

Zion Lutheran Church



November 24th, 2019
Last Sunday of the Church Year



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on page 329-330 in the Lutheran Service Book found in the pew.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

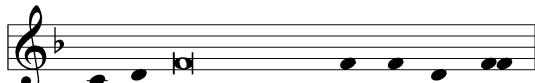


- P** Let all the earth | fear the LORD;*
let all the inhabitants of the world stand in | awe of him!
- C** Come, bless the LORD, all you servants | of the LORD,*
who stand by night in the house | of the LORD!
Lift up your hands to the | holy place*
and | bless the LORD!
May the LORD bless you from | Zion,*
he who made | heaven and earth!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Let all the earth | fear the LORD;*
let all the inhabitants of the world stand in | awe of him!

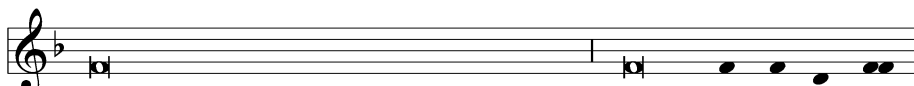
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



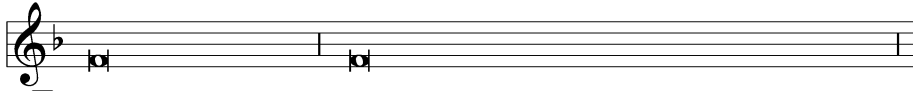
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



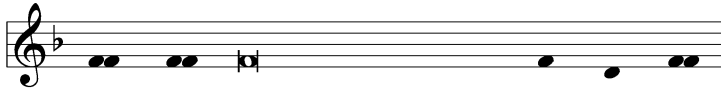
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading - Malachi 3:13–18

"Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.'"

Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. "They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

P This is the Word of the Lord.

C Thanks be to God.

8:00am – Faith Bell Choir – We Gather Together

Epistle - Colossians 1:13–20

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

P This is the Word of the Lord.

C Thanks be to God.

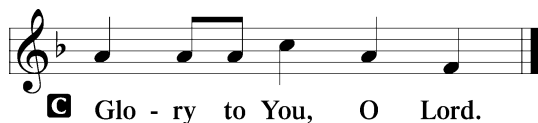
Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the twenty-third chapter.



C Glo - ry to You, O Lord.

And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

“Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sermon Hymn - Lord, Enthroned in Heavenly Splendor

#534

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.

Prayer of the Church

P ...Let us pray to the Lord

C Lord have mercy.

Offering *(Please fill out the Red Attendance booklet at the end of your pew)*

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



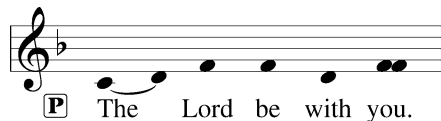
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

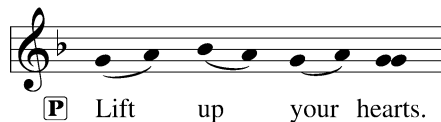
Preface



P The Lord be with you.



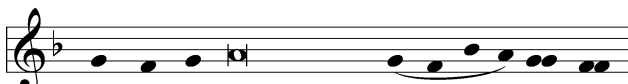
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

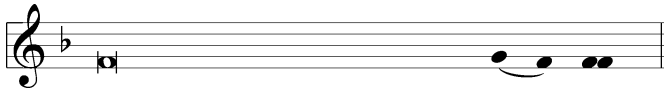
- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sharing of Peace

Distribution

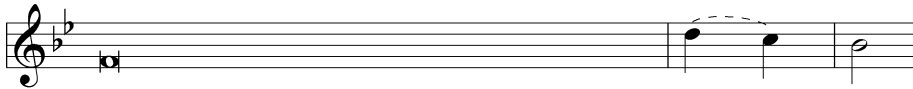
Distribution Hymns

- | | |
|---|-------------|
| Rock of Ages, Cleft for Me | #761 |
| Lord Jesus Christ, You Have Prepared | #622 |
| Lord Jesus Christ, Life-Giving Bread | #625 |

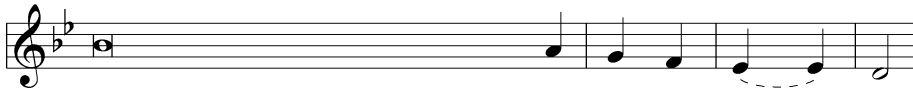




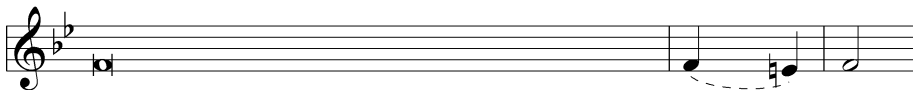
Te Deum



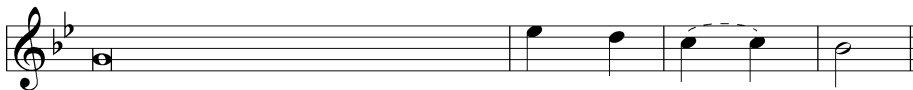
- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



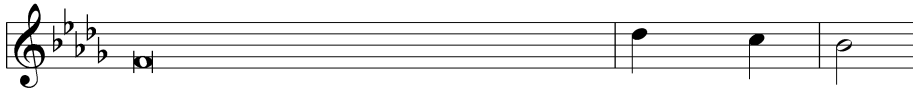
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



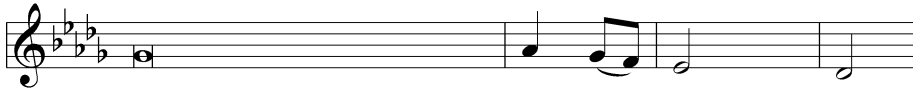
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;



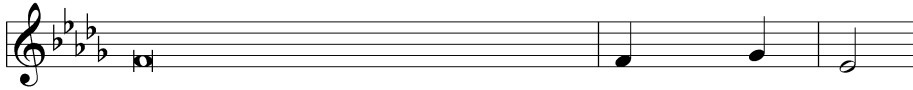
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



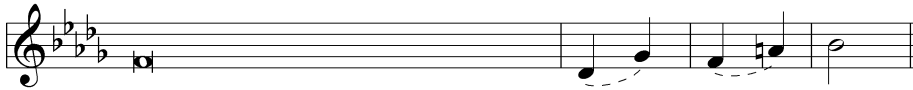
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



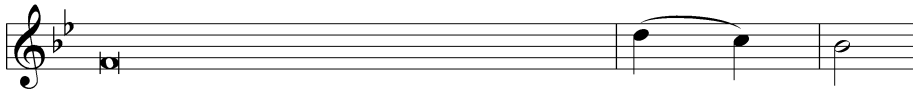
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



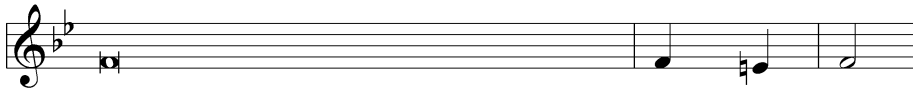
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



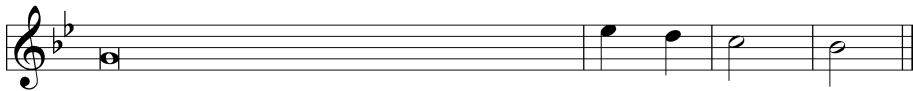
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered with Your saints



7 in glory ev - er - last - ing.

Post-Communion Collect

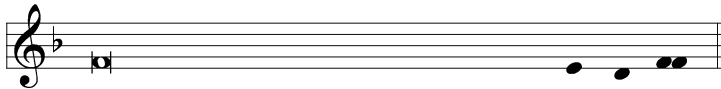
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn - Thine the Amen, Thine the Praise

#680

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Tevia Grimenstein, Ruth Rostron, Patti Neill, Lou Mitchell, Brent Miller, Chuck Koester, Almut Dill, Connie Canale, Jamie Kistler, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bill Bishop & Bob Schmidt
The Acolyte:	Alex Yellig (8:00)
	Luke Lemonvich (10:30)
The Greeters:	Peter & Barbara Fisher (8:00)
	Kristen Neill (10:30)
The Ushers:	Brian & Megan Pasquini
	Barb & Wayne Oechslein (8:00)
	John & Kari Gresh
	Dwight & Andy Weldon (10:30)
Altar Guild:	Kathleen Conn
Nursery:	Carrie Lemonovich & Stephanie Eckels

Last Week in Worship

Sunday Worship Attendance (11/17) – 172
Midweek Worship Attendance (11/20) - 13
Sunday Offering (11/17) \$4,300.00
Online Offering - \$841.69

~Online giving is now available by going to the Zion web site: www.zlcb.org~

November 24th – December 1st

SUNDAY 11/24	8:00 AM – Worship w/ Communion 9:15 AM – Bible Study & Sunday School 10:30 AM – Worship w/ Communion
MONDAY 11/25	6:00 PM – 1 st year Confirmation Class 6:15 PM – Grace Bell Choir 7:00 PM – 2 nd year Confirmation Class 7:15 PM – Adult Choir 8:15 PM – Faith Bell Choir
TUESDAY 11/26	7:00 PM – Sunday School Meeting
WEDNESDAY 11/27	7:00 PM – Thanksgiving Eve Service
THURSDAY 11/28	Happy Thanksgiving!
FRIDAY 11/29	
SATURDAY 11/30	8:00 AM – Men’s Bible Breakfast
SUNDAY 12/1	8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Bible Study 10:30 AM – Worship w/ Communion

ANNOUNCEMENTS

ALTAR FLOWERS are given by The Pasquini family in Celebration of Brian's birthday.

ETERNAL LIGHT is given by Bernice DeBoe in memory of grandson Matthew Christopher DeBoe.

CAROLING TO SHUT INS...Join us on Sunday December 8th after service as we Christmas Carol to our shut ins. We will meet after service and have some time to eat a packed lunch that you bring and then we will head out to Christmas Carol.

GIVING TREE... Starting November 10th the giving tree will be set up in the back of the church. Please select an angel and purchase a gift for those in need this Christmas. The gifts are due back no later than December 15th.

DINNER & A SHOW... Mark your calendars for our all church Christmas Celebration. We will have dinner followed by the Christmas program presented by the Sunday School children and some of our Zion musicians. The celebration will be on Sunday December 15th starting at 5:00pm. More details to come.

LADIES CHRISTMAS FELLOWSHIP... All ladies are invited to our Ladies Christmas fellowship on Tuesday December 17th at Burgh's in Bridgeville. We hope to see you all there!! Contact secretary@zlcg.org with any questions.

CHURCH CHRISTMAS DECORATING PARTY... It's that time of year again for our annual church decorating party. Join us for dinner and decorating on Saturday December 7th at 5:30pm.

ONLINE DONATIONS can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

ONLINE SERVICE...Want to watch the service if you missed church or if you just want to watch again? We now have video that you can access to watch! Download a QR code reader then scan the QR code provided!

Lenten Paraments

We are ready to purchase our next set of paraments. Please consider donating towards our Lenten paraments. Mark “paraments” in the memo line of any checks.



Video of Services Now Available!

You can now watch a video of the service if you missed church, or would like to see one of the services again.

It's easy! ... go to zlcb.org/video to view the video, or download a QR code reader then scan the QR code provided!

VIDEO: Sunday October 13, 2019 - Complete Service



SCAN ME

KIDS IN THE DIVINE SERVICE

What is a “Gospel Procession”?

You may sometimes see the Gospel reading take place in a different part of the church. On special Sundays, the Bible is carried into the center of the congregation where the pastor reads the Gospel to the people. There may also be some festive music or singing. After the reading, while the Bible is being carried back to its place, there may be more music and singing. This ceremony is called the Gospel Procession.

Why do we have a Gospel Procession?

Jesus is the living Word. He set us free from the burden of sin through His life, death and resurrection. A Gospel Procession reminds us that this wonderful news is to be carried into the whole world. Jesus came for all people and He offers eternal life to all who believe by the power of the Holy Spirit! Wow! A Gospel Procession is a wonderful thing!



Parents: Before or after the Divine Service, remind your children of the meaning of the Gospel Procession. When it is taking place, point out the reverent way the pastor, crucifer, and/or assistants move. Reverence and humility are shown to the One who is truly among us declaring the Good News of forgiveness of sins by His Word! Read John 1:1–3, 14 and discuss it with your children. How is Jesus described in this reading?

