

# Zion Lutheran Church



February 17<sup>th</sup> 2019  
Sixth Sunday after the Epiphany



*3197 Washington Pike, Bridgeville, PA 15017*

*(412) 221-4776 (church office)*

*(412) 523-7896 (Pastor's cell)*

*www.zlcb.org*

## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

### Service of the Word

#### Introit



**P** I will praise you with an | upright heart,\*  
when I learn your just and righ- | teous decrees.

**C Blessèd are those whose way is | blameless,\*  
who walk in the law | of the LORD!**

**Blessèd are those who keep his testi- | monies,\*  
who seek him with their | whole heart.**

**You have commanded your | precepts\*  
to be kept dil- | igently.**

Oh that my ways may be | steadfast\*  
 in keeping your | statutes!  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

**P** I will praise you with an | upright heart,\*  
 when I learn your just and righ- | teous decrees.

### Kyrie

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;



**P** Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### Old Testament Reading – Jeremiah 17:5-8

Thus says the LORD:

“Cursed is the man who trusts in man  
and makes flesh his strength,  
whose heart turns away from the LORD.

He is like a shrub in the desert,  
and shall not see any good come.

He shall dwell in the parched places of the wilderness,  
in an uninhabited salt land.

“Blessed is the man who trusts in the LORD,  
whose trust is the LORD.

He is like a tree planted by water,  
that sends out its roots by the stream,  
and does not fear when heat comes,  
for its leaves remain green,  
and is not anxious in the year of drought,  
for it does not cease to bear fruit.”

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

### Epistle – 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because

we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. Luke, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came out from him and healed them all.

And he lifted up his eyes on his disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**



the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

Sermon Hymn – Songs of Thankfulness and Praise

#394

Sermon

Offertory

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

Offering

## Prayer of the Church

**P** ...Lord in your mercy.

**C** ...Hear our prayer.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore

with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom

**and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\cdot\ddot{\iota}\cdot$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\cdot\ddot{\iota}\cdot$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### **Agnus Dei**



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

**Sharing of Peace**

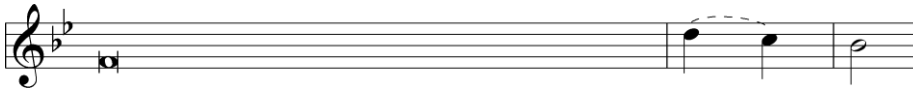
**Distribution**

**Distribution Hymns**

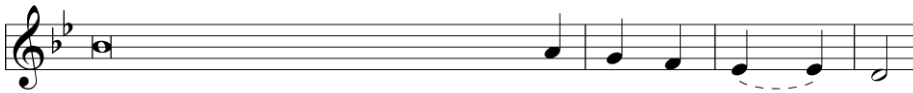
- |  |             |
|--|-------------|
| <b>Beautiful Savior</b>                | <b>#537</b> |
| <b>The Infant Priest Was Holy Born</b> | <b>#624</b> |
| <b>O Jesus, Blessed Lord, to Thee</b>  | <b>#623</b> |



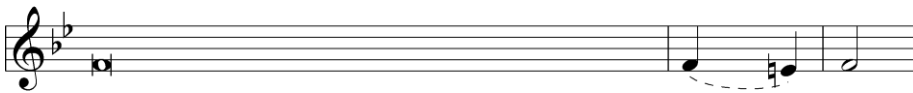
## Te Deum



- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise — You.



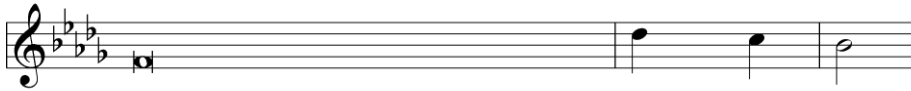
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:



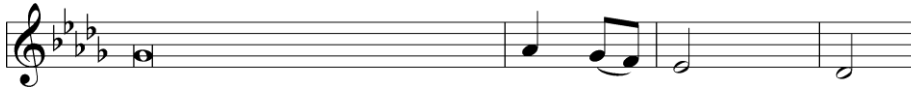
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
 2 The glorious company of the apostles . . . . . praise — You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O — Christ;



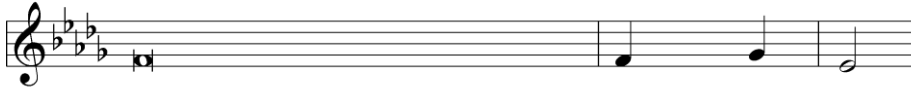
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise — You.  
 3 also the Holy . . . . . Ghost, the Com-fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.



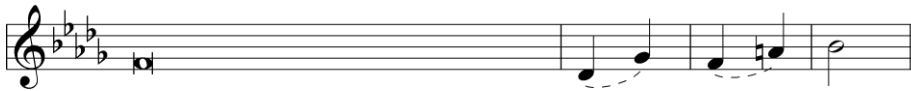
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



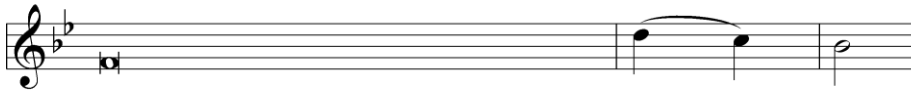
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



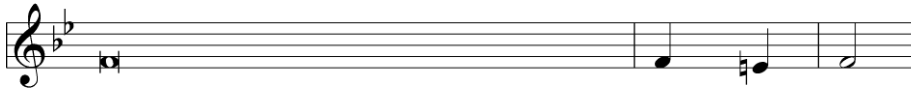
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



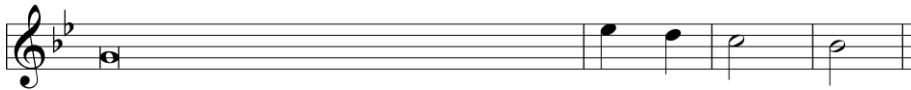
7 We therefore pray You to help Your . . . . . ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

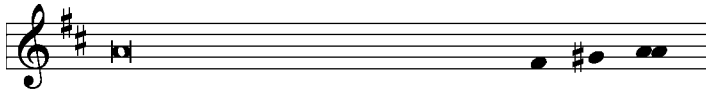


7 Make them to be numbered . . . . . with Your saints

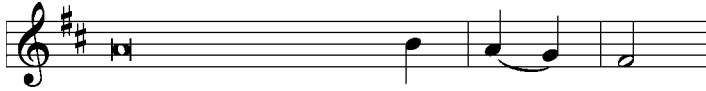


7 in glory . . . . . ev - er - last - ing.

## Thanksgiving



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus



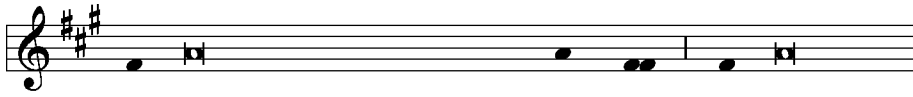
**A** Bless we the Lord.



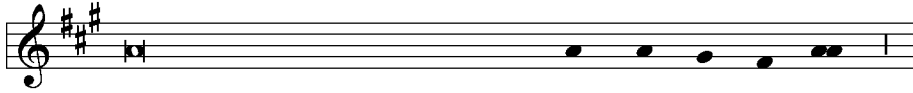
**C** Thanks be to God.



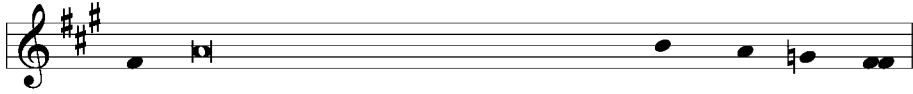
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn – Amazing Grace

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### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Prayer Requests for Family & Friends

### ***The Church:***

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Laverne Eckels, Irene Bourg and Dolores Preaux.

-**Healing for:** Shannon Mance, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Lillian DallaPiazza, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Mary Lou Neill, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester.

-For our missionaries, especially Pastor Wokoma.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### ***The World:***

-For an end to abortion and human trafficking.

-For the youth in our community.

### ***Our Nation:***

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

## Last Week in Worship

Sunday Worship Attendance (2/10) – 157

Midweek Worship Attendance (2/13) - 14

Sunday Offering (2/10) - \$5,348.00

Online Offering - \$1,293.00

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

### † *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Brian Pasquini & Mike Wallace
The Acolyte:	Carly Garrubba (8:00) Luke Lemonovich(10:30)
The Greeters:	Max & Jean Ma (8:00) Jim & Mary Lou Neill(10:30)
The Ushers:	Carl Bauer, Lydia Grimenstein Ron Meier & Dale Miller (8:00) Ed Malachosky, Mike Kozak Dan Harris & Chuck LaJeunesse(10:30)
Altar Guild:	Sarah Ali, Janet & Marion Oelschlager
Nursery:	Megan Meyer & Megan Pasquini

## February 17<sup>th</sup> – February 24<sup>th</sup>

<b>SUNDAY</b> <b>2/17</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion 11:45AM – Youth Group Meeting
<b>MONDAY</b> <b>2/18</b>	6:00 PM – 1 <sup>st</sup> Year Confirmation Class 7:00 PM – 2 <sup>nd</sup> Year Confirmation Class
<b>TUESDAY</b> <b>2/19</b>	6:15 PM – Grace Ringers 7:15 PM – Adult Choir 8:15 PM – Faith Ringers
<b>WEDNESDAY</b> <b>2/20</b>	7:00 PM – Midweek Service & Bible Study
<b>THURSDAY</b> <b>2/21</b>	10:00 AM – Bible Study
<b>FRIDAY</b> <b>2/22</b>	
<b>SATURDAY</b> <b>2/23</b>	8:00 AM – Men’s Bible Breakfast
<b>SUNDAY</b> <b>2/24</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 9:15 AM – Youth Group Breakfast Fundraiser 10:30 AM – Worship w/ Communion

## ANNOUNCEMENTS

**WELCOME TABLE!** Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

**ALTAR FLOWERS** are given by Andy Weldon in Memory of Loved Ones.

**ETERNAL LIGHT** is given by Paul & Thery Hayes in Memory of Terry's father, Bob Johnson.

**JUST A FRIENDLY REMINDER** to please silence or turn off your cell phones during service.

**USHERS NEEDED...** We are looking for more volunteers to help with ushering. To get more information on what is required or if you have any questions please contact Larry Zreliak or email secretary@zxcb.org.

**YOUTH GROUP...** Thank you for continuing to support our Youth Groups fundraising efforts. Last week they raised over \$3,000. Mark your calendars for our next fundraiser which is on Sunday, February 24<sup>th</sup> at 9:15am. They will be having a French toast breakfast!

**ADULT CHOIR/MEN'S CHOIR/CHILDREN'S CHOIR...** If you have a love of singing and made a resolution to get more involved in church, this is your chance! The vocal choirs of Zion are always looking for more singers. Please see or contact Mark Killinger (killingermed@hotmail.com) if you have any questions or are interested in singing. If your schedule is hectic and you can't commit to singing full time, but would like to sing for Good Friday and Easter; please talk with Mark about how we can make that happen.

**ALTAR FLOWERS & ETERNAL LIGHT** signups are in the back of the church. Please consider taking one of these for the dates available throughout the year. See Carrie Lemonovich with any questions!

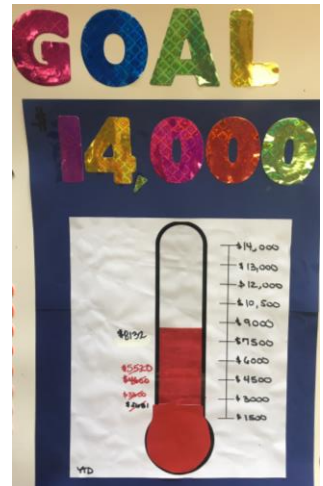
**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

# Youth Group Fundraising!

*Thank you to all of those that supported the youth groups  
chocolate covered strawberry fundraiser.*

*We raised \$3,105.00 last Sunday!!!!*

**\$8,132 Raised!**



*Join us on Sunday February 24<sup>th</sup> for our next fundraiser. We  
will be providing a French toast breakfast during the Bible  
Study hour!*



**REAL.PRESENT.GOD.**  
LCMS YOUTH GATHERING | Minneapolis · July 11-15, 2019

# Like what you see? . . .



*consider supporting the “banner fund”!*

**New Total : ~~\$800~~ \$555**

Please mark your check’s memo line “banner fund” or write “banner fund” on an envelope for a cash donation.



# KIDS IN THE DIVINE SERVICE

## Why do we worship on Sunday?

Do you remember on what day Jesus rose from the dead? On what day did Jesus appear to His disciples on the road to Emmaus? If you guessed Sunday, you are right! The Early Church gathered on Sunday because it directed our attention to Jesus' resurrection from the dead.

Many other miraculous events in the early Christian Church, such as Pentecost, happened on Sunday.



## When did Christians begin gathering together for worship on Sundays?

We know from the Bible that during Paul's lifetime Christians met on Sunday to hear God's Word and celebrate Holy Communion (Acts 20:7; 1 Cor. 16:2). Though Christians in different regions of the world sometimes worshipped on different days, by A.D. 325 most Christians worshipped on Sunday because they considered it "the Lord's Day." Wow, what a great tradition we share with our Christian ancestors!



**Parents:** In the Early Church, Christians used different terms for their day of worship such as "First Day" or "Eighth Day." The label "the Lord's Day" stands out as the most significant title chosen by the Church. Direct your children to the significance in having a particular day set aside for receiving God's wonderful gifts through Word and Sacrament.

