

Zion Lutheran Church



January 14th, 2018
Second Sunday after Epiphany

ANNOUNCEMENTS

ALTAR FLOWERS are given to the Glory of God.

ETERNAL LIGHT is given by Ben & Megan Meyer in Celebration of Lexi's 4th Birthday.

THIS WEEK'S FAVORITE BIBLE VERSE...is from **PAM TRENTINI**

Philippians 4:6-7,12-13 NIV Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. I can do all this through Him who gives me strength.

BIBLE STUDIES AND MIDWEEK SERVICE start back this week. Join us on Wednesday evening at 7:00pm for Service and Bible Study and Thursday mornings at 10:00am for Bible Study.

WOMEN'S BIBLE STUDY begins on Tuesday January 30th at 7:15pm. Join us for an 8-week Study from Donna Pyle. Sign up in the narthex. Contact Linda Kroeger with any questions.

WELCOME CENTER! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

STAY CONNECTED with all that is going on at church. If your address, phone number or email address change please let the secretaries know at secretary@zxcb.org

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

NEED PRAYER? Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zxcb.org/sermons

Opening Hymn (8:00am) – The Star Proclaims the King is Here 399

Opening Hymn (10:30am) – Once in the Blest Baptimsal Waters 598



Baptism of Tristan Isaac Chilcott (10:30am)



P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

P I have not hidden your deliverance with- | in my heart;*
I have spoken of your faithfulness and your sal- | vation;

C **I waited patiently | for the LORD;***

he inclined to me and | heard my cry.

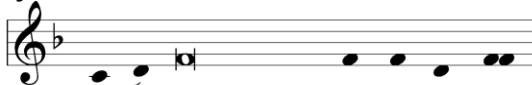
**He drew me up from the pit of destruction, out of the | miry bog,*
and set my feet upon a rock, making my | steps secure.**

He put a new song in my mouth, a song of praise | to our God.*

Many will see and fear, and put their trust | in the LORD.
Blessèd is the man who makes the | LORD his trust,*
who does not turn to the proud, to those who go astray af- | ter a lie!
You have multiplied, O LORD my God, your wondrous deeds and your thoughts
toward us; none can com- | pare with you!*
I will proclaim and tell of them, yet they are more than | can be told.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P I have not hidden your deliverance with- | in my heart;*
 I have spoken of your faithfulness and your sal- | vation.

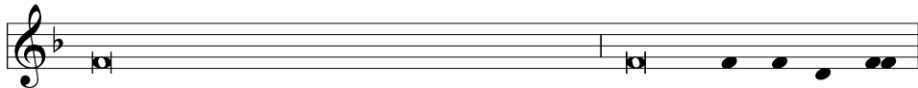
Kyrie



A In peace let us pray to the Lord.




G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-tory for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading – 1 Samuel 3:1-10

Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle – 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sermon Hymn – The Only Son from Heaven 402

Sermon

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

**by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

P ...Let us pray to the Lord

C Lord have mercy.

Offering

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



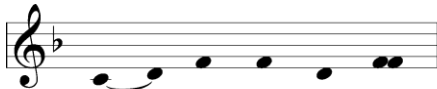
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.



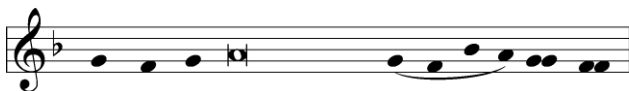
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sharing of Peace

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

<i>Spread the Reign of God the Lord</i>	830
<i>What is this Bread</i>	629
<i>The Will of God Is Always Best</i>	758

Nunc Dimittis



C Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

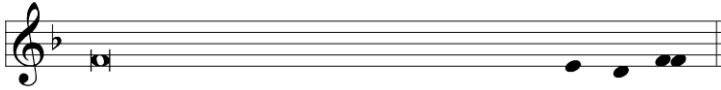
Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Closing Hymn – My Hope is Built on Nothing Less

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Request for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Irene Bourg, and Don Jones.

-**Healing for:** Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Nancy Spotti, Bob Rondinelli, Aly Mance, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Ron Lyons, Vince Miller, Beatrice Decker, Ryan McCaffrey, Bonnie Lewis and Gerry Hildenbrand.

- For our missionaries, especially Pastor Wokoma.
- For all who care for loved ones with illnesses.
- For the ministry of Zion Lutheran Preschool.

The World:

- For an end to abortion and human trafficking.
- For the youth in our community.

Our Nation:

- For our leaders and government officials.
- For those in foster care and those looking to adopt.
- For the disabled, unborn and aged.
- For those whose work it is to protect us.
- For those affected by the recent hurricanes.
- For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	John Gielarowski & Mike Sterba
The Acolyte:	John Garrubba (8:00) Faith Wallace (10:30)
The Greeters:	Wayne & Barb Oechslein (8:00) John & Carrie Lemonovich (10:30)
The Ushers:	Kathleen Conn, Michael Grimenstein (8:00) Janet & Larry Zreliak Ross Chilcott, Bob Bonacci (10:30) Bill Koester, Chuck LaJeunesse
Altar Guild:	Sarah Ali, Janet & Marian Oelschlager
Nursery:	Darla & Carley Rockovich

Last Week in Worship

Sunday Worship Attendance (1/7) – 185

Sunday Offering (1/7) - \$3,238.28

Online Offering (1/1-1/5) - \$1,139.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

January 14th – January 21st

SUNDAY 1/14	8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Adult Bible Study 10:30 AM – Worship w/ Communion
MONDAY 1/15	6:00 PM – First Year Confirmation 7:00 PM – Second Year Confirmation
TUESDAY 1/16	6:15 PM – Grace Bell Choir 7:15 PM – Adult Choir 8:00 PM – Faith Bell Choir
WEDNESDAY 1/17	7:00 PM – Midweek Service & Bible Study
THURSDAY 1/18	10:00 AM – Bible Study
FRIDAY 1/19	
SATURDAY 1/20	8:00 AM – Men’s Bible Breakfast
SUNDAY 1/21	8:00 AM – Worship w/ Communion (Installation of Officers) 9:15 AM – Sunday School & Adult Bible Study 10:30 AM – Worship w/ Communion (Installation of Officers)



Service of Rededication

Sunday, January 28 at 8:00 & 10:30 am

On January 28th, 1968, Zion dedicated its new church building to the glory of the triune God.

Fifty years later, we will gather on January 28th during both worship services to rededicate our building, remember our past, and give thanks to God for our future.

A special breakfast will be held in the fellowship hall during the Sunday School hour, starting at 9:15. Everyone is welcome ... there will be no adult or children's Sunday school on this day.



Did you know? A brief history ...

Zion was founded in 1898 in Bridgeville as Zion Evangelical Lutheran St. Paul's German Church. The original founders — composed of German Americans including the Erbrecht, Oelschlager, Schmidt, Herman, Myers and Gastgeb families — met in local business establishments until they could build their own church building. The cornerstone for this first building was laid in the year 1900 on Prestley Road in Bridgeville (at what is today 347 Prestley Road, near the corner of Washington Ave. and Prestley Rd., behind Shouf's Café).

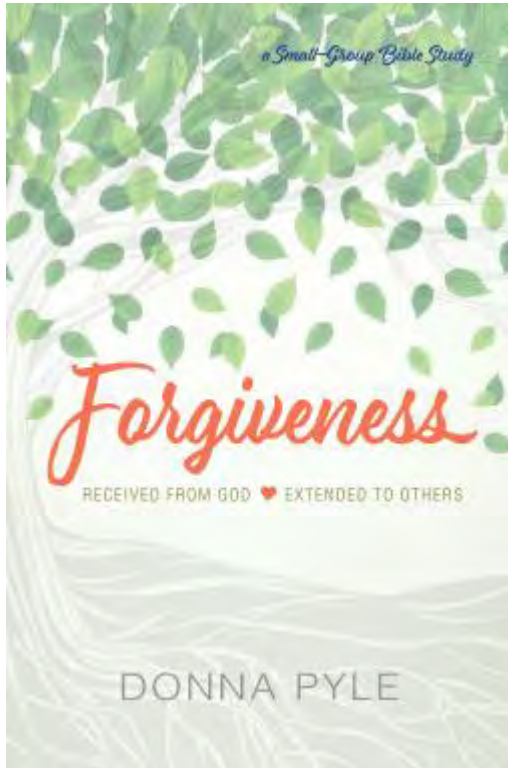
The congregation persevered and grew through the WWI, Depression and WWII periods, moving from German-language services only, to services in English. Through the years, the congregation was led by a host of faithful and dedicated pastors, of which the longest serving was Pastor Dietrich, who held the pastorate from 1957-1974.

During his tenure in the 1960s, plans were begun for a new building to be constructed on farmland at our current location — 3197 Washington Pike. Congregational members served on the Building Committee, which sought to build a church structure that would express the bold, forthright nature of Zion's church body — The Lutheran Church-Missouri Synod — and attract the attention of community members, making them want to explore the inside and discover the Truth that we believe and teach.

After years of prayer, hard work, planning and fundraising by the congregation, ground was broken for the new building in November 1966. Construction was completed a year later and the cornerstone was laid on Dec. 10, 1967. First divine service and Sunday school session held Dec. 17, 1967

On January 28, 1968, the service of dedication was held.

Thanks be to God



COMING JANUARY 30, 2018:

Forgiveness: Received from God, Extended to Others

by Donna Pyle

Forgiveness is always personal. It's incredibly difficult to do. But it's never optional.

Don't forget. Just forgive. Learn more in this **8-week Women's Bible Study.**

Please sign up in the narthex and order the \$15 workbook. Thanks!

Tuesdays, 7:15 - 8:45 PM, January 30 - March 20, 2018

Questions? Please contact Linda at linda.w.kroeger@gmail.com.

Operation: Bags of Love



Help support our troops!

Last year, we sent **510** bags of love to American troops in Afghanistan, Korea and Greenland.

Help make our 6th year the BEST EVER!

Your mission? Bring the following items and place in one of the Operation Stars and Stripes collection boxes:

- Kind Bars or Healthy Grains Cluster Bars
- Drink Mix Singles (Coffee is a favorite!)
- Snack sized packages of Jerky or Slim Jims
- Snack sized packages of Oreos
- Chewing Gum
- Travel-sized Toothpaste
- Toothbrush (Individually wrapped)
- Gallon-sized ZipLok Bags

Other ways you can help!

- Monetary donations to help with shipping costs (*make checks payable to Zion Lutheran church and label "OSS"*)
- Write a **THANK YOU** note to a soldier. Must be written on provided letterhead.
- Draw a Picture on our Operation! Bags of Love drawing page.
- **Pray for our troops.**
- Help Sunday school kids assemble items on February 18th at 9:15am.

(Thank You Notes and drawing pages are available in the Narthex, school lobby and on the Sunday school webpage at www.zlcb.org.)

Collections are underway! Donate today!

Thank you for your donations!
~Zion Lutheran Sunday school

For more information about Operation! Stars and Stripes, Inc., please visit their website at www.operationstarsandstripes.org.