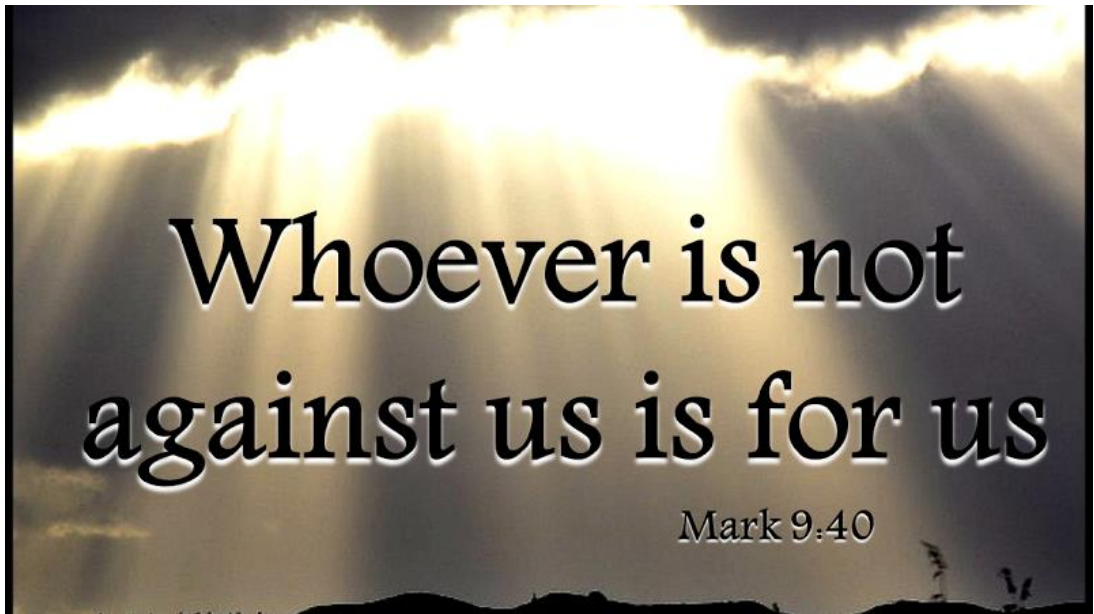


# Zion Lutheran Church



September 30<sup>th</sup>, 2018  
Nineteenth Sunday after Pentecost



**3197 Washington Pike, Bridgeville, PA 15017**

**(412) 221-4776 (church office)**

**(412) 523-7896 (Pastor's cell)**

**[www.zlcb.org](http://www.zlcb.org)**

## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

## **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgement upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

Service of the Word

Introit



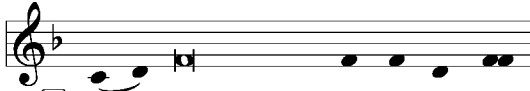
**P** Your name, O LORD, endures for- | ever,\*  
your renown, O LORD, throughout all | ages.

**C Praise the LORD! Praise the name | of the LORD,\*  
give praise, O servants | of the LORD,  
who stand in the house | of the LORD,\*  
in the courts of the house | of our God!  
Praise the LORD, for the | LORD is good;\*  
sing to his name, for it is | pleasant!  
Your name, O LORD, endures for- | ever,\*  
your renown, O LORD, throughout all | ages.**

For the LORD will vindicate his | people\*  
and have compassion on his | servants.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Your name, O LORD, endures for- | ever,\*  
your renown, O LORD, throughout all | ages.

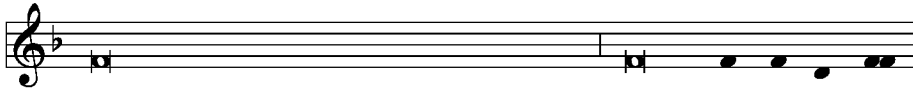
### Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



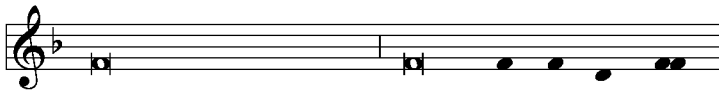
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



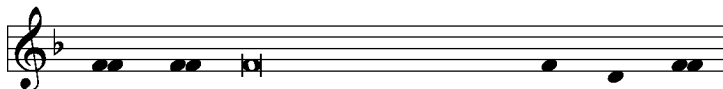
**A** For this holy house and for all who offer here their worship and praise



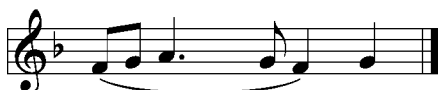
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading – Numbers 11:4-6, 10-16, 24-29

Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you..."

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Adult Choir – In Remembrance (8:00 am)**

### **Grace Ringers – Aria (10:30am)**

### **Epistle – James 5:13-20**

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit.

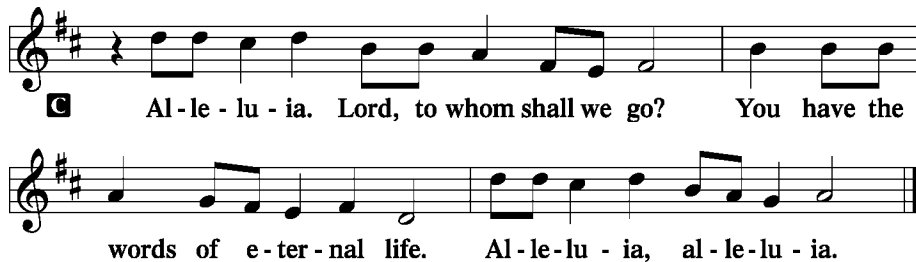
My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**



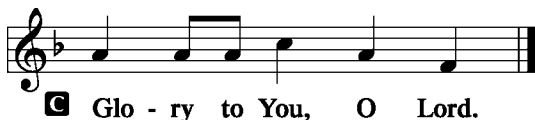
## Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

**P** The Holy Gospel according to St. Mark, the ninth chapter.



**G** Glo - ry to You, O Lord.

John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."  
But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Sermon Hymn – Triune God, Be Thou Our Stay**

**#505**

**Sermon**

**Apostles' Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{✠}$  everlasting. Amen.**

**Prayer of the Church**

**P** ...Let us pray to the Lord

**C** Lord have mercy.

**Offering**

## Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



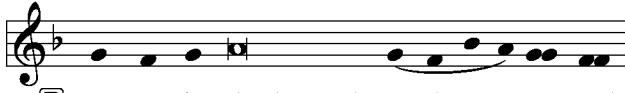
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

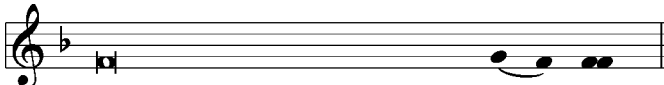
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your

ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

**Sharing of Peace**

**Distribution**

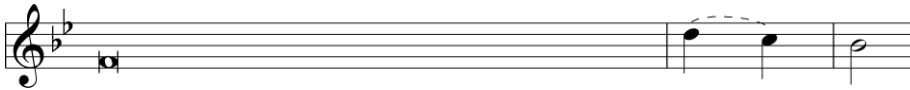
**Distribution Hymns**

**Draw Near and Take the Body of the Lord #637**

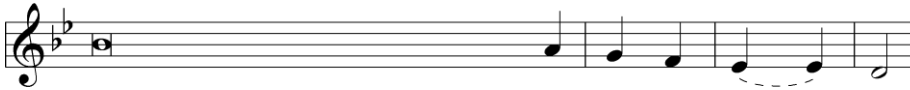
**You Satisfy the Hungry Hear #641**

**Soul, Adorn Yourself with Gladness #636**

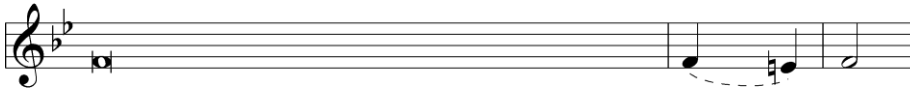
# Te Deum



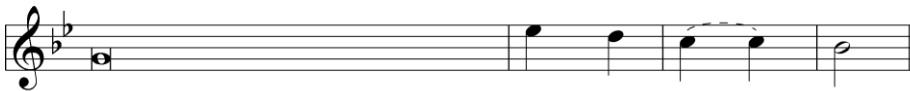
- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:

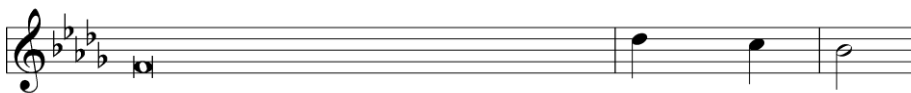


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise — You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O — Christ;

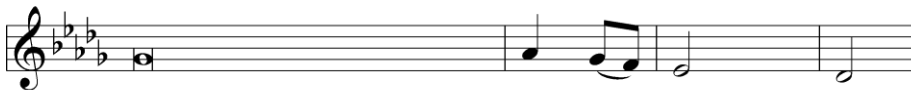


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise — You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.

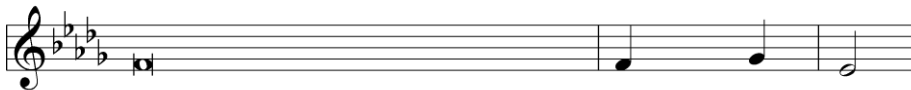




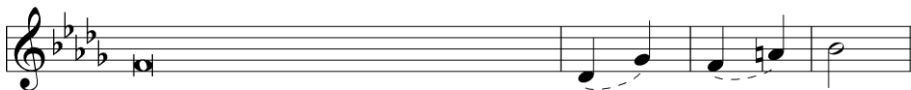
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



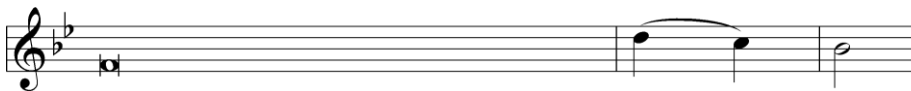
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



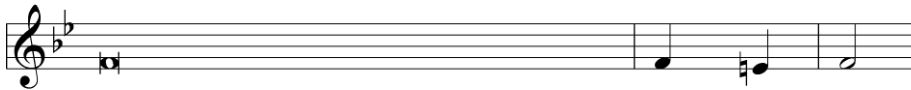
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be - our judge.



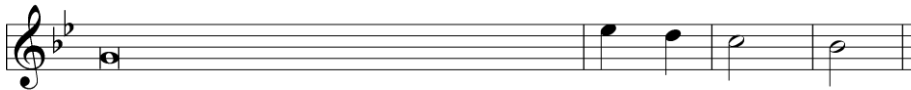
7 We therefore pray You to help Your . . . . . ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered . . . . . with Your saints



7 in glory . . . . . ev - er - last - ing.

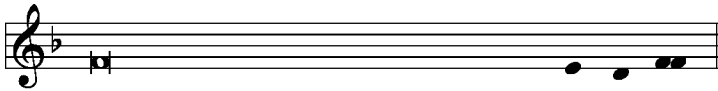
## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**G** A - men.

## Closing Hymn – Christ the Eternal Lord

#829

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
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## Prayer Requests for Family & Friends

### ***The Church:***

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, and Irene Bourg.

-**Healing for:** Janet Hickey, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Nancy Spotti, Aly Mance, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Roxanne Burgh, Mary Lou Neill, Matt and Chris Back, Sara Jones, Ron Valentino, Norma Dyson and Mabel Granke.

-For our missionaries, especially Pastor Wokoma.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Preschool.

### ***The World:***

-For an end to abortion and human trafficking.

-For the youth in our community.

### ***Our Nation:***

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For those affected by the recent hurricanes.

- For godly care of the earth.

## Last Week in Worship

Sunday Worship Attendance (9/23) - 133

Wednesday Attendance (9/26) - 11

Sunday Offering (9/23) - \$2,948.00

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

### † *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	John Gielarowski & Mike Kroeger
The Acolyte:	Lauren Liberatore (8:00) Jack Bishop (10:30)
The Greeters:	Max & Jean Ma (8:00) (10:30)
The Ushers:	Kathleen Conn, Gene Koop, Bob Schmidt Michael Grimenstein (8:00) Kari & John Gresh Andy & Dwight Weldon (10:30)
Altar Guild:	Diana Schmidt, Barb Oechslein, Megan Pasquini
Nursery:	Jodi Fitzgerald & Megan Meyer

## September 30<sup>th</sup> – October 7<sup>th</sup>

<b>SUNDAY</b> <b>9/30</b>	8:00 AM – Worship w/ Communion 9:15 AM – Voters Meeting & Sunday School 10:30 AM – Worship w/ Communion 12-4:00 PM – Chili Cook Off (Fairview Park)
<b>MONDAY</b> <b>10/1</b>	7:00 PM – Trustees Meeting
<b>TUESDAY</b> <b>10/2</b>	6:15 PM - Grace Ringers 7:15 PM – Adult Choir 8:15 PM – Faith Ringers
<b>WEDNESDAY</b> <b>10/3</b>	7:00 PM – Midweek Service & Bible Study
<b>THURSDAY</b> <b>10/4</b>	10:00 AM – Bible Study 7:00 PM – Women’s Bible Study 7:30 PM – Elders Meeting
<b>FRIDAY</b> <b>10/5</b>	
<b>SATURDAY</b> <b>10/6</b>	8:00 AM – Men’s Bible Breakfast
<b>SUNDAY</b> <b>10/7</b>	8:00 AM – Worship w/ Communion 9:15 AM – Voters Meeting & Sunday School 10:30 AM – Worship w/ Communion

## ANNOUNCEMENTS

**WELCOME TABLE!** Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

**ALTAR FLOWERS** are given by Paul & Theresa Hayes in honor of Gods Love for All and Tom & Lynn Carthy in Memory of Loved ones.

**ETERNAL LIGHT** is given by Judy Dames in Memory of Loved Ones.

**JUST A FRIENDLY REMINDER** to please silence or turn off your cell phones during service.

**VOTERS MEETING...** Join us today between services for our Voters meeting. We will be electing officers at this meeting. We encourage everyone to attend.

**JOB OPENING...**Zion is looking for a Daytime Custodian to provide cleaning and routine maintenance services. This is a part-time position, approximately 20-25 hours per week from Sept.-June, and 10 hours per week during the middle of the summer. Please contact Congregational Chairman Bob Schmidt (412-608-4600) or Board of Trustees Chairman John Lemonovich (412-319-7267) if you are interested in learning more about the position.

**HUMAN COALITION...**You are invited to the Human Coalition Pittsburgh's Celebration Banquet on Thursday November 2<sup>nd</sup>, at 6:45pm (doors open at 6:00pm). Join them for dinner and a program (featuring speaker Matt Walsh). Bring friends or family to share in this powerful celebration of life! RSVP's are required by emailing [mpruitt@thewomens.clinic](mailto:mpruitt@thewomens.clinic) by Oct. 18<sup>th</sup>. This event is free of charge.

**MUSIC MINISTRY...** Attention all kids in Kindergarten through 6<sup>th</sup> grade! Children's choir is starting up Sunday October 14<sup>th</sup>. Rehearsals start immediately after the 10:30 service and last approximately 20 minutes. The kids will sing at various services throughout the year wrapping up sometime in May. A sign up sheet is located in the church narthex. See Mark Killinger if you have any questions.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

**Join us Today!**

# Congregational Meeting



**Please join today, Sunday, Sept. 30th  
between services in the fellowship hall for  
a Voter's Meeting. Donuts, bagels, coffee  
and juice are served.**

**We will be electing officers at this meeting.**

**Voter's meetings are a great opportunity to  
participate in this vital election process  
and hear what is happening at Zion!  
We encourage everyone to attend.**

# Oktoberfest 2018

Saturday, October 6, 4 - 8 p.m.

Haven I



**For your Enjoyment:** German Band, Hayrides

**For your Appetite:** German-Themed Menu

**For your Kids:** Face Painting, Bouncy Castle, Balloon Artist, Games, Pumpkin Painting, Free Food and much more

**For your Curiosity:** Haven I Open House

**Fireworks at 7:45 p.m.**

Rummage & Baked Goods Sales (4-6 p.m.), Flu Shots and more.

For more information call 724-352-1571, ext. 8266

Haven I - 112 Marwood Rd., Cabot, PA 16023

[www.concordialm.org](http://www.concordialm.org)