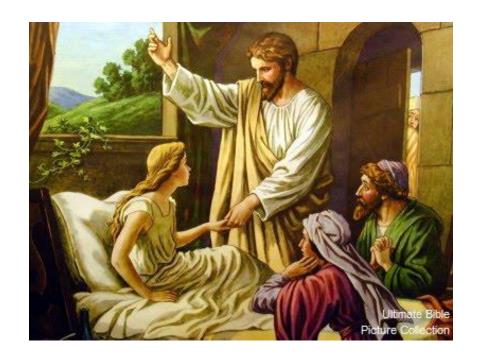
# Zíon Lutheran Church





July 1<sup>st</sup>, 2018 Sixth Sunday after Pentecost

## **ANNOUNCEMENTS**

**WELCOME TABLE!** Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

**ALTAR FLOWERS** are given by The Klemash Family - God Bless the U.S.A and Joyce Wood in Memory of Tom Wood.

ETERNAL LIGHT is given by Lois Sauro in Memory of her mother.

THIS WEEK'S FAVORITE BIBLE VERSE...is from VBS 2018 SHIPWRECKED... Then they cried to the Lord in their trouble, and he delivered them from their distresses. Psalm 107:19 ESV

**JUST A FRIENDLY REMINDER** to please silence or turn off your cell phones during service.

PLEASE ATTEND ZION'S VOTER'S MEETING today, Sunday, July 1st at 9:20 am between services in the fellowship hall. Your vote and input matter in the life of our church! At the meeting, leaders will announce the final total of our Forward in Faith campaign, and vote on the church budget for our upcoming fiscal year, as well as an important change to our church constitution. As always, coffee, bagels and donuts will be served!

FORWARD IN FAITH UPDATE: God has truly blessed Zion's Forward in Faith Campaign through the generosity of so many supporters! Over the past 12 weeks, both Zion members, and visitors, have contributed to the campaign to fund roof replacement and other vital renovations to our church. Thank you to all those who have donated and prayed! The final total collected will be announced at today's all-church voter's meeting at 9:20 in the fellowship hall, and shown on the campaign poster in the sanctuary after that announcement.

**YOUTH GROUP...**Coming in July the Youth group will be having a fundraiser. Be on the look out for more details on their upcoming Car Wash/Hot Dog & Bake Sale.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **and You forgave the iniquity of my sin.**
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the H- Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

#### Introit

- P I lift up my eyes | to the hills.\*
  From where does my | help come?
  My help comes | from the LORD,\*
  who made | heaven and earth.
- The LORD is your | keeper;\*
  the LORD is your shade on your | right hand.
  The sun shall not strike | you by day,\*
  nor the | moon by night.
  The LORD will keep you from all | evil;\*

he will | keep your life.

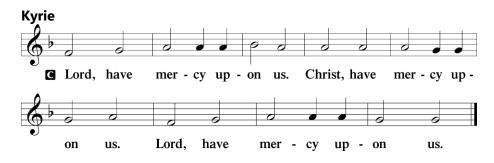
The LORD will keep your going out and your | coming in\* from this time forth and for- | evermore.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

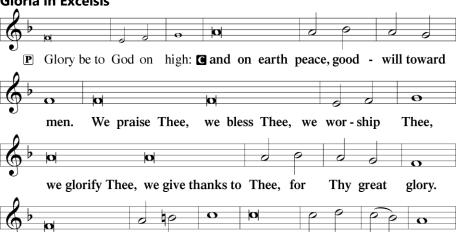
as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

P I lift up my eyes I to the hills.\* From where does my | help come? My help comes | from the LORD,\* who made I heaven and earth.

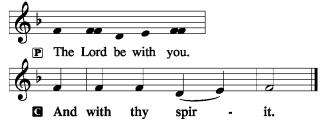








## **Salutation and Collect of the Day**



#### P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Old Testament Reading – Lamentations 3:22-33**

The steadfast love of the LORD never ceases; his mercies never come to an end;

they are new every morning;

great is your faithfulness.

"The LORD is my portion," says my soul,

"therefore I will hope in him."

The LORD is good to those who wait for him, to the soul who seeks him.

It is good that one should wait quietly

for the salvation of the LORD.

It is good for a man that he bear the yoke in his youth.

Let him sit alone in silence

when it is laid on him;

let him put his mouth in the dust—

there may yet be hope;

let him give his cheek to the one who strikes,

and let him be filled with insults.

For the Lord will not

cast off forever,

but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

for he does not willingly afflict

or grieve the children of men.

- P This is the Word of the Lord.
- Thanks be to God.

## Epistle – 2 Corinthians 8:1-9,13-15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints— and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

- **P** This is the Word of the Lord.
- Thanks be to God.



## **Holy Gospel**

P The Holy Gospel according to St. Mark, the fifth chapter.



When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl,

I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead.

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sermon Hymn - All Mankind Fell in Adam's Fall

#562

#### Sermon



## Offering

# Offertory – Men's Choir – How Great Thou Art (8:00am) Jesse Carter (10:30am)

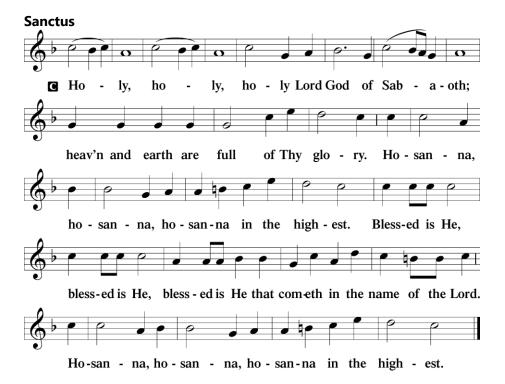
## **Prayer of the Church**

- **P** ...Lord in your mercy.
- ...Hear our prayer.

## **Service of the Sacrament**



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## **Lord's Prayer**

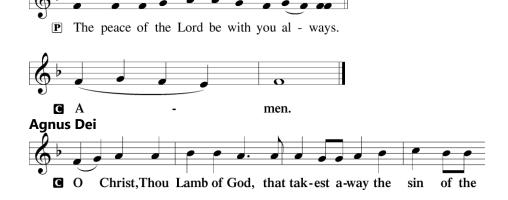
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

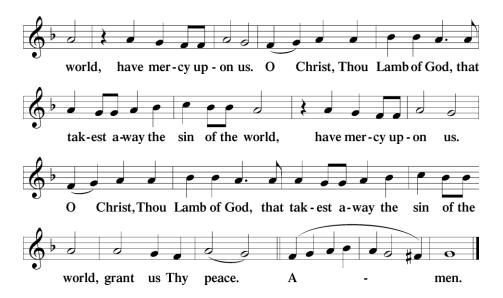
#### The Words of Our Lord

**Pax Domini** 

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





#### **Sharing of Peace**

#### Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns. We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

## **Distribution Hymns**

I Come, O Savior, to Thy Table #618
The Lamb #547
Praise to the Lord, the Almighty #790



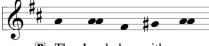


## P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.





P The Lord be with you.



### **Benedicamus**





#### **Benediction**



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



Closing Hymn - Before You, Lord, We Bow

#966

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Prayer Request for Family & Friends

## The Church:

- -For our homebound members: Tom Bicusky, Ruth Miller, Florence Boehme, Lois and Henry Dittmer, Norm and Helen Erbrecht, Irene Bourg, and Don Jones.
- -Healing for: Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Ruth Miller, Nancy Spotti, Aly Mance, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Roxanne Burgh, Mary Lou and Jim Neill, Matt and Chris Back, and Don and Sara Jones.
- -For our missionaries, especially Pastor Wokoma.
- -For all who care for loved ones with illnesses.
- -For the ministry of Zion Lutheran Preschool.

## The World:

- -For an end to abortion and human trafficking.
- -For the youth in our community.

## **Our Nation:**

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.
- -For those whose work it is to protect us.
- -For those affected by the recent hurricanes.
- For godly care of the earth.

## † Service Participants †

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger

The Organist: Sandy Quinlan

The Elders: Mike Kroeger & Jim Neill

The Acolyte: Matt Liberatore (8:00)

Sarah Grimenstein (10:30)

The Greeters: Wayne & Barb Oechslein (8:00)

Lemonovich Family (10:30)

The Ushers: Megan & Brian Pasquini &

Barb & Wayne Oechslein (8:00)

Ross Chilcott, Bob Bonacci,

Vince Kimberland & Bill Koester (10:30)

Altar Guild: Clara Hayes & Sandy Bryant

Nursery: Adele Goodge & Megan Glasser

## **Last Week in Worship**

Sunday Worship Attendance (6/24) -Sunday Offering (6/24) - \$4,361.00 Online Offering (6/18-6/22) - \$1,724.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

## July 1st- July 8th

	,
SUNDAY	8:00 AM – Worship w/ Communion
7/1	9:15 AM – Voters Meeting
<b>"</b> "	10:30 AM – Worship w/ Communion
	·
MONDAY	7:00 PM – Trustees Meeting
7/2	
TUESDAY	
7/3	
WEDNESDAY	Happy 4 <sup>th</sup> of July!
7/4	
THURSDAY	10:00 AM – Bible Study
7/5	6:30 PM – New Member Class
1/3	7:00 PM – Elders Meeting
	7.00 FW - Liders Meeting
FRIDAY	
7/6	
SATURDAY	8:00 AM – Men's Bible Breakfast
7/7	
SUNDAY	8:00 AM – Worship w/ Communion
7/8	9:20 AM –Adult Bible Study
Food Bank Collection	10:30 AM – Worship w/ Communion
. Joa Jank Johnson	Total Worship W, Communicity

## "I've always wondered..."



Have you ever had a question for Pastor but you just don't want to ask it in front of a group? Now is your chance to get all your questions answered!!

We will devote our Adult Bible Study to answering your submitted questions on the following Sundays: June 24<sup>th</sup>, July 29<sup>th</sup>, and August 26<sup>th</sup> at 9:15 am in the fellowship hall.

Drop your confidential questions in the boxes in the narthex and fellowship hall. We hope you join us for our "I've always wondered..." series!

