ZION LUTHERAN CHURCH



SERVICE OF PRAYER AND PREACHING
JULY 6th 2016



ANNOUNCEMENTS

JAMES AND JUDE! Starting July 20th, we will be having a small group Bible Study on the books of James and Jude as part of our Midweek Service. If you want to take part in this study, please sign-up for study guides on the sign-up sheet either in the narthex or the bulletin board by the side entrance. Hope to see you there!

VICAR JOSHUA will begin his year with us starting July 18th, with his installation scheduled for July 24th. We will be collecting items for Joshua and his family in the coming weeks. More information about this collection will be available in this space, our website, Facebook page, and Newsletter.

2.10.66! We've done it twice; will the third time be the charm? Going through all 66 books of the Bible over 10 hours and 2 days. Look for a sign-up sheet in the narthex area as we look at the interest level and possible times for doing a 3rd 2.10.66!

PITTSBURGH LUTHERAN! Look for more information about Zion in the upcoming edition of the Pittsburgh Lutheran. A big shoutout/ tip-of-the-hat to our team who has taken on the responsibility of publishing and improving this valuable communication resource for the LCMS congregations in the greater Pittsburgh Area! Way to go team!

CREATION CONFERENCE. Keep an eye out for our second Creation Conference here at Zion in August (12-14). We will have a group of scientists and theologians come and present their research and inform us on the truth of the Biblical account of creation. You won't want to miss this conference; a great opportunity to learn and grow in your faith!

Welcome to worship!

This evening, we are going to spend some time focusing on 2 Samuel 15, part of your Bible in a Year reading for today. We are going to summarize some of the important points from this text and see how this chapter of the Old Testament points forward to and is fulfilled by Jesus.

Following the service this evening, please stick around for a group discussion and Bible study on this evening's text. (There's a study-guide sheet somewhere in this bulletin.)

God bless your time in worship this evening!

-Pastor Duncan

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ZION EQUIPS, EDUCATES, AND ENCOURAGES BELIEVERS IN CHRIST, SENDING THEM INTO THE WORLD TO SHARE THE GOSPEL

Zion Lutheran Church 3197 Washington Pike Bridgeville, PA 15017

The Service of Prayer and Preaching

Leader: O Lord, open my lips, and my mouth will declare Your praise.

Psalm 51:15

People: Make haste, O God, to deliver me. Make haste to help me, O

Lord.

Psalm 70:1

All: Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever.

Amen.

Reading: 2 Samuel 15:13-30

A messenger came and told David, "The hearts of the people of Israel are with Absalom."

Then David said to all his officials who were with him in Jerusalem, "Come! We must flee, or none of us will escape from Absalom. We must leave immediately, or he will move quickly to overtake us and bring ruin on us and put the city to the sword."

The king's officials answered him, "Your servants are ready to do whatever our lord the king chooses."

The king set out, with his entire household following him; but he left ten concubines to take care of the palace. So the king set out, with all the people following him, and they halted at the edge of the city. All his men marched past him, along with all the Kerethites and Pelethites; and all the six hundred Gittites who had accompanied him from Gath marched before the king.

The king said to Ittai the Gittite, "Why should you come along with us? Go back and stay with King Absalom. You are a foreigner, an exile from your homeland. You came only yesterday. And today shall I make you wander about with us, when I do not know where I am going? Go back, and take your people with you. May the Lord show you kindness and faithfulness."

But Ittai replied to the king, "As surely as the Lord lives, and as my lord the king lives, wherever my lord the king may be, whether it means life or death, there will your servant be."

David said to Ittai, "Go ahead, march on." So Ittai the Gittite marched on with all his men and the families that were with him.

The whole countryside wept aloud as all the people passed by. The king also crossed the Kidron Valley, and all the people moved on toward the wilderness.

Zadok was there, too, and all the Levites who were with him were carrying the ark of the covenant of God. They set down the ark of God, and Abiathar offered sacrifices until all the people had finished leaving the city.

Then the king said to Zadok, "Take the ark of God back into the city. If I find favor in the Lord's eyes, he will bring me back and let me see it and his dwelling place again. But if he says, I am not pleased with you,' then I am ready; let him do to me whatever seems good to him."

The king also said to Zadok the priest, "Do you understand? Go back to the city with my blessing. Take your son Ahimaaz with you, and also Abiathar's son Jonathan. You and Abiathar return with your two sons. I will wait at the fords in the wilderness until word comes from you to inform me." So Zadok and Abiathar took the ark of God back to Jerusalem and stayed there.

But David continued up the Mount of Olives, weeping as he went; his head was covered and he was barefoot. All the people with him covered their heads too and were weeping as they went up.

Message

(Please stand)

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Leader: Let my prayer rise before You as incense,

People: and the lifting up of my hands as the evening sacrifice.

Psalm 141:2

Leader: My soul magnifies the Lord, and my spirit rejoices in God, my

Savior; for he has regarded the lowliness of His hand-maiden.

People: For behold, from this day all generations will call me

blessed. For the Mighty One has done great things to me, and holy is His name; and His mercy is on those who fear

Him from generation to generation.

Leader: He has shown strength with His arm; He has scattered the

proud in the imagination of their hearts. He has cast down the

mighty from their thrones and has exalted the lowly.

People: He has filled the hungry with good things, and the rich He

has sent empty away. He has helped His servant Israel in remembrance of His mercy and He spoke to our fathers, to

Abraham and to his seed forever.

Luke 1:46-55

Leader: 0 God, from whom come all holy desires, all good counsels, and

all just works, give to us, Your servants, that peace which the

world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Leader: Lord, remember us in Your kingdom and teach us to pray:

All: Our Father who art in heaven, hallowed be Thy name, Thy

kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory

forever and ever. Amen

Matthew 6:9-13

The Benediction

Pastor: The Lord bless us and keep us. The Lord make His face

shine upon us and be gracious to us. The Lord lift up His

countenance upon us and give us peace.

Numbers 6:24-26

People: Amen.

Following the service, we invite you stick around to participate in a group discussion on our text, facilitated by the Elder on Duty.