

# Zion Lutheran Church



June 16<sup>th</sup>, 2019  
The Holy Trinity



*3197 Washington Pike, Bridgeville, PA 15017*

*(412) 221-4776 (church office)*

*(412) 523-7896 (Pastor's cell)*

*www.zlcb.org*

## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

### Service of the Word

#### Introit



**P** Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**C I have set the LORD always be- | fore me;\***

**because he is at my right hand, I shall not be | shaken.**

**Therefore my heart is glad, and my whole being re- | joices;\***

**my flesh also | dwells secure.**

**For you will not abandon my soul | to Sheol,\***

or let your holy one see cor- | ruption.  
 You make known to me the | path of life;\*  
 in your presence there is fullness of joy; at your right hand are pleasures for- |  
 evermore.

Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

**P** Blessed be the Holy Trinity and the undivided | Unity.\*  
 Let us give glory to him because he has shown his mer- | cy to us.

### Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



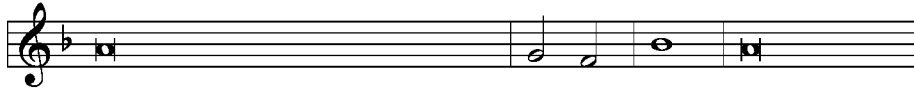
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



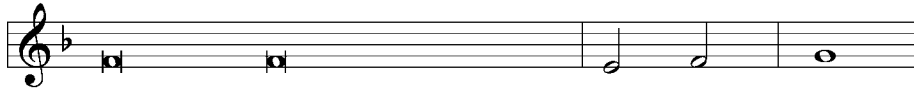
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

### **Old Testament Reading – Proverbs 8:1-4, 22-31**

Does not wisdom call?

Does not understanding raise her voice?

On the heights beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries aloud:

"To you, O men, I call,

and my cry is to the children of man.

"The LORD possessed me at the beginning of his work,  
the first of his acts of old.

Ages ago I was set up,

at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped,

before the hills, I was brought forth,

before he had made the earth with its fields,

or the first of the dust of the world.

When he established the heavens, I was there;

when he drew a circle on the face of the deep,

when he made firm the skies above,

when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master workman,  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the children of man.”

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

### **Second Reading – Acts 2:14a, 22-36**

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured

out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
until I make your enemies your footstool.”

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. John, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I



do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Athanasian Creed

**C** **Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**And the catholic faith is this,**

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

**and yet there are not three Almighty's, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another;**

**but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity.**

**But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh;**

**equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:**

**one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sermon Hymn – Come, Holy Ghost, Creator Blest

#499

Sermon

Offertory

□ Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**Offering** *(Please fill out the Red Attendance booklet at the end of your pew)*

**Prayer of the Church**

□ ...Lord in your mercy.

□ ...Hear our prayer.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - - - men.

## Sharing of Peace

### Distribution

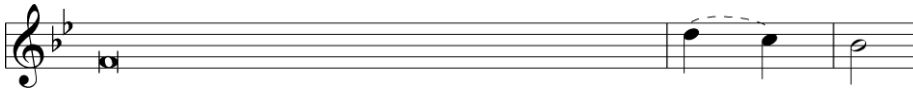
#### Distribution Hymns

Joyful, Joyful, We Adore Thee	#803
I Come, O Savior, to Thy Table	# 618
Lord Jesus Christ, We Humble Pray	#623

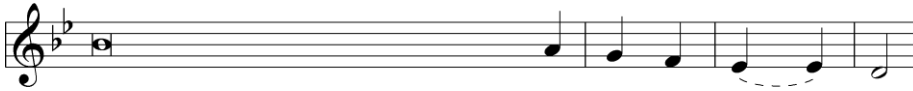




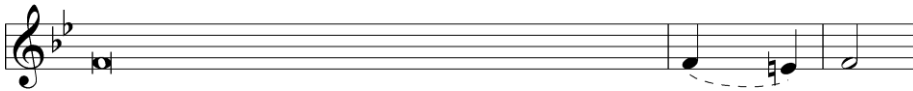
**Te Deum**



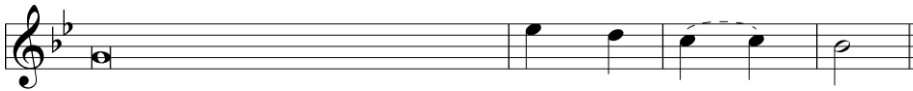
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;
- 3 The noble army of martyrs . . . . . praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:

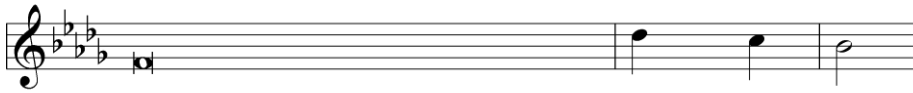


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles . . . . . praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, . . . . . O — Christ;

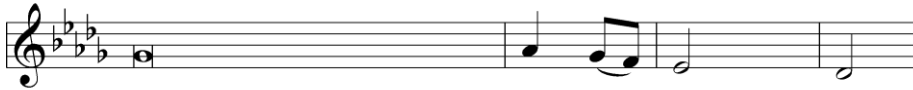


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the . . . . . proph-ets praise — You.
- 3 also the Holy . . . . . Ghost, the Com-fort - er.
- 4 You are the everlasting Son . . . . . of the Fa - ther.





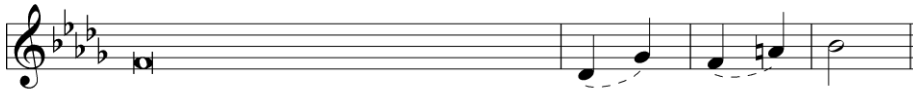
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



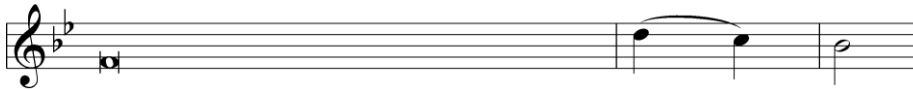
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



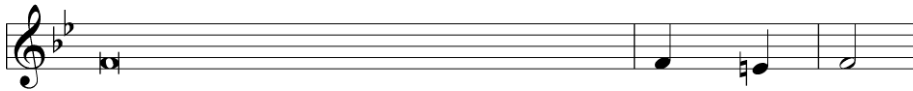
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



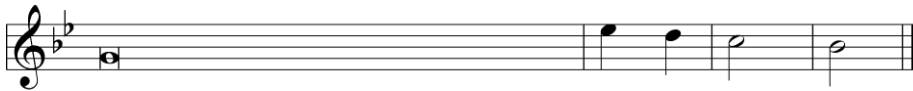
7 We therefore pray You to help Your . . . . . ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

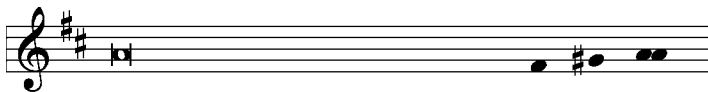


7 Make them to be numbered . . . . . with Your saints

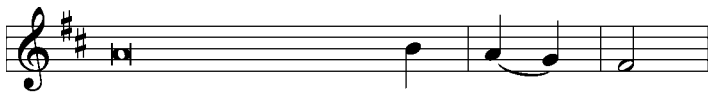


7 in glory . . . . . ev - er - last - ing.

## Thanksgiving



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

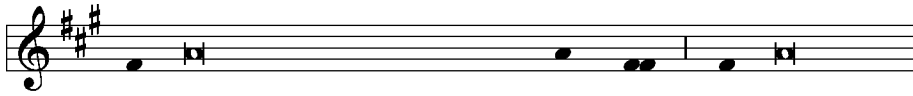


**A** Bless we the Lord.

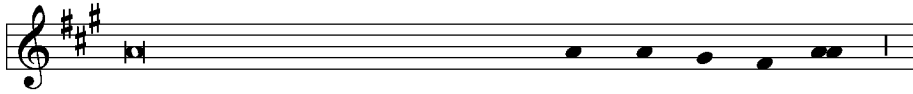


**C** Thanks be to God.

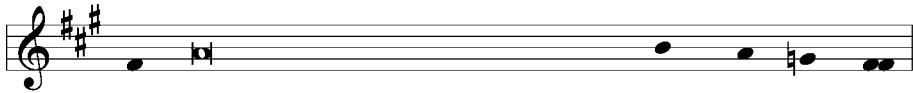
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn – Eternal Father, Strong to Save

#717

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

## Prayer Requests for Family & Friends

### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Laverne Eckels, Irene Bourg Dolores Preaux, Lillian DallaPiazza, Joan Cisko, and Dottie Heslop.

-**Healing for:** Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Lillian DallaPiazza, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Joshua Ulm, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky who is deployed in Afghanistan for 9 months and Jared Fitzgerald who is serving in Germany.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### *The World:*

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bob Schmidt & Mike Sterba
The Acolyte:	Lauren Liberatore (8:00) Jack Bishop (10:30)
The Greeters:	Peter & Barbara Fisher (8:00) Jane & Mike Kozak (10:30)
The Ushers:	Carly Bauer, Lydia Grimenstein Gene Koop, Ron Meier (8:00) Dan & Tracey Harris, Mike Kozak, Ed Malachosky (10:30)
Altar Guild:	Bernice DeBoe, Elsie DallaPiazza, & Mary Hutula
Nursery:	Brittany Dill & Susie Bishop

**Last Week in Worship**

Sunday Worship Attendance (6/9) – 200  
Wednesday Worship Attendance (6/12)- 12  
Sunday Offering (6/9) - \$4,006.00  
Online Offering - \$938.00

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

## *June 16<sup>th</sup> – June 23<sup>rd</sup>*

<b>SUNDAY</b> <b>6/16</b> <b>Happy Father's Day!</b>	8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion
<b>MONDAY</b> <b>6/17</b>	
<b>TUESDAY</b> <b>6/18</b>	
<b>WEDNESDAY</b> <b>6/19</b>	7:00 PM – Midweek Service & Bible Study
<b>THURSDAY</b> <b>6/20</b>	
<b>FRIDAY</b> <b>6/21</b>	
<b>SATURDAY</b> <b>6/22</b>	8:00 AM – Men's Bible Breakfast
<b>SUNDAY</b> <b>6/23</b>	8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study & Sunday School 9:15 AM – Youth Group Serving Biscuits & Gravy 10:30 AM – Worship w/ Communion

## ANNOUNCEMENTS

**ALTAR FLOWERS** are given by Mike & Linda Kroeger in memory of David Walker and Cletus Kroeger and Paul & Theresa Hayes in memory of loved ones..

**ETERNAL LIGHT** is given by Jane & Mike Kozak in memory of George Kozak.

**YOUTH GROUP...** On Sunday June 23<sup>rd</sup> the Youth Group will be serving up Biscuits and Gravy again!

**COOKBOOKS...** The newest Zion Cookbook is for sale!! Each book is \$15.00. All proceeds will go towards the kitchen fund. Cookbooks are available between services or by contacting the secretaries at 412-221-4776 or email [secretary@zlb.org](mailto:secretary@zlb.org).

**LAST CALL...** We are putting the final touches on our church picture directory. If you missed the photo sessions in the fall we are offering one last session on Sunday June 30<sup>th</sup>. Please use the sign up sheet located on the table in the back of the church.

**CHURCH SURVEY...** You should have received a Church survey in the mail. We urge everyone to fill out the survey and return to the church. We have a box in the back of church to drop it off or you can mail it back to church. If you did not receive the survey please contact the church office to get a copy. We appreciate everyone's feedback!

**JOB OPENING...** Redeemer Lutheran School is looking to fill two positions for the next school year, and of course they would prefer to have candidates who are active members of one of our LCMS congregations. They are looking for a qualified teacher for second grade, and an office administrator with a bachelor's degree and office experience. If you know of any potential candidates, please ask them to send their resume as soon as possible to [gholzer@redeemer-oakmont.org](mailto:gholzer@redeemer-oakmont.org) or call 412-793-5884.

**ONLINE DONATIONS** can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)



*Sunday July 7<sup>th</sup>*

3:00 to 6:00 PM  
on the back lawn at Zion

get ready for the

# *All-Church Summer Party!*

in celebration of the 20<sup>th</sup> Anniversary of  
Pastor Grimenstein's Ordination

*Open House at the Parsonage*  
*Family Fun* ● *Dinner* ● *Games*  
*Food Trucks* ● *Ice Cream*

RSVP by June 21<sup>st</sup> in the Northex  
or to [secretary@zlcg.org](mailto:secretary@zlcg.org)







## WHO ARE THESE PEOPLE?

You know the feeling, there's someone sitting a few pews in front of you, but you forgot their name ... or maybe you've never been introduced. Wouldn't it be great to have a new photo directory updated for 2019?

**In a word ... YES!**

We would love to have 100% participation in our upcoming, all volunteer, nothing-to-buy photo directory.

---

**LAST CALL...** We are putting the final touches on our church pictorial directory. If you missed the photo sessions in the fall we are offering one last session on Sunday June 30th. Please use the sign up sheet located on the table in the back of the church.



# 138<sup>th</sup> Annual Summer Festival

Sunday, July 28, 2019  
12:30 - 5:30 p.m.

Lund Backyard, 134 Marwood Road

Kid's Fishing Derby & Activities

The Pittsburgh Doo Wop Big Band, 1:30-3 p.m.

Haven I Open House, 1-3 p.m.

Worship Service at 4 p.m. featuring  
Rev. Dr. Dan Hahn Jr., Pastor,  
St. John's Evan. Lutheran Church,  
Millvale, CLM Board Member

Summer Picnic-themed menu



**Concordia**  
Lutheran Ministries

We put our Faith in Caring