

Zion Lutheran Church



July 22nd, 2018
Ninth Sunday after Pentecost

ANNOUNCEMENTS

WELCOME TABLE! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

ALTAR FLOWERS are given by Nancy & Paul Klemash in Honor of their Wedding Anniversary.

ETERNAL LIGHT is given by Bernice DeBoe in Memory of grandparents George & Elizabeth Gall.

JUST A FRIENDLY REMINDER to please silence or turn off your cell phones during service.

MONETARY DONATIONS are being collected this Sunday. One of our life-long members, Lillian DallaPiazza, lost almost everything in the flooding that we had a few weeks ago. Please consider donating to help replace items such as a washer and dryer, refrigerator, furniture, etc. A collection box is in the narthex for donations.

THANK YOU...Lil & Elisie DallaPiazza would like to express their heartfelt thank you to everyone for their prayers, meals, and monetary donations that have helped Lil and their recovery efforts from the recent flood. It truly felt as if they were being held in the arms of our Lord through the generous and loving efforts of their church family.

JOIN US on Saturday July 28th at 2pm for a Creation Seminar. Dr. Kevin Anderson is a noted creation scientist that will be speaking at Zion.

USHERS NEEDED for the creation seminar. If you are able to help usher during that event please sign up in the narthex. Contact Larry Zreliak with any questions.

YOUTH GROUP...Coming in July the Youth group will be having a fundraiser on Saturday July 28th from 11:00am – 3:00pm. Come out and support the Youth Group at their Car Wash/Hot Dog & Bake Sale. All proceeds will go into their fundraising account for the upcoming LCMS Youth Gathering.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery (“Little Lions”) is in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

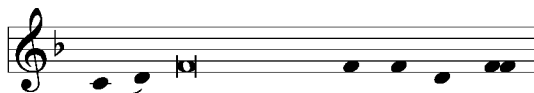
Introit

- P** You open | your hand;*
you satisfy the desire of every | living thing.
- C** **Sing to the LORD with thanks- | giving;***
make melody to our God | on the lyre!
He covers the heavens with clouds; he prepares rain | for the earth;*
he makes grass grow | on the hills.
He gives to the | beasts their food,*
and to the young ravens | that cry.
His delight is not in the strength | of the horse,*
nor his pleasure in the legs | of a man,
but the LORD takes pleasure in those who | fear him,*
in those who hope in his | steadfast love.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P You open | your hand;*
you satisfy the desire of every | living thing.

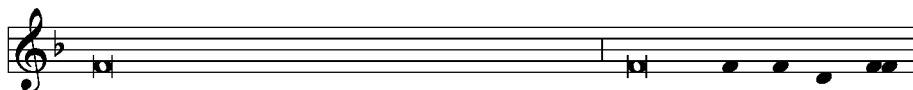
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



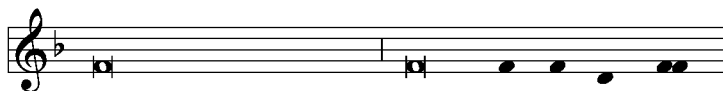
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



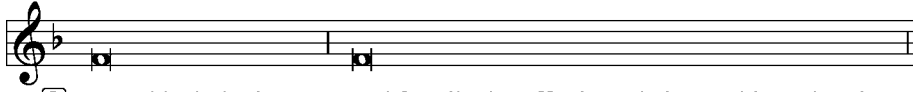
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



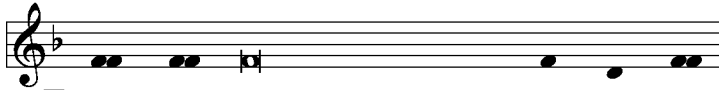
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Jeremiah 23:1-6

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

P This is the Word of the Lord.

C Thanks be to God.

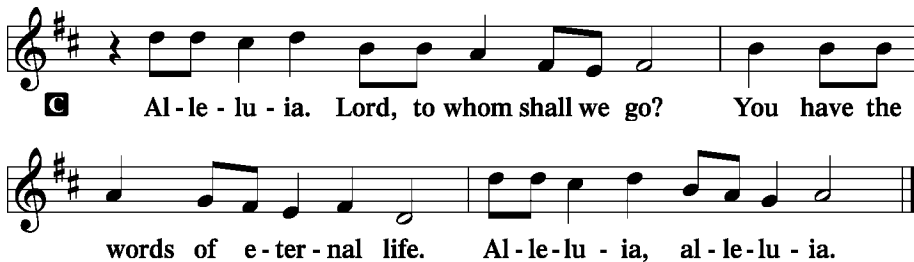
Epistle – Ephesians 2:11-22

Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Mark, the sixth chapter.



C Glo - ry to You, O Lord.

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sermon Hymn – What Is This World to Me

#730

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Prayer of the Church

P ...Let us pray to the Lord

C Lord have mercy.

Offering

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho-san-na. Ho-



san-na. Ho-san-na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high-est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to

eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

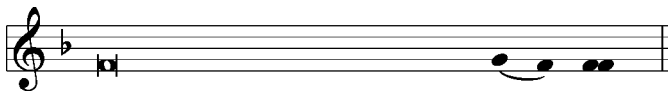
Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sharing of Peace

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

Jesus Comes Today with Healing #620

Take My Life and Let It Be #784

Beautiful Savior #537

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn – Christ the Eternal Lord

#829

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Request for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Ruth Miller, Florence Boehme, Lois and Henry Dittmer, Norm and Helen Erbrecht, Irene Bourg, and Don Jones.

-**Healing for:** Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Ruth Miller, Nancy Spotti, Aly Mance, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Roxanne Burgh, Mary Lou and Jim Neill, Matt and Chris Back, and Don and Sara Jones.

-For our missionaries, especially Pastor Wokoma.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For those affected by the recent hurricanes.

- For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Doug Krantz
The Elders:	Mike Kroeger & Jim Neill
The Acolyte:	Lauren Liberatore (8:00) Bella Bonnacci (10:30)
The Greeters:	Wayne & Kathleen Conn (8:00) Rose Steranko (10:30)
The Ushers:	Megan & Brian Pasquini & Barb & Wayne Oechslein (8:00) Ross Chilcott, Bob Bonacci, Vince Kimberland & Bill Koester (10:30)
Altar Guild:	Clara Hayes & Sandy Bryant
Nursery:	Tess Carter & Nell Wilson

Last Week in Worship

Sunday Worship Attendance (7/15) – 158

Sunday Offering (7/15) - \$3,272.00

Online Offering (7/9-7/13) - \$654.55

~Online giving is now available by going to the Zion web site: www.zlcb.org~

July 22nd – July 29th

SUNDAY 7/22	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion
MONDAY 7/23	
TUESDAY 7/24	
WEDNESDAY 7/25	7:00 PM – Midweek Service
THURSDAY 7/26	10:00 AM – Bible Study 6:30 PM – New Member Class
FRIDAY 7/27	
SATURDAY 7/28	11:00-3:00PM – Youth Group Car Wash 2:00 PM – Creation Seminar
SUNDAY 7/29	8:00 AM – Worship w/ Communion 9:20 AM – Adult Bible Study 10:30 AM – Worship w/ Communion

**Zion Lutheran Church
Youth Group Fundraiser**

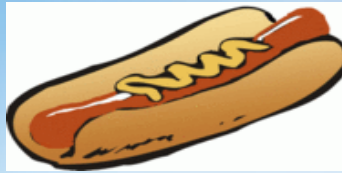


Car Wash

7-28-2018

11-3pm

Bake Sale and Hot Dogs



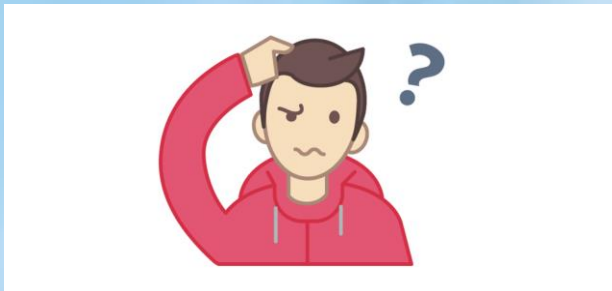
REAL.PRESENT.GOD.
LCMS YOUTH GATHERING | Minneapolis · July 11-15, 2019



The South Hills flooding two weeks ago affected many local families. We've learned that one of our elderly church members -- Lillian Dalla Piazza -- lost many of her possessions when the entire first floor of her Bridgeville apartment was flooded. Lil is a life-long member of Zion. She lost basically everything ... washer, dryer, refrigerator, furniture, etc

Please consider making a monetary donation to help Lillian replace all of the items damaged in the flood. A collection box will be in the narthex of the church for donations.

“I’ve always wondered...”



Have you ever had a question for Pastor but you just don’t want to ask it in front of a group? Now is your chance to get all your questions answered!!

Several adult Bible Studies will be devoted to answering your questions.

Drop your confidential questions in the boxes in the narthex and fellowship hall. We hope you join us for our “I’ve always wondered...” series!

