

Zion Lutheran Church



August 13th 2017
10th Sunday after Pentecost

ANNOUNCEMENTS

ALTAR FLOWERS are by Paula Jones in Memory of her mother, Jean Boliver and Megan Richards in Memory of her father, Frank Rilius.

ETERNAL LIGHT is given by Judy Dames in Memory of Loved Ones.

THIS WEEK'S FAVORITE BIBLE VERSE...is from TEVIA GRIMENSTEIN. Romans 8:37-39 NIV No, in all these things we are more than conquerors through Him, who loved us. For I am convince that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

CAR WASH...Is being RESCHEDULED for a later date! Due to some scheduling conflicts we needed to move this event. Keep an eye out for a new date!

LET'S GO FISHING! WOMEN'S 8-WEEK BIBLE STUDY of Peter by Donna Pyle begins THURSDAY , AUGUST 31, 7:15-8:45PM. All are welcome! Please sign up in the narthex!

2nd ANNUAL MINISTRY FAIR, "A Mighty Fortress," is Sunday, September 24th, in the fellowship Hall between services. Expect good FOOD, great FUN, and lively FELLOWSHIP!

PRESCHOOL IS HIRING...The preschool is looking for two positions to be filled for the upcoming school year. We need a 5 day floater and a Monday/Wednesday Aide. If you are interested please contact Tracey Harris at tharris@zlcg.org

MARK YOUR CALENDAR for the upcoming 500th Anniversary Reformation Celebration at Zion! We are having a celebration on Sunday October 29th!

WELCOME CENTER! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

STAY CONNECTED with all that is going on at church. If your address, phone number or email address change please let the secretaries know at secretary@zlcg.org

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

NEED PRAYER? Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zlcg.org/sermons

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

P I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

C **I sought the LORD, and he | answered me*
and delivered me from | all my fears.**

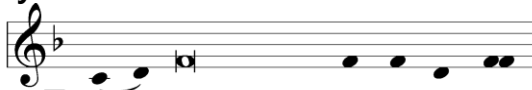
**Those who look to him are | radiant,*
and their faces shall never | be ashamed.**

**This poor man cried, and the LORD | heard him*
and saved him out of all his | troubles.**

The angel of the LORD encamps around those who | fear him,*

and de- | livers them.
Oh, taste and see that the | LORD is good!*
Blessèd is the man who takes ref- | uge in him!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
P I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

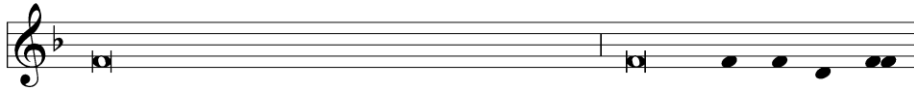
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



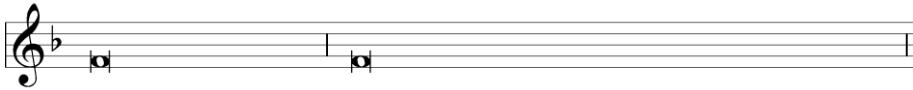
A For the peace of the whole world, for the well-being of the Church of God,



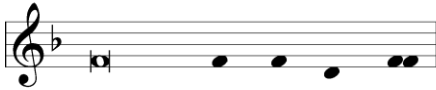
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



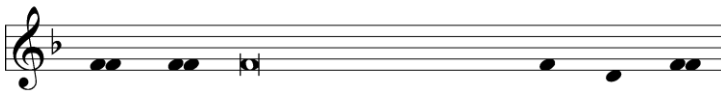
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

G **And also with you.**

P Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Old Testament Reading – Job 38:4-18

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone,

when the morning stars sang together

and all the sons of God shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb,

when I made clouds its garment

and thick darkness its swaddling band,

and prescribed limits for it

and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed’?

“Have you commanded the morning since your days began,

and caused the dawn to know its place,

that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

It is changed like clay under the seal,

and its features stand out like a garment.
From the wicked their light is withheld,
and their uplifted arm is broken.
"Have you entered into the springs of the sea,
or walked in the recesses of the deep?
Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
Have you comprehended the expanse of the earth?
Declare, if you know all this.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle – Romans 10:5-17

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

G **Glory to You, O Lord.**

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Sermon Hymn – Eternal Father, Strong to Save

717

Sermon

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

P ...Lord in your mercy

C ...hear our prayer

Offering

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be

our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;**

**give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sharing of Peace

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

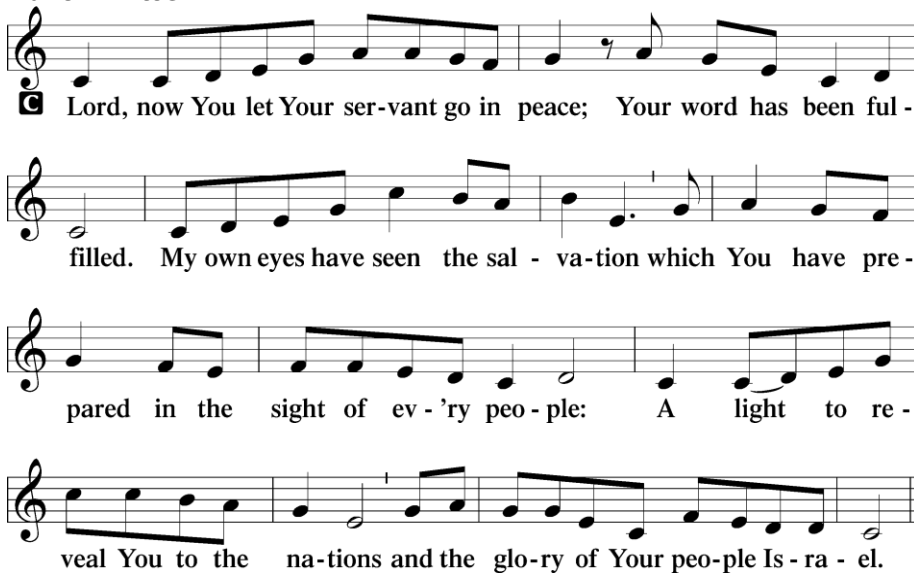
During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

Jesus Loves Me This I Know	588
Lord Take My Hand and Lead Me	722
Be Still My Soul	752

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

G A - men.

Closing Hymn – When Peace Like a River

763

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Request for Family & Friends

The Church:

-For our homebound members: Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Dorothy Smelko, Irene Bourg, and Don Jones.

-Healing for Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Lois Klemash, Nancy Spotti, Bob Rondinelli, Aly Mance, Robin Dunbar, Diane Scandolari, Ezra Hildebrand, Reggie Ford, Deana Thielet, Bill Koester, Nancy Koester, Sammy's Dad, Bruce Klemash, Vinny, Dave Hutula, Ron Lyons, Vince Miller, Beatrice Decker, Ryan McCaffrey, and Bonnie Lewis.

-For our missionaries, especially Pastor Wokoma, the Naumanns, Lohmeyers, and Dukes.

-For all who care for loved ones with illnesses

-For the ministry of Zion Lutheran Preschool

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For those in Foster Care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work is dangerous, especially Jared Fitzgerald.

- For godly care of the earth

† *Service Participants* †

Pastor:	Rev. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	Mike Wallace & Mike Kroeger
The Acolyte:	Matt Liberatore(8:00) Augie Bishop (10:30)
The Greeters:	Robert & Diana Schmidt (8:00) Ken & Carol Wuertherle (10:30)
The Ushers:	Carl Bauer, Gene Koop (8:00) Ron Meier & Jack Oelschlager Ross Chilcott, Dan Harris (10:30) Mike Sterba & Ted Siek
Altar Guild:	Janet & Marian Oelschlager
Nursery:	Megan & Ava Pasquini & Marian Oelschlager

Last Week in Worship

Sunday Worship Attendance (8/6) – 146

Midweek Service Attendance (8/9) – 12

Sunday Offering (8/6) - \$4,290.11

~Online giving is now available by going to the Zion web site: www.zlcb.org~

Week of August 13th - August 20th

<p>SUNDAY 8/13 FOOD BANK COLLECTION</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion</p>
<p>MONDAY 8/14</p>	
<p>TUESDAY 8/15</p>	<p>7:00 PM – Adult Choir Practice</p>
<p>WEDNESDAY 8/16</p>	<p>7:00 PM – Midweek Service and Bible Study</p>
<p>THURSDAY 8/17</p>	<p>10:00 AM – Bible Study 7:30 PM – Elders Meeting</p>
<p>FRIDAY 8/18</p>	
<p>SATURDAY 8/19</p>	<p>8:00 AM – Men’s Bible Breakfast</p>
<p>SUNDAY 8/20</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion</p>

**WE'RE
HIRING!**

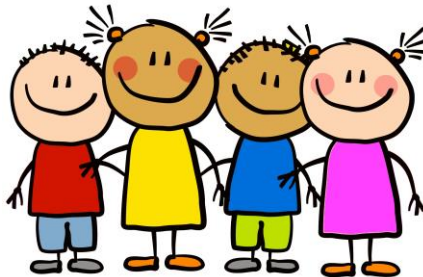
Zion Preschool has two open positions for this coming school year. We are looking for someone who is energetic and would love to join our team!

Available Positions:

5 Day Floater

Monday & Wednesday Aide

If you are interested please contact Tracey Harris at tharris@zxcb.org



Women's Bible Study

Peter: From Fisherman to Fisher of Men by Donna Pyle

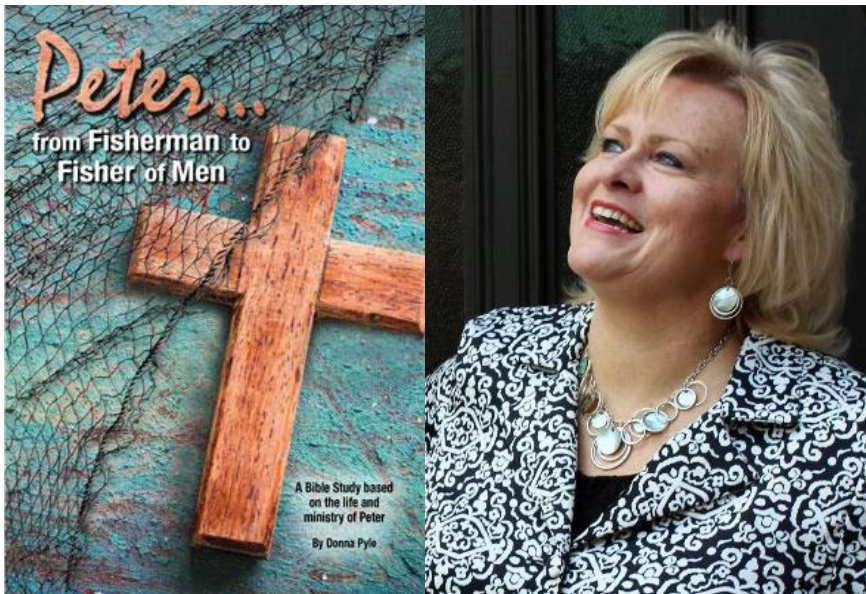
Peter failed. Jesus redeemed. Jesus restored. Peter triumphed.
His story is our story. God uses people who make mistakes!

WHO: All women are welcome!

WHAT: 8-week Women's Bible Study of the life and ministry of Peter

WHEN: **Thursday** nights; **August 31st- October 19th, 7:15-8:45 PM**

HOW: 1. Please SIGN UP in the narthex or contact Linda at linda.w.kroeger@gmail.com. 2. Workbook/DVD fee is \$15 payable to Zion.





Join us Sunday September 10th as we Welcome Pastor Wokoma.
He will be preaching at both services and speaking during Bible Study. Stay after late service to enjoy a luncheon with Pastor Wokoma.

Bio for Pastor Wokoma

Rev. P.A. Richard-Wokoma serves through The Lutheran Church—Missouri Synod (LCMS) as a theological educator in Africa. He also preaches and presents workshops to congregations and villages throughout Africa. Rev. Richard-Wokoma was born in Africa. He graduated from Schiller International University, London, in 1985 with a bachelor's degree in international relations, and in 1986 with a master's degree in international law. He then attended New York University and started on a doctoral degree from there. During this time, he decided to attend Concordia Theological Seminary, Fort Wayne, where he received his Master of Divinity in 1997. In Sept. 2013, he accepted a call to be a theological educator in Africa. Since this time, he has been teaching and preaching at different congregations each week.