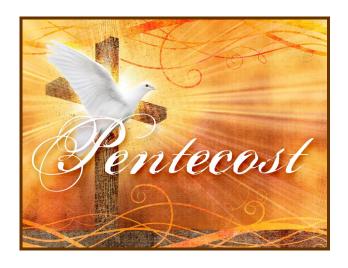
Zion Lutheran Church





May 31st, 2020

Day of Pentecost



3197 Washington Pike, Bridgeville, PA 15017 (412) 221-4776 (church office) (412) 523-7896 (Pastor's cell) www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.



Text and tune: Public domain

- ightharpoonspice In the name of the Father and of the ightharpoonspice Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we

have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +I Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit



- P Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire of your love. Alle- | luia.
- O LORD, how manifold are your works! In wisdom have you | made them all; the earth is full of your | creatures.

These all | look to you,

to give them their food in due | season.

When you give it to them, they gath- | er it up;

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,

and you renew the face | of the ground.

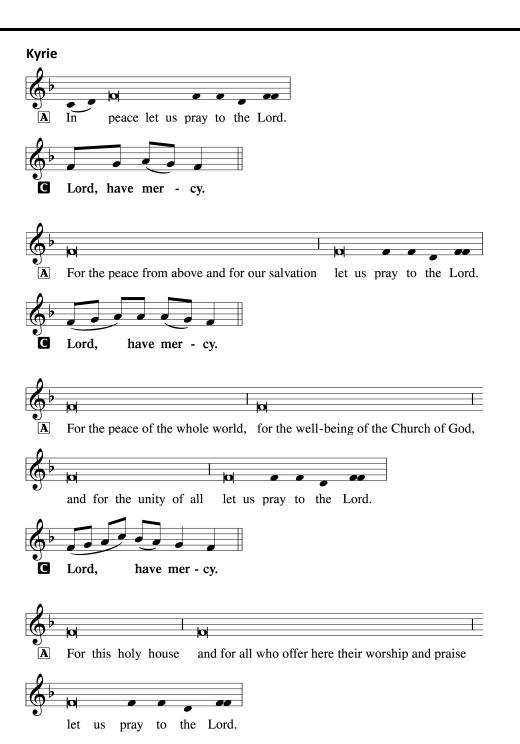
Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

P Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire of your love. Alle- | luia.

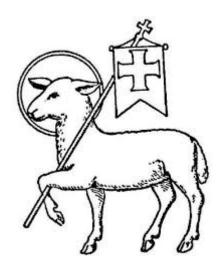




Lord, have mer - cy.



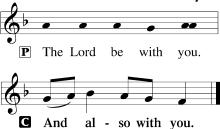
Help, save, comfort, and defend us, gra-cious Lord.



This Is the Feast







P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading -- Numbers 11:24–30

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Second Reading -- Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- **P** This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. John, the seventh chapter.



On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.





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Sermon

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

(10:30am) Rite of Confirmation for: Carly Garrubba, Joshua Grimenstein, Luke Lemonovich

Prayer of the Church

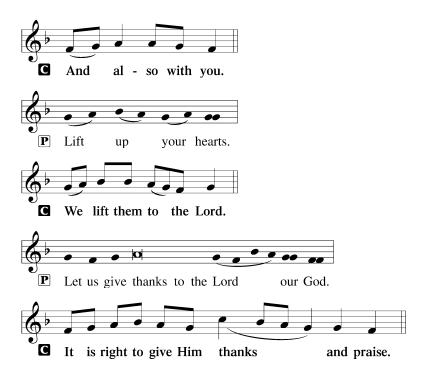
P ... Let us pray to the Lord

C ... Lord have mercy

Service of the Sacrament

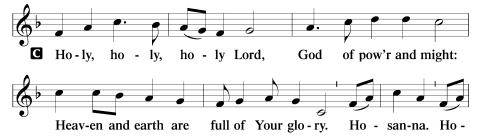
Preface





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

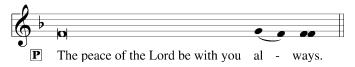
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

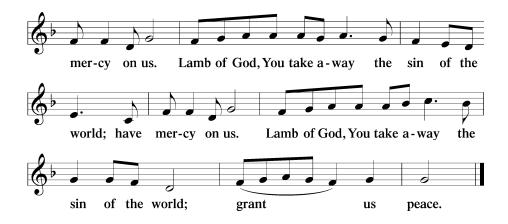
Pax Domini





Agnus Dei



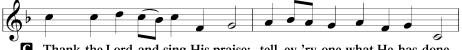


Distribution

Distribution Hymns

Let Me Be Thine Forever Thine Forever, God of Love #689 #687

Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.







Post-Communion Collect



We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

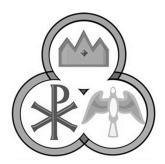


P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





Closing Hymn - Go, My Children, with My Blessing

#922

- 1 Go, My children, with My blessing, Never alone.
 - Waking, sleeping, I am with you; You are My own.
 - In My love's baptismal river I have made you Mine forever.
 - Go, My children, with My blessing— You are My own.
- 2 Go, My children, sins forgiven, At peace and pure.
 - Here you learned how much I love you, What I can cure.
 - Here you heard My dear Son's story; Here you touched Him, saw His glory.
 - Go, My children, sins forgiven, At peace and pure.

- 3 Go, My children, fed and nourished, Closer to Me;
 - Grow in love and love by serving, Joyful and free.
 - Here My Spirit's power filled you; Here His tender comfort stilled you.
 - Go, My children, fed and nourished, Joyful and free.
- 4 I the Lord will bless and keep you And give you peace;
 I the Lord will smile upon you And give you peace:
 I the Lord will be your Father, Savior, Comforter, and Brother.
 Go, My children; I will keep you And give you peace.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.
- -Healing for: Judy Bridges, Ken Wuerthele, Peter Fisher, Ruth Rostron, Steve Johnson, Patti Neill, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, and Jennifer Meyer.
- -For our missions/missionaries, especially Pastor Wokoma and The Siberian Lutheran Mission Society.
- -For those who serve: Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.
- -For all who care for loved ones with illnesses.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

- -For an end to the pandemic, and for the safety of all who are fighting it.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.
- -For those whose work it is to protect us.
- -For godly care of the earth.

† Service Participants **†**

Pastor:

Music Director:

The Organist:

The Elders:

Sandy Quinlan

Bill Bishop & Mike Sterba

The Acolyte:

Sam Bishop (8:00)

Jack Bishop (10:30)

Altar Guild: Janet & Marian Oelschlager

ALTAR FLOWERS are given by Paula Jones in memory of husband Harry Jones; and by Elsie Dalla Piazza in thankfulness for God's blessings.

ETERNAL LIGHT is given by Judith Dames in memory of loved ones.

ZION IS STARTING A MEDIA TEAM, and we're looking for volunteers! Online worship services have become more valuable than ever for Zion. We're looking for volunteers to work with Brent Miller, our webmaster and media technician, on live-streaming our worship services, then editing and publishing them online. Training will be provided and the role is open to anyone confirmation age and up! Contact secretary@zlcb.org if you are interested.

Last Week in Worship

Sunday Worship Attendance (5/24) – 28 (8 am); 37 (10:30 am)
Wednesday Worship Attendance (5/27) -- 10
Thursday Small Group Worship Attendance (5/28) -- 6
Sunday Offering (5/24) – \$3256.00
Online Offering – \$6070.00

~Online giving is now available by going to the Zion's website: www.zlcb.org/donate

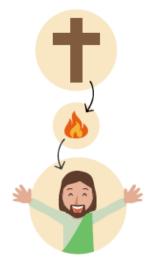
May 31st - June 7th

SUNDAY	8:00 AM – Worship w/ Communion
PENTECOST	10:30 AM – Worship w/ Communion CONFIRMATION
5/31	Sunday School/Bible Study for All Ages Online See details
	in back of bulletin
MONDAY	7:00 PM – Trustees Meeting
6/1	
TUESDAY	
6/2	
WEDNESDAY	7:00 PM – Service of Prayer & Preaching w/ Communion
6/3	7.00 FM - Service of Frayer & Freaching W/ Communion
THURSDAY	10:00 AM - Small-Group Service of Prayer & Preaching w/
6/4	Communion See details in back of bulletin
FRIDAY	
6/5	
SATURDAY	10:00 AM - Small-Group Service of Prayer & Preaching w/
6/6	Communion See details in back of bulletin
	Communion See details in back of bulletin
SUNDAY	8:00 AM – Worship w/ Communion
6/7	10:30 AM – Worship w/ Communion
	Adult Bible Study Online See details in back of bulletin
	ridate stady States see details in such of Bulletin



What is "Pentecost"?

The word "Pentecost" (pronounced PEN-tuh-kost) comes from the Greek word pentekostos which means "fiftieth." Exactly 50 days after Jesus rose from the dead, the Holy Spirit came upon the disciples in the form of flames of fire.



Why is Pentecost so important?

When Jesus died, the disciples were sad because they thought that their friend and Lord was gone forever. But Jesus rose again! Forty days after His resurrection, Jesus did finally ascend into heaven leaving the disciples below. However, before Jesus actually died, rose again and ascended into heaven, He made a promise to His disciples that He would send the Holy Spirit to them. He said that the Holy Spirit would come and guide them "into all the truth" (John 16:13). Jesus doesn't leave us alone to fend for ourselves. Jesus is here with us, and the Holy Spirit guides and leads the Church into the truth of the wonderful Gospel! We celebrate and remember this at Pentecost.



Parents:

At home, read the story of Pentecost in Acts 2 to your children. Remind them that the Holy Spirit comes to us through the Word and Sacraments just as our Lord has promised. Encourage them to thank God for the gift of His Holy Spirit in their lives.



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Our next Zoom Sunday School class for kids in Preschool through high school will be held this afternoon, 5/31 at the following times:

Preschool – 1st grade: An email will be sent with a link to the lesson and craft pages.

2nd – 4th grade: Zoom class at 1:00 pm

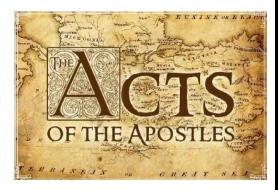
5th – 6th grade: Zoom class at 1:30 pm

7th – 12th grade: Zoom class at 2:00 pm

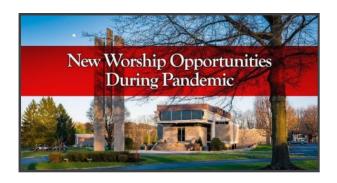
Teachers are emailing their students' families prior to the class time with specific instructions for each class. Please contact Katie at sundayschool@zlcb.org if you didn't receive the email.

LEARN ONLINE! Pastor's Bible Study for Adults Resumes

Whether you've been part of our Sunday morning Bible Study for years -- or this will be your first session -- it's always a great time to study God's word! Each Sunday Pastor will record his instruction and visuals on the book of Acts.



Check the Video Page of our website each Sunday for the Bible Study Recording -- http://www.zlcb.org/video



With the extension of pandemic restrictions into May, Zion will continue to offer two shortened, spoken Divine Services each week. These services will complement our already scheduled Wednesday evening service and two Sunday services and are being offered for our members whose medical conditions or age would make them more susceptible to the effects of the coronavirus.

- Services will be held from 10-10:30 am on Thursdays & Saturdays.
- A MAXIMUM number of 12 persons will occupy the sanctuary at any given time (10 worshippers, 1 pastor, 1 elder). Congregational members will be seated by the elder in "reserved" areas in the sanctuary to maximize safe distance between worshippers
- Participants should sign up via Sign Up Genius (go to "www.signupgenius.com/findasignup". In the "Search for a Sign Up" box, enter the email address "secretary@zlcb.org". This will take you to the Zion Worship Sign-Up page where you can choose a service date). Or, you may call Susie Bishop at 412-977-9066 to sign up.
- Communion will be offered to individuals/families as separate units in order to maintain a safe distance. An offering plate will be available in the narthex rather than passed

If you would like assistance signing up or have any questions, please contact Susie Bishop at 412-977-9066.

The Lord be with you, Pastor Grimenstein