Zion Lutheran Church





May 13th, 2018 Seventh Sunday of Easter

<u>ANNOUNCEMENTS</u>

WELCOME TABLE! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

ALTAR FLOWERS are given by The Mance Family for God's blessings of all the wonderful loving Mother's in our lives and The Klemash Family in Honor of our Mother's & Grandmother's.

ETERNAL LIGHT is given by Bob & Diana Schmidt in Memory of our Mother's.

THIS WEEK'S FAVORITE BIBLE VERSE... is from DEBORAH STERBA. Ephesians 2:8 ESV For by grace you have been saved through faith. And this is not your own doing; it is the gift of God...

YOUTH GROUP: Put your bowling skills to test on May 25th! Join us at Bowling Haven in Bridgeville from 7:00pm-9:00pm for a fun night of bowling. RSVP to secreatary@zlcb.org. Friends are welcome and prizes will be awarded!!!

VBS REGISTRATION for students aged 4 through 12 is now open! Registration forms are available at the VBS display in the back of the sanctuary.

PLEASE SIGN UP for the upcoming women's ministry events. We have Ladies night with Bunco on May 11th and a summer book club. Sign ups are in the narthex!

SUNDAY SCHOOL VOLUNTEER is still needed the June unit. This is a 3-week unit. Please consider volunteering your time to teach during this month. Contact Katie Gielarowski at sundayschool@zlcb.org to volunteer.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zlcb.org/sermons

Opening Hymn – Lord Jesus Christ, Be Present Now (8:00am) #902 See This Wonder in the Making (10:30am) #593

Baptism of Olivia Grace Gielarowski (10:30am)



- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

- P Hear, O LORD, when I | cry aloud;* be gracious to me and | answer me!
- The LORD is my light and my sal- | vation;* whom | shall I fear?

One thing have I asked of the LORD, that will I seek | after:*
that I may dwell in the house of the LORD all the days | of my life,

For he will hide me in his shelter in the day of | trouble;*

he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

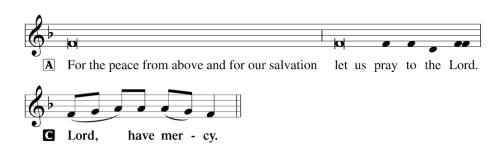
For my father and my mother have for- | saken me,*
but the LORD will | take me in.

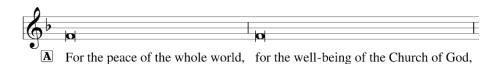
Wait | for the LORD;*
be strong, and let your heart take courage; wait | for the LORD!

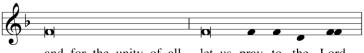
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Hear, O LORD, when I | cry aloud;* be gracious to me and | answer me!



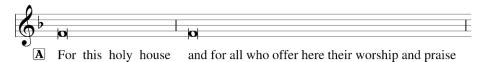


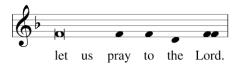




and for the unity of all let us pray to the Lord.











A Help, save, comfort, and defend us, gra-cious Lord.



This Is the Feast



Salutation and Collect of the Day



P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



First Reading - Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"'May his camp become desolate, and let there be no one to dwell in it'; and

"'Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle – 1 John 5:9-15

If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

- **P** This is the Word of the Lord.
- Thanks be to God.

Alleluia and Verse





Holy Gospel

P The Holy Gospel according to St. John, the seventeenth chapter.



And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth.

P This is the Gospel of the Lord.



Sermon Hymn – Up Through Endless Ranks of Angels

#491

Sermon

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

everlasting. Amen.

Prayer of the Church

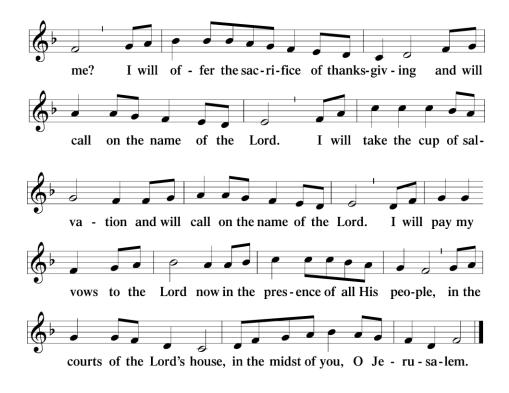
P ... Lord in your mercy.

G ... Hear our prayer.

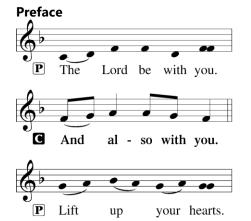
Offering

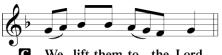
8:00am - Faith Ringers



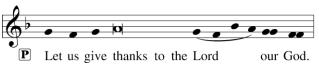


Service of the Sacrament



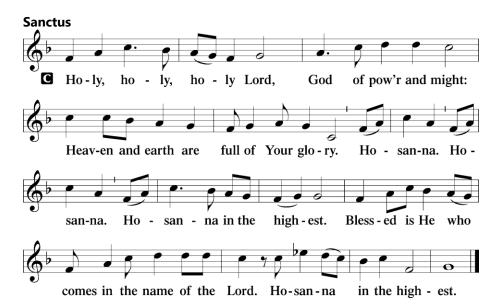


We lift them to the Lord.





P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

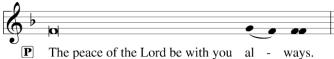
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

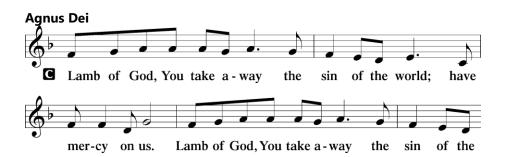
Lord's Prayer

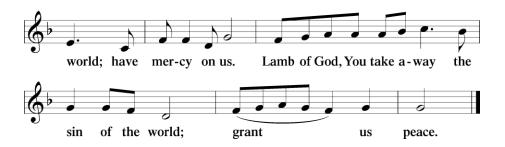
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini









Sharing of Peace

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns. We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

<u>Distribution Hymns</u>

Praise to the Lord, the Almighty #790
What Is This Bread #629
O God, My Faithful God #696



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Prayer Request for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois & Henry Dittmer, Norm and Helen Erbrecht, Irene Bourg, and Don Jones.
- -Healing for: Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Cletus Kroeger, Ruth Miller, Nancy Spotti, Aly Mance, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Roxanne Burgh, Ryen McCaffrey, Mary Lou Neill, and Dottie Heslop.
- -For our missionaries, especially Pastor Wokoma.
- -For all who care for loved ones with illnesses.
- -For the ministry of Zion Lutheran Preschool.

The World:

- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.
- -For those whose work it is to protect us.
- -For those affected by the recent hurricanes.
- For godly care of the earth.

† Service Participants **†**

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger
The Organist: Sandra Quinlan

The Elders: Paul Klemash & James Neill
The Acolyte: Ava Pasquini (8:00)

Bella Bonnaci (10:30)

The Greeters: Robert & Diana Schmidt (8:00)

Rose Steranko (10:30)

The Ushers: Kathleen Conn, Michael Grimenstein

Janet & Larry Zreliak (8:00)

Dan Harris, Sam Dragan

Chuck LaJeunesse & Ed Malachosky (10:30)

Altar Guild: Diana Schmidt, Barb Oechslein &

Megan Pasquini

Nursery: Stephanie Eckels & Carrie Lemonovich

Last Week in Worship

Sunday Worship Attendance (5/6)- 160 Thursday Worship Attendance (5/10) - 37 Sunday Offering (5/6) - \$3,288.00 Online Offering - \$1,289.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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May 13th - May 20th

SUNDAY	8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study & Sunday School
5/13	10:30 AM – Worship w/ Communion
FOOK BANK COLLECTION	Happy Mother's Day!!
	riappy Mother's Day::
MONDAY	6:00 PM – Confirmation Class
5/14	6:15 PM – Grace Bell Choir
	7:00 PM – Confirmation Class
	7:15 PM – Adult Choir
	8:00 PM – Faith Ringers
TUESDAY 5/15	
WEDNESDAY	6:00 PM – New Member Class
5/16	7:00 PM – Midweek Service
	THE TIME THIS WEST PETTIS
THURSDAY	
5/17	
FRIDAY	
5/18	
SATURDAY	8:00 AM – Men's Bible Breakfast
	o.ou Aivi — Men s dible breaklast
5/19	
SUNDAY	8:00 AM – Worship w/ Communion
5/20	9:15 AM –Adult Bible Study & Sunday School
Confirmation	10:30 AM – Worship w/ Communion

Vacation Bible School

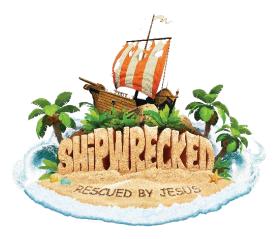
June $25^{th} \sim 29^{th}$ 9am ~ Noon

SIGN UP TODAY!!!

Cost: \$15 / child or a maximum of \$40 /family Ages: 4 years old (before 9/1/18) through 12 years old Registration Deadline: Wednesday, June 20, 2018

Forms available in the back of the sanctuary or at www.zlcb.org/vbs

Email questions to sundayschool@zlcb.org



Sanctuary video projectors and screens

During the next several days two projectors and retractable screens will be installed on the far right and left sides of the sanctuary for use by our Preschool, Sunday school and VBS programs. This equipment will provide greatly enhanced visual capabilities during

Christmas, end-of-school-year and VBS programs, when hundreds of children and their family members visit our sanctuary. The projectors will be ceiling mounted and the screens fully retractable so that they are inconspicuous in our sanctuary.



The installation of this equipment has been discussed for several months by Pastor, the Board of Christian Education, Board of Elders, and Church Council all of whom voted unanimously for the installation. All of the monies for this equipment came from Preschool fundraisers during this past year; not a single penny from Zion's budget or offerings was used for this equipment. Please also note that this equipment will NOT be utilized during our Sunday morning or Wednesday evening worship services.

If you have any other questions regarding this equipment please feel free to speak with an elder or member of church council. We are very excited to have this equipment at our disposal and pray it will be a benefit as we continue to proclaim the gospel of Jesus Christ.