past;
  But time we spend expressing
  The love of God brings blessing
  That will forever last!
- The world's unpleasantness,
  And though the days grow rougher
  And bring me great distress,
  That day of bliss divine,
  Which knows no end or measure,
  And Christ, who is my pleasure,
  Forever shall be mine.

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#### Sermon

## **Prayer of the Church**

**P** ... Lord in your mercy.

C ... Hear our prayer.

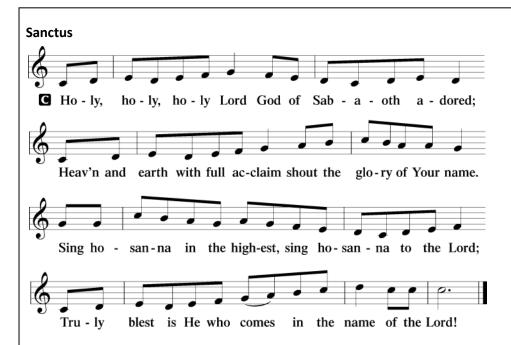
#### **Gathering of Offerings**

Offering plates are located on the tables at the main and side entrances to the sanctuary.

# **Service of the Sacrament**

#### Preface

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

# **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

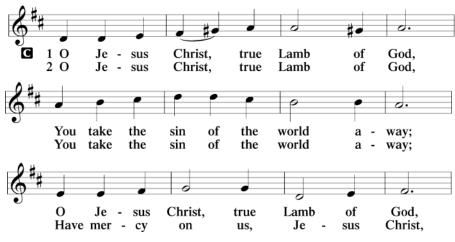
#### **Pax Domini**

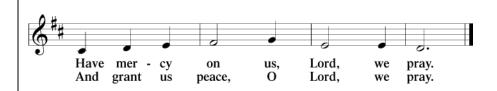
P The peace of the Lord be with you always.

but deliver us from evil.

C Amen.

# **Agnus Dei**





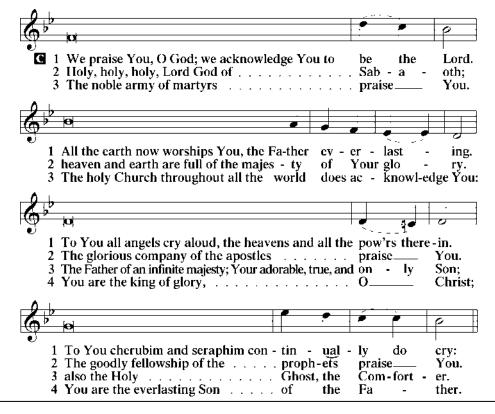
#### Distribution

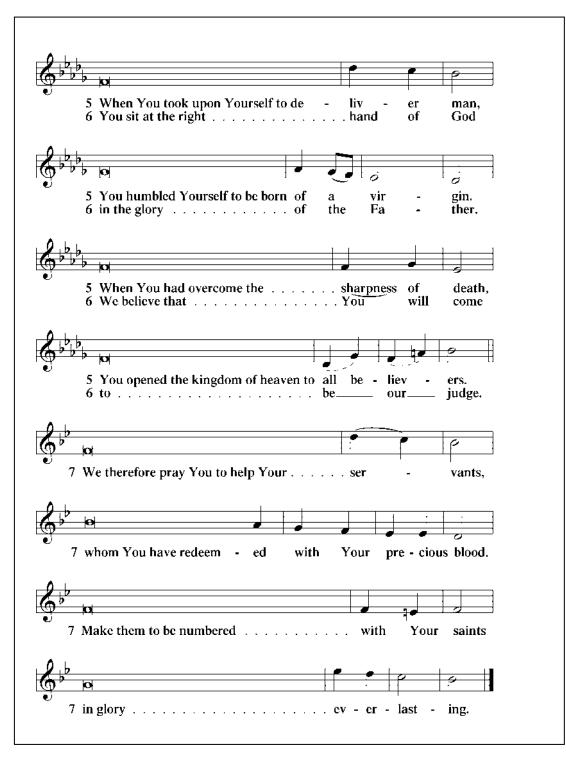
If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

#### **Distribution Hymns**

Your Kingdom, O God, Is My Glorious Treasure	#654
One Thing's Needful	#536
Let All Mortal Flesh Keep Silence	#621

#### Te Deum





#### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

#### **Benedicamus**

- **P** Let us bless the Lord.
- Thanks be to God.

#### **Benediction**

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

→ give you peace.

C Amen.

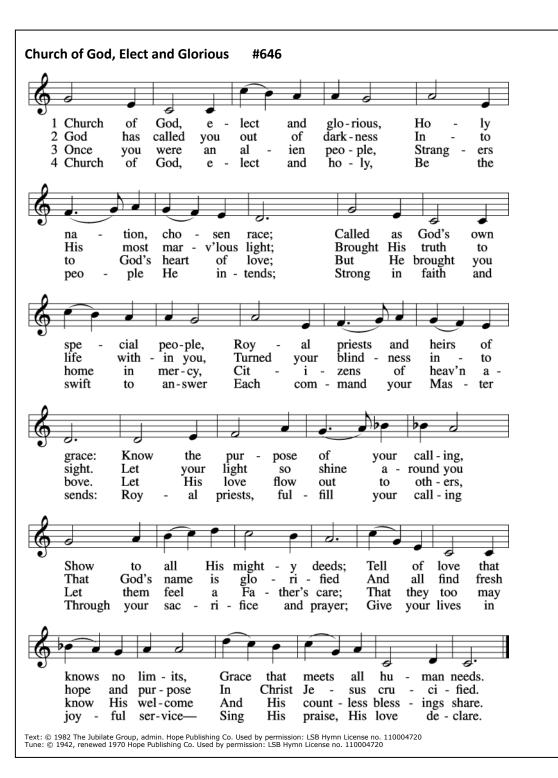
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# **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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# Prayer Requests for Family & Friends

# The Church:

- -For our homebound members: Florence Boehme, Ron Valentino, Ted & Marian Siek.
- -Healing & Strength for: Tom & Kim Erbrecht, Garry Healy (nephew of Janet Zreliak), Jim Neill, Tim & Kami Fitzgerald, Shannon (sister of Maryann McClure), Baby Micah (premature birth), Pastor Ernest Knoche, Jim and Lisa Kress, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Eva Bukovitz, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.
- -For our missions/missionaries, especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

#### The World:

- -For peace in Ukraine.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

### Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.

# Service Participants

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger

Organist: Sandy Quinlan

Elders: Bob Schmidt, Mike Kroeger (8:00)

Jim Neill, Bill Bishop (10:30)

Acolytes: Lindsey Liberatore (8:00); Daniel Grimenstein (10:30)

Ushers: Megan & Ava Pasquini; Wayne & Barb Oechslein (8:00)

John & Kari Gresh; Dwight & Andy Weldon (10:30)

Altar Guild: Janet & Marian Oelschlager

**ALTAR FLOWERS** are given by Wayne & Barb Oechslein in memory of Paul Hayes Sr.; and by the Fitzgerald family in honor of Timothy Emmett's baptism.

ETERNAL LIGHT is given by John & Megan Migyanko in celebration of Serenity's 7th birthday.

**ALL-CHURCH VOTERS' MEETING TODAY** after second service. Stay up-to-date with the happenings at Zion, and enjoy a light lunch in the fellowship hall!



Online giving is available on Zion's website at www.zlcb.org/donate



# This Week at Zion

SUN 7/30	9:15 AM Adult/ Leen Bible Study & Summer SS		
MON 7/31		LCMS Nat'l	
TUE 8/1		Convention in Milwaukee	
WED 8/2	2:00 PM Worship & Bible Study	Susie	
THU 8/3	7:00 PM Elders Mtg.	out of office as delegate	
FRI 8/4			
SAT 8/5  Start of LCMS Nat'l Convention (Susie out of office as delegate through Friday Aug 4th)			
SUN 8/6	8:00 AM Worship 9:15 AM Adult/Teen Bible Study & Summer SS 10:30 AM Worship		



# **Anniversary Celebration Weekend**

September 9th & 10th

**Saturday, Sept.** 9<sup>th</sup>, 5:00-9:00 pm -- Formal dinner banquet at Valley Brook Country Club. Invitations will be mailed soon to all members.



**Sunday, Sept. 10<sup>th</sup>, 10:00 am** -- Special Anniversary Worship Service with Rev. John Pingel, President of the Eastern District of the LCMS, as our guest preacher. There will be one combined service on this Sunday with no Bible Study or Sunday School.

Sunday, Sept. 10th, 11:30 am until 4:00 pm -- Carnival on the church



lawn. Join us for Food, Fellowship and Fun! There will be games for kids and adults as well as lots of fun things for everyone to enjoy. There is a sign-up sheet in the back of church. We are looking forward to a wonderful day of fellowship. We are asking everyone to please bring a dessert to share.



# What is the date today?

Usually when someone asks this question, you might look to a calendar for the answer. The date might help determine what to wear, where to go, and what you might do. For example, if the date were January 15, you might decide to wear warm winter clothes. If it were July 12, your family might have a picnic. Calendary 15, you family might have a picnic.

July 12, your family might have a picnic. Calendars help keep things in order.

JULY

# What does this have to do with the Divine Service?

The Church's calendar determines much of what happens in worship each Sunday (like the colors in the Sanctuary, or the readings for the day). The Church has its own calendar and its own seasons. The Church's seasons are based on the different events in the life of Christ and His Church. Instead of Summer, Fall, Winter and Spring, the Church's calendar has Advent, Christmas, Lent and many more. This calendar helps put order to the seasons and festivals of the Church.



Parents: Before or after the service, direct your children to the front of the hymnal to find the liturgical calendar. Go through the calendar and discuss the different seasons. Remind them that many of the special dates we have on our everyday calendars come from the liturgical calendar, i.e. Christmas, Easter, etc.

