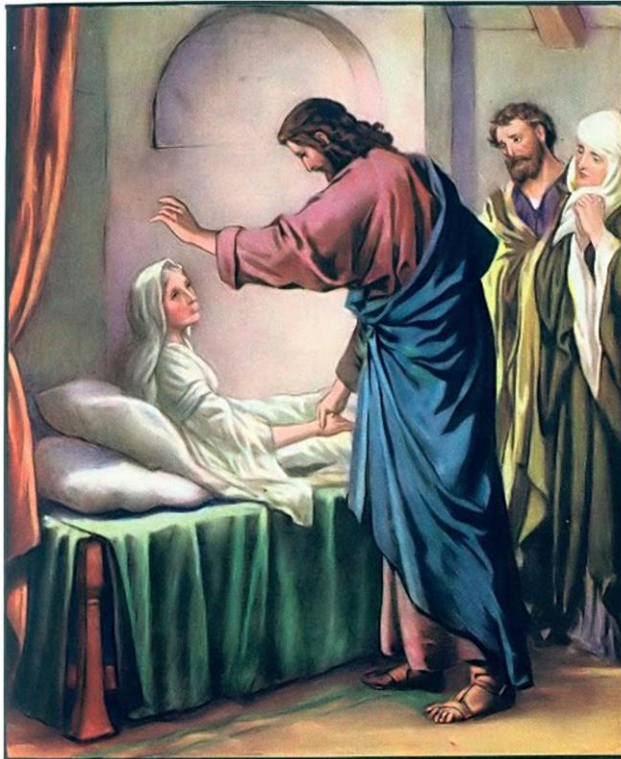


Zion Lutheran Church



February 3rd 2019
Fourth Sunday after the Epiphany



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn – Joyful, Joyful We Adore Thee

#803

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit



P Arise, O LORD; O God, lift | up your hand;*
forget not the af- | flicted.

C The LORD is king forever and | ever;*
the nations perish | from his land.

O LORD, you hear the desire of the af- | flicted;*
you will strength- | en their heart;

you will incline your ear to do justice to the fatherless and | the oppressed,*
so that man who is of the earth may strike ter- | ror no more.

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

P Arise, O LORD; O God, lift | up your hand;*
 forget not the af- | flicted.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading – Jeremiah 1:4-10

Now the word of the LORD came to me, saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.”
But the LORD said to me,

“Do not say, ‘I am only a youth’;
for to all to whom I send you, you shall go,
and whatever I command you, you shall speak.
Do not be afraid of them,
for I am with you to deliver you,
declares the LORD.”

Then the LORD put out his hand and touched my mouth. And the LORD said to me,

“Behold, I have put my words in your mouth.
See, I have set you this day over nations and over kingdoms,
to pluck up and to break down,
to destroy and to overthrow,
to build and to plant.”

P This is the Word of the Lord.

C **Thanks be to God.**

Adult Choir (8:00am) – Awake My Soul

Epistle – 1 Corinthians 12:31b- 13:13

But earnestly desire the higher gifts.

And I will show you a still more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the fourth chapter.



C Glo - ry be to Thee, O Lord.

And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, and they were astonished at his teaching, for his word possessed authority. And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" And reports about him went out into every place in the surrounding region.

And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." And he was preaching in the synagogues of Judea.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sermon Hymn – Son of God, Eternal Savior

#842

Sermon

Offertory



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

P ...Lord in your mercy.

C ...Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sharing of Peace

Distribution

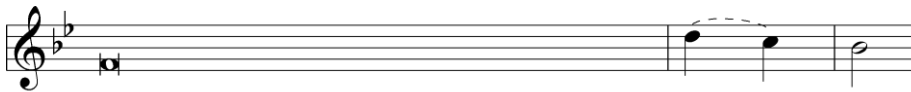
Distribution Hymns

O Savior, Precious Savior #527

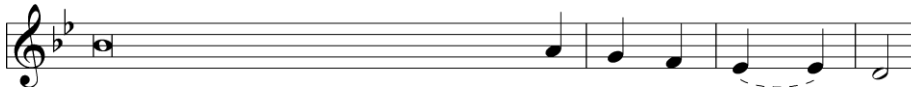
Jesus Comes Today with Healing #620

Draw Near and Take the Body of the Lord #637

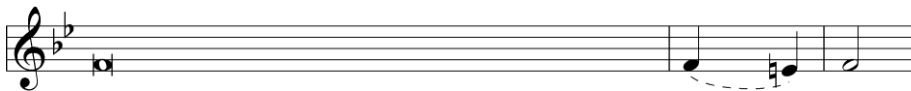
Te Deum



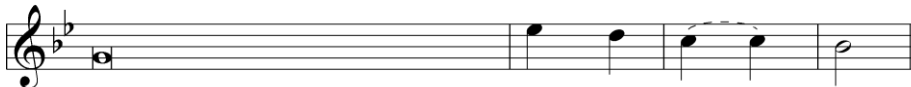
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise— You.



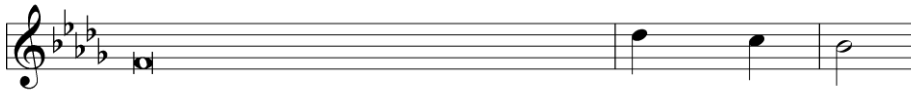
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



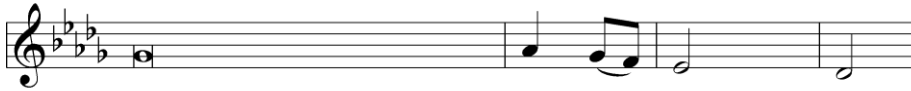
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;



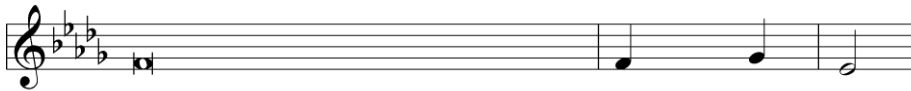
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise— You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



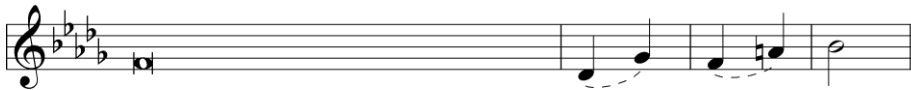
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



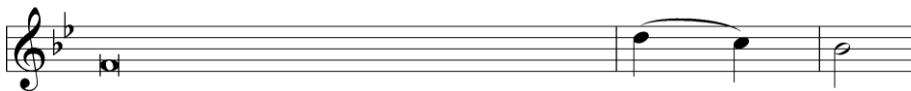
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



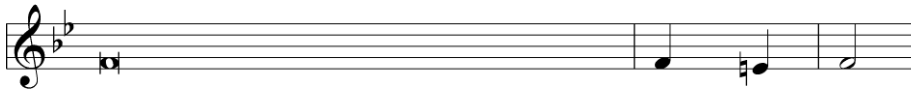
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be - our judge.



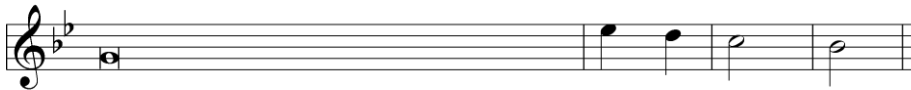
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

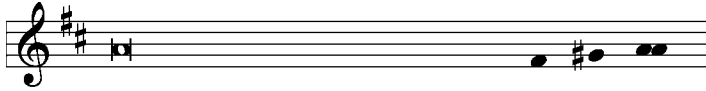


7 Make them to be numbered with Your saints

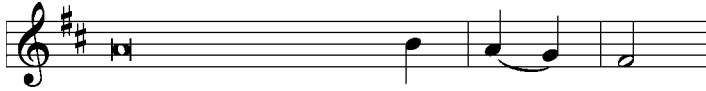


7 in glory ev - er - last - ing.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

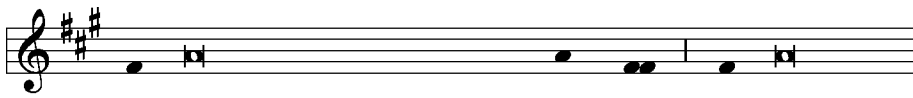


A Bless we the Lord.



C Thanks be to God.

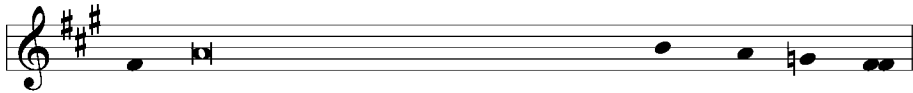
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn – Guide Me, O Thou Great Redeemer

#918

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Laverne Eckels, Irene Bourg and Dolores Preaux.

-**Healing for:** Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Lillian DallaPiazza, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Mary Lou Neill, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester.

-For our missionaries, especially Pastor Wokoma.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

Last Week in Worship

Sunday Worship Attendance (1/27) – 149

Midweek Worship Attendance (1/30) - 13

Sunday Offering (1/27) - \$4,186.00

Online Offering (1/22-1/25) - \$568.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Mike Sterba & John Gielarowski
The Acolyte:	Alex Yellig (8:00) Sarah Grimenstein (10:30)
The Greeters:	Megan & Brian Pasquini (8:00) Rose Steranko (10:30)
The Ushers:	Carl Bauer, Lydia Grimenstein Ron Meier & Dale Miller (8:00) Ed Malachosky, Mike Kozak Dan Harris & Chuck LaJeunesse(10:30)
Altar Guild:	Mary Hutula & Elsie DallaPiazza
Nursery:	Tess Carter & Nell Wilson

February 3rd – February 10th

SUNDAY 2/3	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion
MONDAY 2/4	6:00 PM – 1 st year Confirmation Class 7:00 PM – 2 nd Year Confirmation Class 7:00 PM – Trustees Meeting
TUESDAY 2/5	6:15 PM – Grace Ringers 7:15 PM – Adult Choir 8:15 PM – Faith Ringers
WEDNESDAY 2/6	7:00 PM – Midweek Service & Bible Study
THURSDAY 2/7	10:00 AM – Bible Study 7:00 PM – Elders Meeting
FRIDAY 2/8	
SATURDAY 2/9	8:00 AM – Men’s Bible Breakfast
SUNDAY 2/10	8:00 AM – Worship w/ Communion Youth Group Selling Chocolate Covered Strawberries 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion

ANNOUNCEMENTS

WELCOME TABLE! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

ALTAR FLOWERS are given by Brad & Jessica Boyle in Memory of Brad's father Jerome Boyle.

ETERNAL LIGHT is given by Carolyn Wible in Memory of Richard Wible.

JUST A FRIENDLY REMINDER to please silence or turn off your cell phones during service.

USHERS NEEDED... We are looking for more volunteers to help with ushering. To get more information on what is required or if you have any questions please contact Larry Zreliak or email secretary@zxcb.org.

YOUTH GROUP... Thank you for continuing to support our Youth Groups fundraising efforts. They are still about \$9,000 short of their fundraising goal. Good news you have another opportunity to support them. Sunday February 10th they will be selling chocolate covered strawberries!!

ADULT CHOIR/MEN'S CHOIR/CHILDREN'S CHOIR... If you have a love of singing and made a resolution to get more involved in church, this is your chance! The vocal choirs of Zion are always looking for more singers. Please see or contact Mark Killinger (killingermed@hotmail.com) if you have any questions or are interested in singing. If your schedule is hectic and you can't commit to singing full time, but would like to sing for Good Friday and Easter; please talk with Mark about how we can make that happen.

ALTAR FLOWERS & ETERNAL LIGHT signups are in the back of the church. Please consider taking one of these for the dates available throughout the year. See Carrie Lemonovich with any questions!

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

Youth Group Fundraiser!



Who doesn't love
chocolate covered
strawberries!

The Youth group will be selling chocolate covered strawberries on Sunday February 10th! Please consider supporting our Youth who are traveling to Minnesota this summer. They are getting closer to their goal but still need to raise over \$9,000!!

Thank you for your continued support!

REAL.PRESENT.GOD.
LCMS YOUTH GATHERING | Minneapolis · July 11-15, 2019

Like what you see? . . .



consider supporting the “banner fund”!

Total cost for BOTH banners: \$800

Please mark your check’s memo line “banner fund” or write “banner fund” on an envelope for a cash donation.



KIDS IN THE DIVINE SERVICE

What are "rubrics"?

A rubric (pronounced ROO-brik) is a direction for conducting a service. The word "rubric" comes from the Latin word rubrica which means "red chalk." Can you guess which words in our hymnal are the rubrics? If you guessed those words written in red, then you are right! They are red to make them look different from the words of the service.



Why do we use rubrics?

We all need directions so that we know what to do. **Rubrics offer direction to the pastor and the congregation during the service.** For example, the rubrics may tell us which page to turn to next. The rubrics may even tell us when to stand and when to sit. Rubrics help to keep everything in good order during the Divine Service. What wonderful tools the rubrics are!



Parents:

Take a few moments before or after worship to look at the different rubrics in the hymnal, then choose a few to discuss. Why are they so important? How might the directions which they give be helpful to us? How do they prepare us for the Divine Service?

