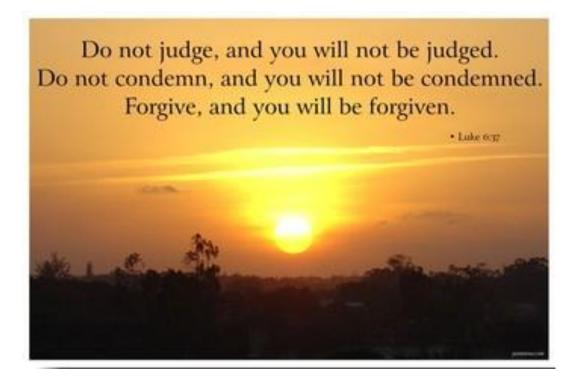
Zion Lutheran Church





February 24th 2019 Seventh Sunday after the Epiphany



3197 Washington Pike, Bridgeville, PA 15017 (412) 221-4776 (church office) (412) 523-7896 (Pastor's cell) www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn - Praise to the Lord, the Almighty

#790

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit



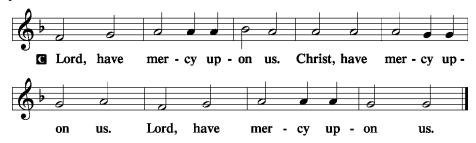
- P Be still before the LORD and wait patiently | for him;* fret not yourself over the one who prospers | in his way.
- Description Fret not yourself because of evil- | doers;*
 be not envious of wrong- | doers!
 For they will soon fade | like the grass*
 and wither like the | green herb.

 Trust in the LORD, | and do good;*
 dwell in the land and befriend | faithfulness.

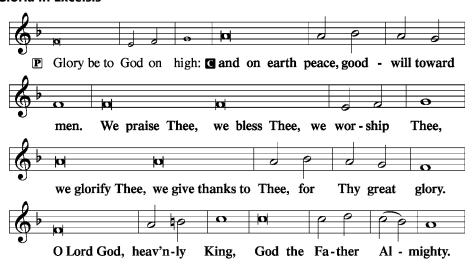
Delight yourself | in the LORD,* and he will give you the desires | of your heart. Commit your way | to the LORD;* trust in him, and | he will act. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. P Be still before the LORD and wait patiently | for him;*

fret not yourself over the one who prospers | in his way.

Kyrie



Gloria in Excelsis





Salutation and Collect of the Day



P Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading – Genesis 45:3-15

Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.

So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. And he kissed all his brothers and wept upon them. After that his brothers talked with him.

- **P** This is the Word of the Lord.
- Thanks be to God.

Faith Bell Choir (10:30am) - Abide with Me

Epistle – 1 Corinthians 15:1-26, 30-42

For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Why am I in danger every hour? I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." Do not be deceived: "Bad company ruins good morals." Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

But someone will ask, "How are the dead raised? With what kind of body do they come?" You foolish person! What you sow does not come to life unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

- **P** This is the Word of the Lord.
- Thanks be to God.

Alleluia



P The Holy Gospel according to St. Luke, the sixth chapter.



[Jesus said:] "But I say to you who hear, Love your enemies, do good to those who hate you,

bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them.

"If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful.

"Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

And I believe in the Holy Spirit,

whose kingdom will have no end.

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

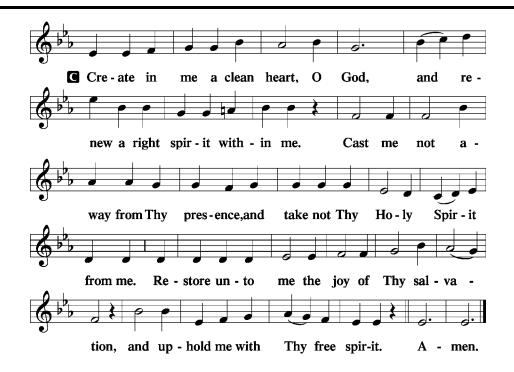
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sermon Hymn – My Soul, Now Praise Your Maker

#820

Sermon

Offertory



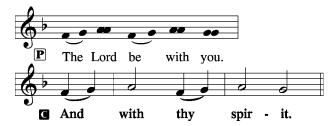
Offering

Prayer of the Church

- **P** ...Lord in your mercy.
- ...Hear our prayer.

Service of the Sacrament

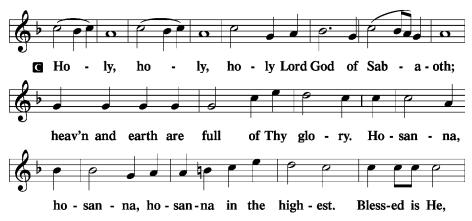
Preface





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

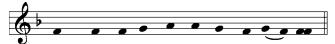
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

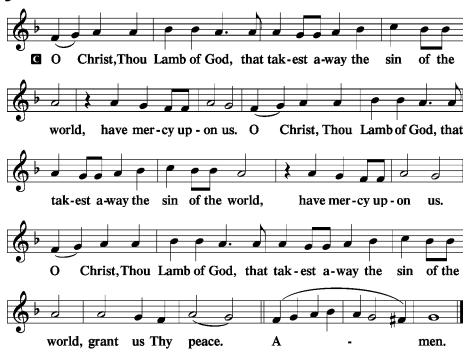




P The peace of the Lord be with you al - ways.



Agnus Dei



Sharing of Peace

Distribution

Distribution Hymns

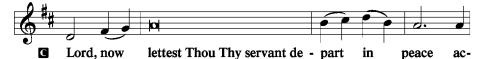
The Lamb (Adult Choir - 10:30am)

Christ is Our Cornerstone #912

What Is This Bread #629

Your Table I Approach #628

Nunc Dimittis



cord-ing to Thy word, for mine eyes have seen Thy salvation,



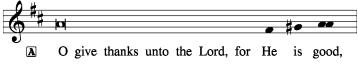


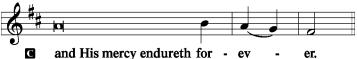






Thanksgiving

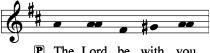




P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.

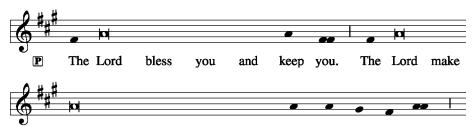


Benedicamus





Benediction



His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



Closing Hymn - Alleluia! Sing to Jesus

#821

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Laverne Eckels, Irene Bourg and Dolores Preaux.
- -Healing for: Shannon Mance, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Lillian DallaPiazza, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Mary Lou Neill, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester.
- -For our missionaries, especially Pastor Wokoma.
- -For all who care for loved ones with illnesses.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.
- -For those whose work it is to protect us.
- -For godly care of the earth.

Last Week in Worship

Sunday Worship Attendance (2/17) – 152 Midweek Worship Attendance (2/20) - 17 Sunday Offering (2/17) - \$5,291.44 Online Offering - \$948.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

† Service Participants **†**

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger

The Organist: Sandy Quinlan

The Elders: Brian Pasquini & Mike Wallace The Acolyte: Alex Yellig (8:00)

Jack Bishop(10:30)

The Greeters: Bernice DeBoe (8:00)

Jane & Mike Kozak(10:30)

The Ushers: Carl Bauer, Lydia Grimenstein

Ron Meier & Dale Miller (8:00)

Ed Malachosky, Mike Kozak

Dan Harris & Chuck LaJeunesse (10:30)

Altar Guild: Sarah Ali, Janet & Marian Oelschlager

Nursery: Marian Oelschlager & Barb Oechslein

February 24th - March 3rd

SUNDAY 2/24	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 9:15 AM – Youth Group Breakfast Fundraiser 10:30 AM – Worship w/ Communion
MONDAY 2/25	
TUESDAY 2/26	6:15 PM – Grace Ringers 6:30 PM – Sunday School Meeting 7:15 PM – Adult Choir 8:15 PM – Faith Ringers
WEDNESDAY 2/27	7:00 PM – Midweek Service & Bible Study
THURSDAY 2/28	10:00 AM – Bible Study
FRIDAY 3/1	
SATURDAY 3/2	8:00 AM – Men's Bible Breakfast
SUNDAY 3/3	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion

ANNOUNCEMENTS

WELCOME TABLE! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Please stop by the table in the foyer after the service.

ALTAR FLOWERS are given by Clara Hayes in Memory of her mother's Birthdate.

ETERNAL LIGHT is given by Wayne & Barb Oechslein in Memory of Loved Ones.

JUST A FRIENDLY REMINDER to please silence or turn off your cell phones during service.

USHERS NEEDED... We are looking for more volunteers to help with ushering. To get more information on what is required or if you have any questions please contact Larry Zreliak or email secretary@zlcb.org.

BORROW A PUZZLE... Calling all puzzle lovers! Did you know we have puzzles available in the conference room to borrow. Take a puzzle and bring it back when you are done. We also are accepting puzzles you no longer need. No need to check these out this is on the honor system!

FREE CATECHISMS... We have 5 free catechisms available for anyone in need of one. They are available on the back table. First come first serve!

YOUTH GROUP... Join us today between services for a French Toast breakfast fundraiser. Enjoy some French toast and coffee! Free will offering donations will be accepted. All funds will go towards the National Youth Gathering Trip in July.

ADULT CHOIR/MEN'S CHOIR/CHILDREN'S CHOIR...If you have a love of singing and made a resolution to get more involved in church, this is your chance! The vocal choirs of Zion are always looking for more singers. Please see or contact Mark Killinger (killingermued@hotmail.com) if you have any questions or are interested in singing. If your schedule is hectic and you can't commit to singing full time, but would like to sing for Good Friday and Easter; please talk with Mark about how we can make that happen.

ALTAR FLOWERS & ETERNAL LIGHT signups are in the back of the church. Please consider taking one of these for the dates available throughout the year. See Carrie Lemonovich with any questions!

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

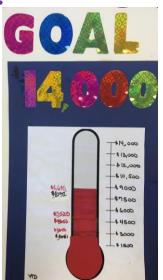
Youth Group Fundraising!

Join us TODAY Sunday February 24th for our next fundraiser. We will be providing a French toast breakfast during the Bible Study hour!



Fundraising Tracker!

\$8,685 Raised!





Like what you see? . . .



consider supporting the "banner fund"!

New Total: \$800 \$373

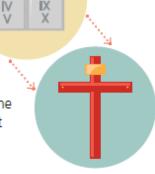
Please mark your check's memo line "banner fund" or write "banner fund" on an envelope for a cash donation.





Law and Gospel

Many people wrongly think that the Old Testament is the Law and the New Testament is the Gospel. In fact the Old Testament and the New Testament each contain both Law and Gospel.



VIII

What are the basics of the Law and the Gospel?

The Law teaches us God's will for how we live, namely the Ten Commandments. God's Law demands perfection, but it is impossible to be perfect. According to the Law, we are sinners, and are in big trouble with God. We need someone to save us. The Law shows us our sins.

The Gospel tells us what Jesus has done to save us from our sins. But the Gospel doesn't stop there. It tells us what Jesus continues to do for us because of His great love for us. The Gospel shows us our Savior, Jesus!

An easy way to remember all of this is to think of the following letters: S.O.S. The Law "shows our sins" while the Gospel "shows our Savior"!



Parents: Distinguishing between Law and Gospel is a life-long venture of study. Perhaps you or your child can take notes during the sermon. Following the Divine Service, discuss these notes, identifying the Law and the Gospel in the sermon.

