

# *Zion Lutheran Church*



*May 27<sup>th</sup>, 2018*  
*Holy Trinity*

## ANNOUNCEMENTS

**WELCOME TABLE!** Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

**ALTAR FLOWERS** are given in by Michael & Deborah Sterba in Memory of our Brother in Christ, Dick Wible.

**ETERNAL LIGHT** is given by Sharon Bogden in Memory of Josephine Collura.

**THIS WEEK'S FAVORITE BIBLE VERSE...**is from TRACY YELLIG. Jeremiah 29:11 NIV "For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future."

**YOUTH GROUP:** We will be having a Parent and Child meeting to get information on the LCMS Youth Gathering. Join us on Sunday June 3<sup>rd</sup> after late service to find out more about this upcoming trip!

**ZION LIONS...** Are off to a great start this season. Their next game is on Wednesday June 6<sup>th</sup> at 8:30pm at Mclaughlin Park. Come cheer on our Zion Lions!!

**VBS REGISTRATION** for students aged 4 through 12 is now open! Registration forms are available at the VBS display in the back of the sanctuary.

**VBS VOLUNTEER** spaces are filling up quickly! Don't forget to fill out your volunteer form before it's too late!!

**VOTERS MEETING** will be on Sunday July 1<sup>st</sup> at 9:20am between services in the undercroft.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

**TODAY'S GOSPEL READING AND SERMON** will be posted to the ZLCB.org website later today. For an archive of older sermons, visit [www.zlcb.org/sermons](http://www.zlcb.org/sermons)

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit

**P** Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**C** **I have set the LORD always be- | fore me;\***

**because he is at my right hand, I shall not be | shaken.**

**Therefore my heart is glad, and my whole being re- | joices;\***

**my flesh also | dwells secure.**

**For you will not abandon my soul | to Sheol,\***

**or let your holy one see cor- | ruption.**

**You make known to me the | path of life;\***

**in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.**

**Glory be to the Father and | to the Son\***

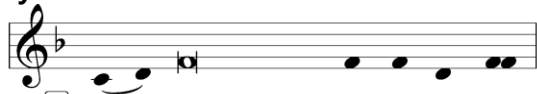
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**☐ Blessed be the Holy Trinity and the undivided | Unity.\***

Let us give glory to him because he has shown his mer- | cy to us.

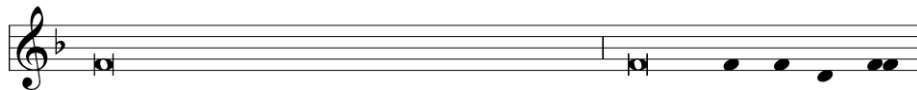
**Kyrie**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



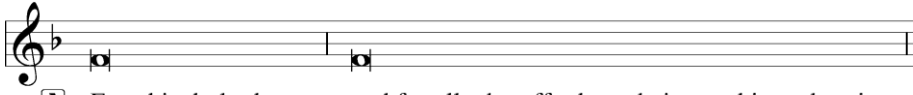
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast

*Refrain*

**This is the feast of vic-to-ry for our God.**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

**This is the feast of vic-to-ry for our God.**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.

## Old Testament Reading – Isaiah 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?"  
Then I said, "Here am I! Send me."

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

### **Second Reading – Acts 2:14a, 22-36**

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

"I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,  
Sit at my right hand,  
until I make your enemies your footstool.'



Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. John, the third chapter.



**C** Glo - ry to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can

you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

[Jesus said:] "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Sermon Hymn – Come, Holy Ghost, Creator Blest**

**#498**

**Sermon**

**Athanasian Creed**

**C** **Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.**  
**And the catholic faith is this,**  
**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**  
**For the Father is one person, the Son is another, and the Holy Spirit is another.**  
**But the Godhead of the Father and of the Son and of the Holy Spirit is one:**  
**the glory equal, the majesty coeternal.**  
**Such as the Father is, such is the Son, and such is the Holy Spirit:**  
**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**  
**the Father infinite, the Son infinite, the Holy Spirit infinite;**  
**the Father eternal, the Son eternal, the Holy Spirit eternal.**  
**And yet there are not three Eternals, but one Eternal,**  
**just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

**and yet there are not three Almightyies, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;**

**and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**

**and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another;**

**but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity.**

**But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:**

**one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,**

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire. This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

### Prayer of the Church

**P** ... Lord in your mercy.

**C** ... Hear our prayer.

### Offering

8:00am – Children’s Choir

10:30am – Adult Choir (He Never Failed Me Yet)

### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Service of the Sacrament**

**Preface**

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive

our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

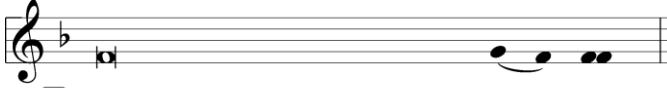
### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom**

and the power and the glory  
forever and ever. Amen.

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

### Sharing of Peace

#### Distribution

*themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.*

*We believe the body and blood of Christ are truly present in the bread and wine.*

*We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not*



necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

### Distribution Hymns

**My Hope is Built on Nothing Less #576**

**You Satisfy the Hungry Heart #641**

**One Eagles' Wings #727**

#### Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

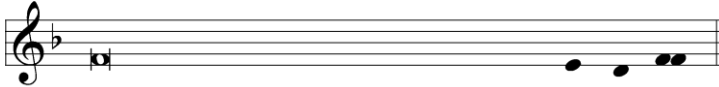
## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**G** A - - men.

## Closing Hymn – Holy Holy Holy

#507

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
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## Prayer Request for Family & Friends

### ***The Church:***

-**For our homebound members:** Tom Bicusky, Ruth Miller, Florence Boehme, Lois & Henry Dittmer, Norm and Helen Erbrecht, Irene Bourg, and Don Jones.

-**Healing for:** Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Ruth Miller, Nancy Spotti, Aly Mance, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Roxanne Burgh, Ryan McCaffrey, Mary Lou Neill, and Dottie Heslop.

-For our missionaries, especially Pastor Wokoma.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Preschool.

### ***The World:***

-For an end to abortion and human trafficking.

-For the youth in our community.

### ***Our Nation:***

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For those affected by the recent hurricanes.

- For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Paul Klemash & James Neill
The Acolyte:	John Garrubba (8:00) Sarah Grimenstein (10:30)
The Greeters:	Wayne & Barb Oechslein (8:00) Jane & Mike Kozak (10:30)
The Ushers:	Kathleen Conn, Michael Grimenstein Janet & Larry Zreliak (8:00) Dan Harris, Sam Dragan Chuck LaJeunesse & Ed Malachosky (10:30)
Altar Guild:	Diana Schmidt, Barb Oechslein & Megan Pasquini
Nursery:	Tess Carter & Nell Wilson

**Last Week in Worship**

Sunday Worship Attendance (5/20)- 257

Wednesday Worship Attendance (5/23) - 18

Sunday Offering (5/20) - \$3,583.00

Online Offering - \$1,569.00

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

## May 27<sup>th</sup> – June 3<sup>rd</sup>

<b>SUNDAY</b> <b>5/27</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion
<b>MONDAY</b> <b>5/28</b>	6:00 PM – Confirmation Class
<b>TUESDAY</b> <b>5/29</b>	6:15 PM – Grace Bell Choir 6:30 PM – VBS & Sunday School Meeting 7:15 PM – Adult Choir 8:00 PM – Faith Bell Choir
<b>WEDNESDAY</b> <b>5/30</b>	6:00 PM – New Member Class 7:00 PM – Midweek Service 8:30 PM – Zion Lions Game
<b>THURSDAY</b> <b>5/31</b>	10:00 AM – Bible Study
<b>FRIDAY</b> <b>6/1</b>	
<b>SATURDAY</b> <b>6/2</b>	8:00 AM – Men’s Bible Breakfast
<b>SUNDAY</b> <b>6/3</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion 12:00 PM – Stephen Ministry Meeting 12:00 PM – Youth Group Parent/Youth Meeting – LCMS Youth Q & A Session

# Vacation Bible School

June 25<sup>th</sup> ~ 29<sup>th</sup>

9am ~ Noon

**SIGN UP TODAY!!!**

**Cost:** \$15 / child or a maximum of \$40 /family

**Ages:** 4 years old (before 9/1/18) through 12 years old

**Registration Deadline:** Wednesday, June 20, 2018

Forms available in the back of the sanctuary or at  
[www.zlcb.org/vbs](http://www.zlcb.org/vbs)

Email questions to [sundayschool@zlcb.org](mailto:sundayschool@zlcb.org)



# Youth Gathering 2019 Q&A Meeting

When: June 3 after late service

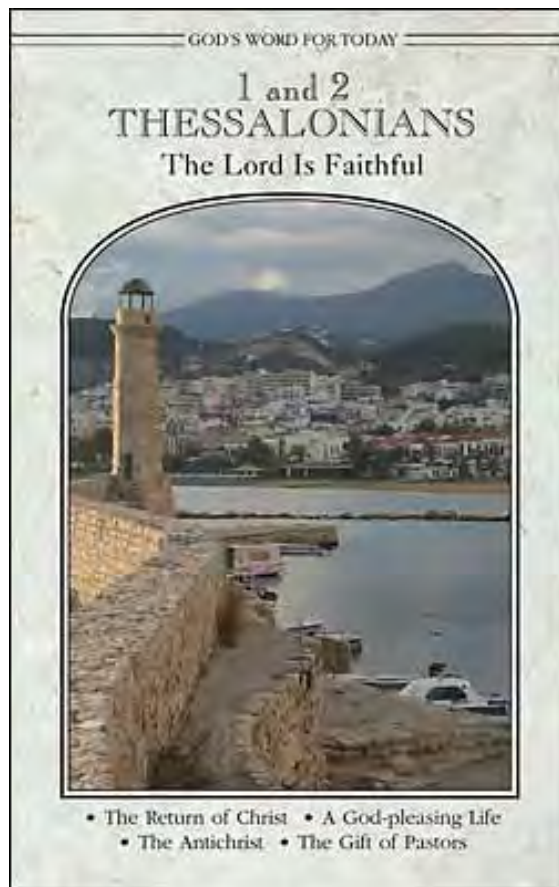
Who: Parents and youth who will be  
in 9th-12th grade in July 2019

Lunch provided. Please email Mike  
and Michele with any questions.

[mikeandmichelewallace@gmail.com](mailto:mikeandmichelewallace@gmail.com)

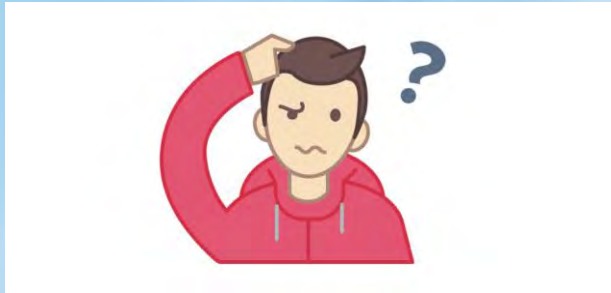


Coming in 2 weeks to Men's Bible Breakfast!  
Join the men as they start a study on the  
book of Thessalonians! They meet Saturday  
mornings at 8:00am!





# **“I’ve always wondered...”**



**Have you ever had a question for Pastor but you just don't want to ask it in front of a group? Now is your change to get all your questions answered!!**

**During the last Sundays in the summer we will devote our Adult Bible Study to your questions! Drop your confidential questions in the boxes in the narthex and downstairs.**

**We hope you join us for our “I’ve always wondered...” series!**

