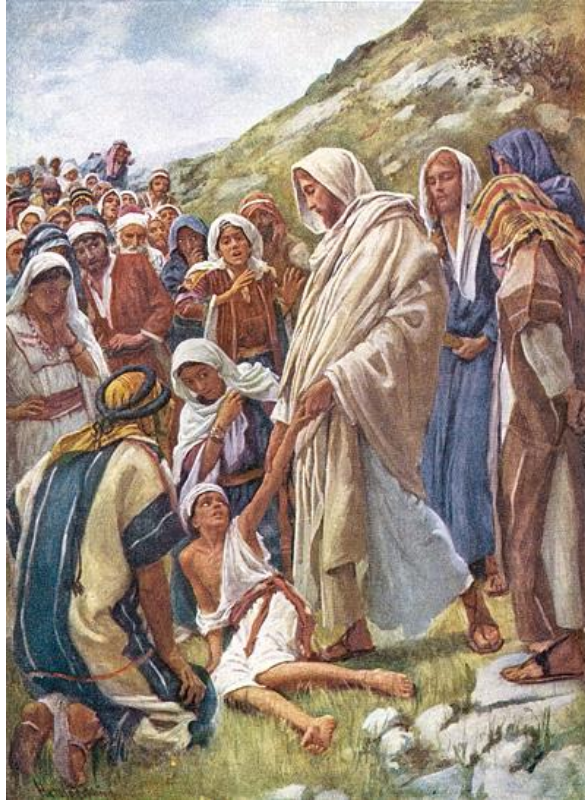


Zion Lutheran Church



September 16th, 2018
Seventeenth Sunday after Pentecost



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

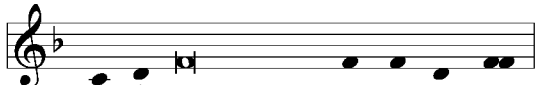
We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgement upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

P Be strong, and let your heart take | courage,*
all you who wait | for the LORD!

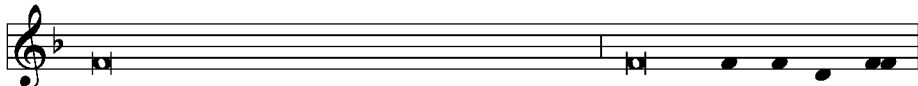
Kyrie



A In peace let us pray to the Lord.




C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



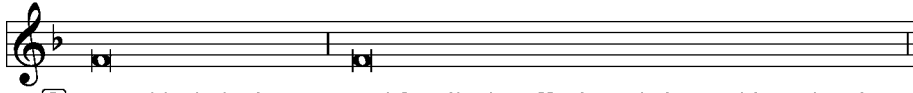
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



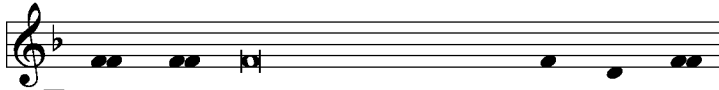
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Isaiah 50:4-10

The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.
I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.
But the Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like a flint,
and I know that I shall not be put to shame.
He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.
Who among you fears the LORD
and obeys the voice of his servant?
Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.

P This is the Word of the Lord.

C **Thanks be to God.**

Men's Choir (10:30am) – Am I a Soldier of the Cross

Epistle – James 3:1-12

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things.

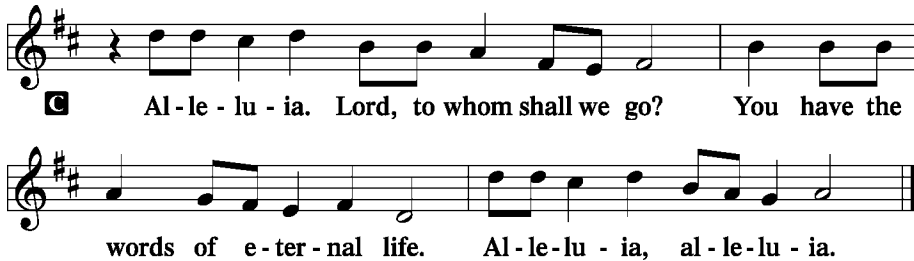
How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the

likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

P This is the Word of the Lord.

C **Thanks be to God.**

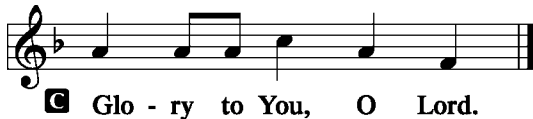
Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Mark, the ninth chapter.



C Glo - ry to You, O Lord.

When they came to the disciples, they saw a great crowd around them, and scribes arguing with them.

And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him.

And he asked them, "What are you arguing about with them?" And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. And it has often cast

him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." And Jesus said to him, "If you can! All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sermon Hymn – What is this World to Me

#730

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,**

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Prayer of the Church

P ...Let us pray to the Lord

C Lord have mercy.

Offering

Grace Ringers (8:00 am) – Aria

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.



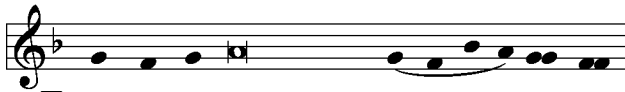
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



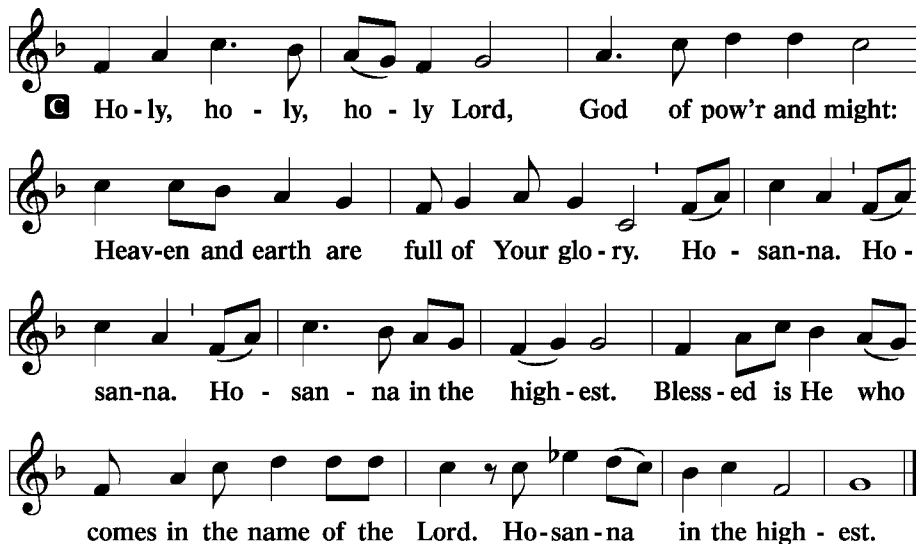
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."



Agnus Dei

Musical notation for the Agnus Dei hymn, consisting of four staves. The key signature is one flat (Bb). The lyrics are: 'Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.' A square box containing the letter 'C' is positioned below the first note of the first staff. A slur is placed under the notes for 'grant us peace' in the fourth staff.

Distribution

Distribution Hymns

Hark, the Voice of Jesus Calling	#827
Let All Mortal Flesh Keep Silence	#621
Your Table I Approach	#628

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

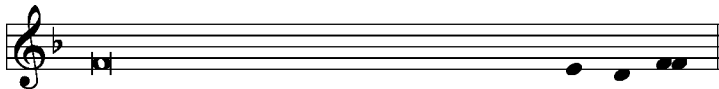
Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Closing Hymn – Immortal, Invisible, God Only Wise

#802

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Irene Bourg, and Don Jones.

-**Healing for:** Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Nancy Spotti, Aly Mance, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Roxanne Burgh, Mary Lou, Matt and Chris Back, Don and Sara Jones, Ron Valentino, Norma Dyson and Mabel Granke.

- For our missionaries, especially Pastor Wokoma.
- For all who care for loved ones with illnesses.
- For the ministry of Zion Lutheran Preschool.

The World:

- For an end to abortion and human trafficking.
- For the youth in our community.

Our Nation:

- For our leaders and government officials.
- For those in foster care and those looking to adopt.
- For the disabled, unborn and aged.
- For those whose work it is to protect us.
- For those affected by the recent hurricanes.
- For godly care of the earth.

Last Week in Worship

Sunday Worship Attendance (9/9) - 188

Wednesday Attendance (9/12) - 18

Sunday Offering (9/9) - \$3,075.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	Mike Wallace & Bill Bishop
The Acolyte:	Alex Yellig (8:00) Max Gresh (10:30)
The Greeters:	Bobbie & John Hoelle (8:00) Jane & Mike Kozak (10:30)
The Ushers:	Kathleen Conn, Gene Koop, Bob Schmidt Michael Grimenstein (8:00) Kari & John Gresh Andy & Dwight Weldon (10:30)
Altar Guild:	Diana Schmidt, Barb Oechslein, Megan Pasquini
Nursery:	Tess Carter & Nell Wilson

September 16th – September 23rd

SUNDAY 9/16 Food Bank Collection	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion
MONDAY 9/17	6:00 PM – 1 st Year Confirmation Year 7:00 PM – 2 nd Year Confirmation Year
TUESDAY 9/18	6:15 PM - Grace Ringers 7:15 PM – Adult Choir 8:15 PM – Faith Ringers
WEDNESDAY 9/19	7:00 PM – Midweek Service
THURSDAY 9/20	10:00 AM – Bible Study 7:00 PM – Women’s Bible Study
FRIDAY 9/21	
SATURDAY 9/22	8:00 AM – Men’s Bible Breakfast
SUNDAY 9/23	8:00 AM – Worship w/ Communion 9:20 AM –Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion

ANNOUNCEMENTS

WELCOME TABLE! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

ALTAR FLOWERS are given by Paul, Andrew & Rachel Klemash in Celebration of Nancy's birthday and The Klemash family in Memory of Loved Ones.

ETERNAL LIGHT is given by Bernice DeBoe in loving memory of grandson Matthew Christopher DeBoe.

JUST A FRIENDLY REMINDER to please silence or turn off your cell phones during service.

JOB OPENING...Zion is looking for a Daytime Custodian to provide cleaning and routine maintenance services. This is a part-time position, approximately 20-25 hours per week from Sept.-June, and 10 hours per week during the middle of the summer. Please contact Congregational Chairman Bob Schmidt (412-608-4600) or Board of Trustees Chairman John Lemonovich (412-319-7267) if you are interested in learning more about the position.

HUMAN COALITION...You are invited to the Human Coalition Pittsburgh's Celebration Banquet on Thursday November 2nd, at 6:45pm (doors open at 6:00pm). Join them for dinner and a program (featuring speaker Matt Walsh). Bring friends or family to share in this powerful celebration of life! RSVP's are required by emailing mpruitt@thewomens.clinic by Oct. 18th. This event is free of charge.

SUNDAY SCHOOL FAMILIES...please fill out a registration form for children in Preschool (age 3) through 6th grade. Submit completed forms at the table in the back of the sanctuary or email sundayschool@zclcb.org

MUSIC MINISTRY... Sign Ups for Adult Choir, Men's Choir, Children's Choir, and Hand Bell Choir are located in the back of the church. If you are interested in joining one or more of these groups, please sign up! See Mark Killinger if you have any questions. Grace Ringers- 6:15-7:15pm, Adult Choir – 7:15-8:15pm, Faith Ringers – 8:15-9:15pm. Children's Choir rehearsals will begin in September following the 10:30 service and Men's Choir rehearsals will begin in late August.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.

Upcoming Youth Group Fundraiser!

Biscuits & Gravy

Youth Group Fundraiser

When : 9-23-2018

**Before Bible
Study**



REAL.PRESENT.GOD.

LCMS YOUTH GATHERING | Minneapolis | July 11-15, 2019