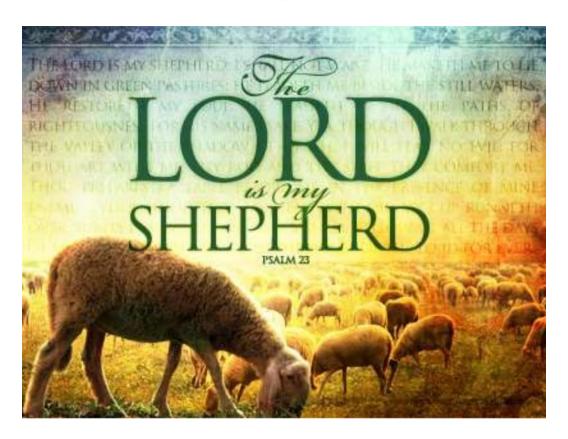
ZION LUTHERAN CHURCH





MAY 7TH 2017 FOURTH SUNDAY OF EASTER

ANNOUNCEMENTS

ALTAR FLOWERS are given by Paula Jones in Memory of her husband Harry Jones and Paul & Terry Hayes in Memory of Terry's brother, Brian Johnson.

ETERNAL LIGHT is given by Lois Sauro in Memory of her father.

THIS WEEK'S FAVORITE BIBLE VERSE...is from KIM, LARA, and LEAH LUEDEMAN. KIM: 1 Peter 5:7 NIV "Cast all your anxieties on Him because He cares for you." LARA: Isaiah 40:31 RSV "But they who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint" LEAH: Deuteronomy 31:6 NIV "Be strong and courageous, Do not be afraid or terrified because of them, for the Lord your God goes with you; He will never leave you nor forsake you."

VACATION BIBLE SCHOOL...is coming **June 19-23!** Please check out the display in the rear corner of the sanctuary. **SUPPLIES NEEDED...** THANKS for your help!!

CHILLIN' AND GRILLIN'...only 14 days until the first ALL-CHURCH COOKOUT of 2017! Sunday, MAY 21st, right after second service. SIGN UP STARTS TODAY IN THE NARTHEX! VICAR'S BOOK OF THE MONTH for April is "Luther's Prayers." You can check it out of the Zion library!

BLESS THESE LIPS Session 3 TAKEAWAY... Human weakness provides the ideal opportunity for the display of divine power.

SPRING CLEANING FANS... time to purge and organize the yellow barn shed. If this sounds like your kind fun, please contact me at linda.w.kroeger@gmail.com

BABY BOTTLE CAMPAIGN has started! Please take a baby bottle when you exit church this morning. Fill the bottles with change and bring them back to church. These funds are used for the Human Coalition (formerly the pregnancy resource center). These funds are helping to save lives.

CONCORDIA LUTHERAN MINISTRIES annual Fashion Show will be on May 20th at Butler Country Club starting at 10am. Enjoy lunch and a fashion show! See flyer in the narthex for more details.

VOLUNTEERS NEEDED at Concordia South Hills. Please consider helping with games, serving coffee or just visiting. They are located at 1300 Bower Hill Road. Talk to Barb Fisher about this opportunity.

WELCOME CENTER! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

NEED PRAYER? Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zlcb.org/sermons

Welcome to Zion Lutheran Church

3197 Washington Pike Bridgeville PA 15017 (412)221-4776 www.zlcb.org

Rev. Dr. Edward O. Grimenstein, Pastor

pastor@zlcb.org

Seminarian Joshua Ulm, Vicar

vicar@zlcb.org

Welcome to worship!

Today, the third Sunday after Easter is often called Good Shepherd Sunday. You'll notice that our readings and hymns focus on the idea of Jesus as the good shepherd, the one who lays down His life for us, the sheep. Our sermon today is going to examine just what sort of shepherd Jesus is from our perspective (the sheep) and His (the shepherd).

The Old Testament is full of shepherd imagery. David, the great king of Israel and hero of the faith, began as a shepherd of his Father Jesse's sheep. The king of Israel was depicted as a shepherd of Yahweh's sheep, leading and guiding them according to His will. We read of the Messiah in Micah 5:4 "He will stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they will live securely, for then his greatness will reach to the ends of the earth." Lastly, of course, we have Psalm 23. Yahweh Himself is the shepherd of Israel, even of the individual Israelites. He is our shepherd as well.

Jesus picks up the imagery of the good shepherd in John 10. He explains some of what it looks like to be the good shepherd here, and then throughout the rest of the New Testament we will see what He means. On Calvary's hill, in the empty tomb, as He lives and reigns, we see what sort of good shepherd Jesus is. He is the sort of shepherd who cares for His sheep, the sort of shepherd who delivers a royal beatdown to those who would steal or kill His sheep, the sort of shepherd who lays His life down and takes it up again.

May God Bless Your Worship!

Vicar Joshua



ION EQUIPS, EDUCATES, AND ENCOURAGES BELIEVERS IN CHRIST, SENDING THEM INTO THE WORLD TO SHARE THE GOSPEL.

Zion Lutheran Church 3197 Washington Pike Bridgeville, PA 15017

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Processional Psalm

- P The LORD is my shepherd; shall not want. He makes me lie down in green pastures.
- He leads me beside still waters.
 - He restores my soul.

they comfort me.

- P He leads me in paths of righteousness for his name's sake.
- Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff,
- P You prepare a table before me in the presence of my enemies;
- **(9** you anoint my head with oil; my cup overflows.
- P Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

Confession and Absolution

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B** But with You there is forgiveness; therefore You are feared.

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

▼ I am the good | shepherd.*
I know my own and my own know me, and I lay down my life | for the sheep.

C Oh come, let us sing | to the LORD;*

let us make a joyful noise to the rock of our sal- | vation!

Let us come into his presence with thanks- | giving;*

let us make a joyful noise to him with | songs of praise!

For the LORD is a | great God,*

and a great King a- | bove all gods.

Oh come, let us worship and | bow down;*

let us kneel before the LORD, our | Maker!

For he | is our God,*

and we are the people of his pasture, and the sheep | of his hand.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

V I am the good | shepherd.*

I know my own and my own know me, and I lay down my life | for the sheep.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re - ply.

Salutation and Collect of the Day

- **V** The Lord be with you.
- **G** And also with you.
- **V** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading - Acts 2: 42-47

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- **P** This is the Word of the Lord.
- Thanks be to God.

Hymn – O Little Flock Fear Not the Foe

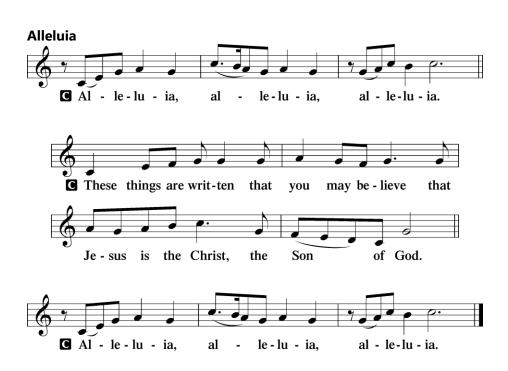
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Epistle – 1 Peter 2: 19-25

For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you

endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

- **P** This is the Word of the Lord.
- Thanks be to God.



Holy Gospel - John 10:1-21

- **V** The Holy Gospel according to St. John, the tenth chapter.
- **G** Glory to You, O Lord.

[Jesus said:] "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber.

But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, "Truly, I ruly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

There was again a division among the Jews because of these words. Many of them said, "He has a demon, and is insane; why listen to him?" Others said, "These are not the words of one who is oppressed by a demon. Can a demon open the eyes of the blind?"

- **V** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sermon Hymn - The King of Love My Shepherd Is

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Sermon

Prayer of the Church

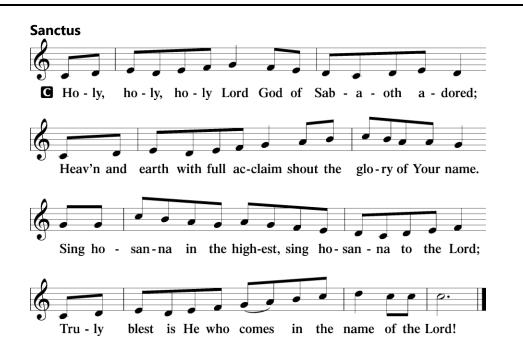
Offering

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.

Service of the Sacrament

Preface

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

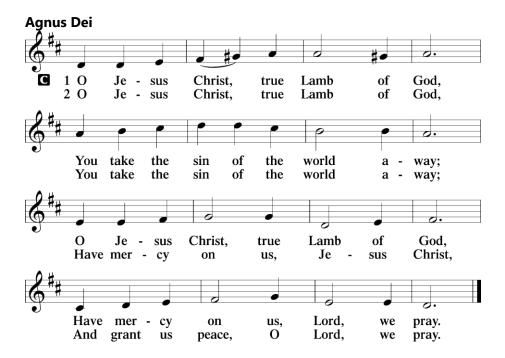
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My
 → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



Sharing of Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity. During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol Sensitivities.

Distribution Hymns

You Satisfy the Hunger Heart 641
Jesus Sinners Doth Receive 609
Lord of Glory You Have Bought Us 851
Savior Like a Shepherd Lead Us 711





Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

- **P** Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ♣ give you peace.
- C Amen.

Closing Hymn - Shepherd of Tender Youth

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Prayer Request for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Dorothy Smelko, Irene Bourg, and Don Jones.
- -Healing for Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Lois Klemash, Nancy Spotti, Bob Rondinelli, Aly Mance, Robin Dunbar, Diane Scandolari, Ezra Hildebrand, Reggie Ford, Deana Thielet, Bill Koester, Nancy Koester, Sammy's Dad, Bruce Klemash, Vinny, Dave Hutula, Dom Santaguida, Dale Ferry, Bruce Gain, Ron Lyons, George Kozak, Rose Oelschlager and Beatrice Decker.
- -For our missionaries, especially the Naumanns, Lohmeyers, and Dukes.
- -For all who care for loved ones with illnesses
- -For the ministry of Zion Lutheran Preschool

The World:

- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

- -For those in Foster Care and those looking to adopt.
- -For the disabled, unborn and aged.
- -For those whose work is dangerous, especially Jared Fitzgerald.
- For godly care of the earth

† Service Participants **†**

Pastor: Rev. Edward Grimenstein Vicar: Seminarian Joshua Ulm

Music Director:

Mark Killinger
The Organist:

Douglas Krantz

The Elders: Mike Kroeger & James Neill The Acolyte: Matt Liberatore (8:00)

John Garrubba (10:30)

The Greeters: Ron & Judy Meier (8:00)

Chuck & Debbie LaJeunesse (10:30)

The Ushers: Kathleen Conn, Bill Schrag (8:00)

Janet & Larry Zreliak

Ross Chilcott, Dan Harris (10:30)

Lois Sauro & Ted Siek

Altar Guild: Diana Schmidt, Barb Oechslein

& Megan Pasquini

Nursery: Megan Meyer, Carley & Darla Rockovich

Last Week in Worship

Sunday Worship Attendance (4/30) - 189

Midweek Service Attendance (5/3) - 11

Sunday Offering (4/30) - \$3,938.00

Online Offering (4/24-4/28) - \$660.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

Week of May 7th - May 14th

SUNDAY 5/7	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion 11:45 AM – Board of Education Meeting
MONDAY 5/8	7:00 PM – Confirmation
TUESDAY 5/9	7:15 PM – Women's Bible Study
WEDNESDAY 5/10	7:00 PM –Midweek Service and Bible Study (Communion) 8:30 PM – Zion Lion's Softball Game
THURSDAY 5/11	10:00 AM – Bible Study 7:00 PM – Choir Practice 7:30 PM – Elders Meeting
FRIDAY 5/12	
SATURDAY 5/13	8:00 AM – Men's Bible Breakfast
SUNDAY 5/14 Happy	8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Adult Bible Study 10:30 AM – Worship w/ Communion



ALL-CHURCH COOKOUT

All are welcome...members, guests, visitors, friends!

Music, games, and prizes!

Sunday, MAY 21, 11:45 AM - 2:30 PM

Zion pavilion and backyard (rain-Fellowship Hall)

PROVIDED: Burgers and hot dogs, water bottles and juice boxes, picnic tables

Please BRING: 1. a side dish or dessert to share

2. your own beverages 3. your own lawn chairs

FREEWILL OFFERING to help cover burgers and dogs. Thanks!

PLEASE SIGN UP IN THE NARTHEX!!



GAME SUPPLIES NEEDED: Please help! THANK YOU!

Container for donated items in rear of sanctuary.

10 Hula hoops (dollar store)

10 bean bags

(A lot) large/small boxes

Laundry basket (hopefully returnable)

Dodge balls

100 ft. of Rope

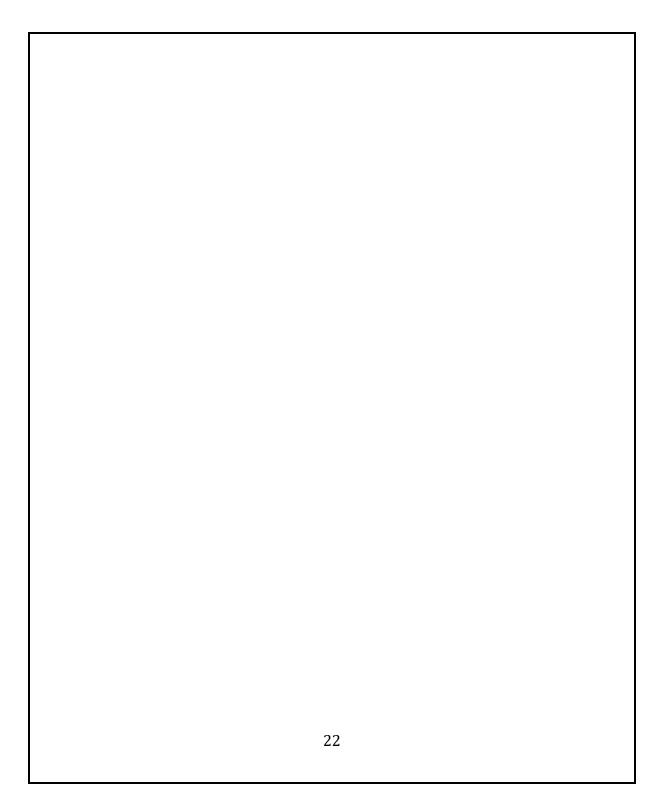
10 empty tin cans -28 oz

Nails

Bells- with handles or desk bells

- 4 stools
- 3 Large Sponges
- 2 bags marshmallows
- 2 bags of pretzel sticks the thin kind
- 2 bandanas

Questions? See Mary Ulm.





IMAGINE.... A MAJESTIC KINGDOM AND IN IT, A MIGHTY FORTRESS. ON JUNE 19TH, WE WILL EXPLORE HOW THE VICTORY IS WON IN JESUS! TO HAVE THE BEST ADVENTURE POSSIBLE, WE NEED LOTS OF VOLUNTEERS WHO WILL GIVE THEIR TIME, TALENTS AND LOVE TO KIDS AND THEIR FAMILY & FRIENDS.

WAYS YOU CAN HELP!

CREWS: KIDS ROTATE FROM STATION TO STATION WITH CREW LEADERS AND HELPERS. NO PREPARATION IS NECESSARY!

CREW LEADER & HELPER 45 MIN. MEETING: TUESDAY, MAY 30TH AT 6:30 PM.

VBS PREP:

- REGISTRATION TEAM
- DECORATING TEAM

VBS WEEK ACTIVITIES:

- GAMES HELPER
- VICTORY BIBLE CHALLENGE HELPER

WE BELIEVE THAT GOD WILL USE THIS PROGRAM TO REACH MANY CHILDREN WITH THE GOSPEL, SO PLEASE PRAYERFULLY CONSIDER YOUR ROLE IN VBS. TO VOLUNTEER, SIMPLY FILL OUT THIS FORM AND PLACE IN THE BOX LABELED MIGHTY FORTRESS VBS AT THE BACK OF THE SANCTUARY.

QUESTIONS? PLEASE CONTACT <u>SUNDAYSCHOOL@ZLCB.ORG</u> OR (724-713-6523)

KATIE GIELAROWSKI, ZION LUTHERAN CHURCH VBS DIRECTOR

2017 MIGHTY FORTRESS VE YES! I WANT TO VOLUNT SUCCESS! PLEASE CHECK YOUR	EER TO HELP MAKE MIGHTY FORTRESS VBS A HUGE
□ VICTORY BIBLE CHALLENGE□ DECORATIONS□ CREW LEADER□ MONETARY DONATION	□ GAMES□ REGISTRATION□ CREW HELPER□ ASSIST WHERE EVER NEEDED
YOUR NAME EMAIL ADDRESS PHONE #	
T-SHIRT SIZE	☐ I ALREADY OWN A GREY ZION T-SHIRT