

Zion Lutheran Church



June 30th, 2019
Third Sunday after Pentecost



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn - How Firm a Foundation

#728

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit



P Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

C Let me hear what God the | LORD will speak,*
for he will speak peace to his | people
Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.
Steadfast love and faith- | fulness meet;*

righteousness and peace kiss each | other.
 Righteousness will go be- | fore him*
 and make his foot- | steps a way.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

P Show us your steadfast love, | O LORD,*
 and grant us your sal- | vation.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



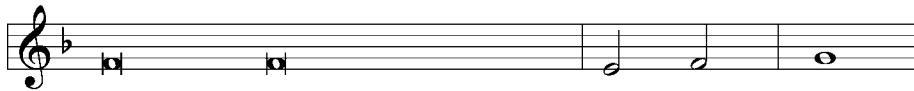
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

▣ Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading – 1 Kings 19:9b-21

There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by

him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle – Galatians 5:1,13-25

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

The Holy Gospel according to St. Luke, the ninth chapter.



Glo - ry be to Thee, O Lord.

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem.

And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Nicene Creed

**© I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering *(Please fill out the Red Attendance booklet at the end of your pew)*

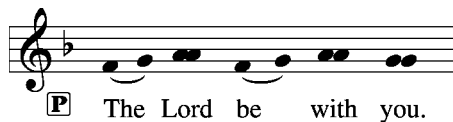
Prayer of the Church

P ...Lord in your mercy.

C ...Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

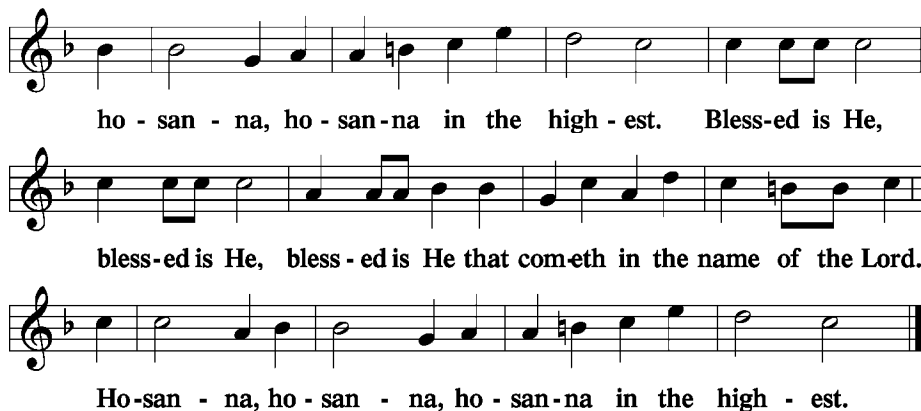
Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- G** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sharing of Peace

Distribution

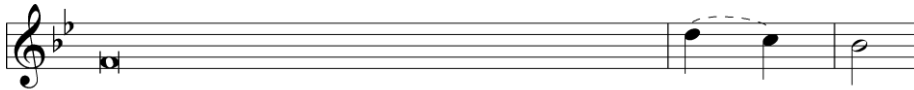
Distribution Hymns

Lord, Keep Us Steadfast in Your Word #655

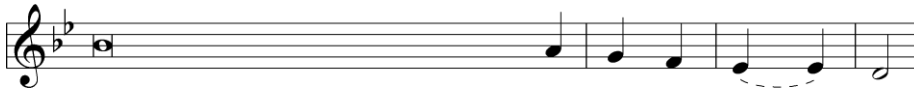
Here, O My Lord, I See Thee Face to Face #631

Draw Near and Take the Body of the Lord #637

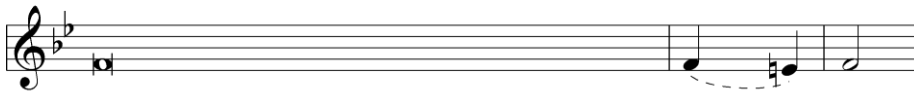
Te Deum



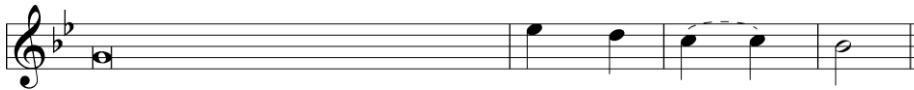
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise — You.



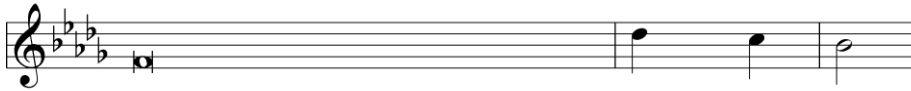
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



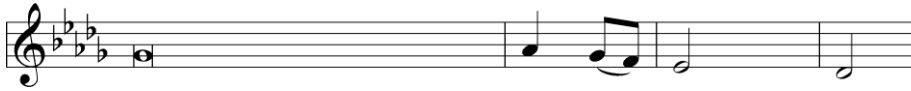
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise — You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O — Christ;



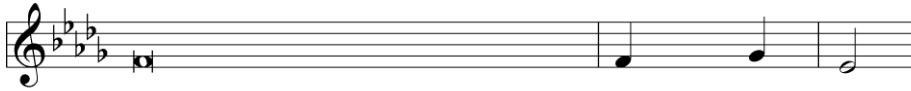
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise — You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



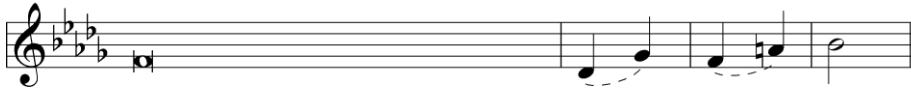
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



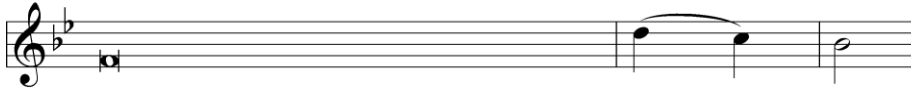
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



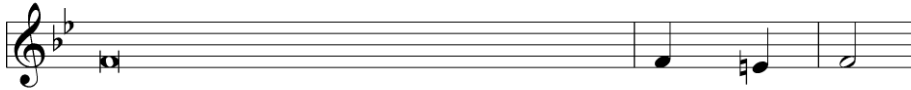
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



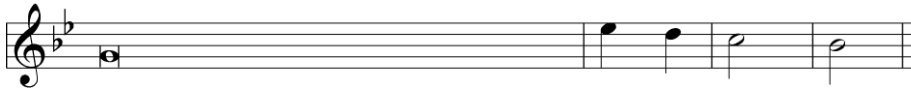
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

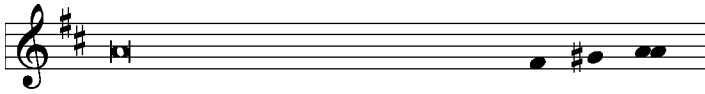


7 Make them to be numbered with Your saints

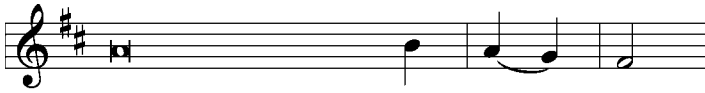


7 in glory ev - er - last - ing.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

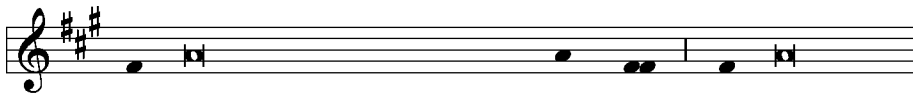


A Bless we the Lord.

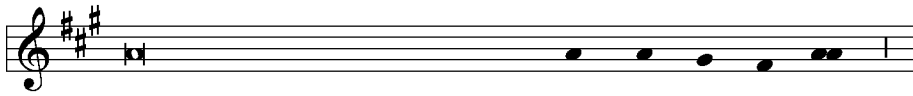


C Thanks be to God.

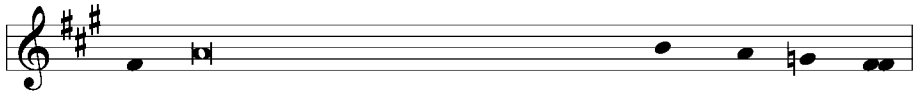
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn - Thy Strong Word

#578

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Laverne Eckels, Irene Bourg Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Grant German, Shirley Pikula, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Joshua Ulm, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky who is deployed in Afghanistan for 9 months and Jared Fitzgerald who is serving in Germany.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bob Schmidt & Mike Sterba
The Acolyte:	Sarah Grimenstein (8:00) Max Gresh (10:30)
The Greeters:	Max & Jean Ma (8:00) Carolyn Wible (10:30)
The Ushers:	Carl Bauer, Lydia Grimenstein Gene Koop, Ron Meier (8:00) Dan & Tracey Harris, Mike Kozak, Ed Malachosky (10:30)
Altar Guild:	Bernice DeBoe, Elsie DallaPiazza, & Mary Hutula
Nursery:	Megan Glasser & Jessica Boyle

Last Week in Worship

Sunday Worship Attendance (6/23) – 150
Wednesday Worship Attendance (6/26)- 14
Sunday Offering (6/23) - \$3,973.00
Online Offering - \$1,273.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

June 30th – July 7th

SUNDAY 6/30	8:00 AM – Worship w/ Communion 9:15 AM – Voters Meeting & Sunday School 10:30 AM – Worship w/ Communion
MONDAY 7/1	7:00 PM – Trustees Meeting Events Meeting
TUESDAY 7/2	7:00 PM – Women’s Book Club
WEDNESDAY 7/3	7:00 PM – Midweek Service & Bible Study
THURSDAY 7/4	Happy 4 th of July!
FRIDAY 7/5	
SATURDAY 7/6	8:00 AM – Men’s Bible Breakfast
SUNDAY 7/7 Food Bank Collection	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion 3:00 PM – All Church Summer Picnic

ANNOUNCEMENTS

ALTAR FLOWERS are given Janet Oelschlager & Family in memory of parents Louis & Henrietta Behling and grandparents and Paul & Nancy Klemash in celebration of Rachel & Josh's Wedding.

ETERNAL LIGHT is given by Lois Sauro to the Glory of God.

YOUTH GROUP... Thank you for the very generous support over the last year for the National Youth Gathering fundraising efforts. The kids are preparing to leave in July and now ask for your prayers as they prepare for the trip and go on their trip!

COOKBOOKS... The newest Zion Cookbook is for sale!! Each book is \$15.00. All proceeds will go towards the kitchen fund. Cookbooks are available between services or by contacting the secretaries at 412-221-4776 or email secretary@zlb.org.

CHURCH SURVEY... You should have received a Church survey in the mail. We urge everyone to fill out the survey and return to the church. We have a box in the back of church to drop it off or you can mail it back to church. If you did not receive the survey please contact the church office to get a copy. We appreciate everyone's feedback!

VOTERS MEETING... The proposed FY 2019-2020 budget is available on our website should you desire to view it prior to the Voter's Meeting on June 30th between the Sunday services. Please try to attend this meeting and participate in your budget process. The only order of business at this meeting will be the FY 2019-2020 budget which begins on July 1st and runs until next June 30, 2020. Thank you!

ONLINE DONATIONS can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)



RSVP

Name:

of Adults: _____

of Children: _____

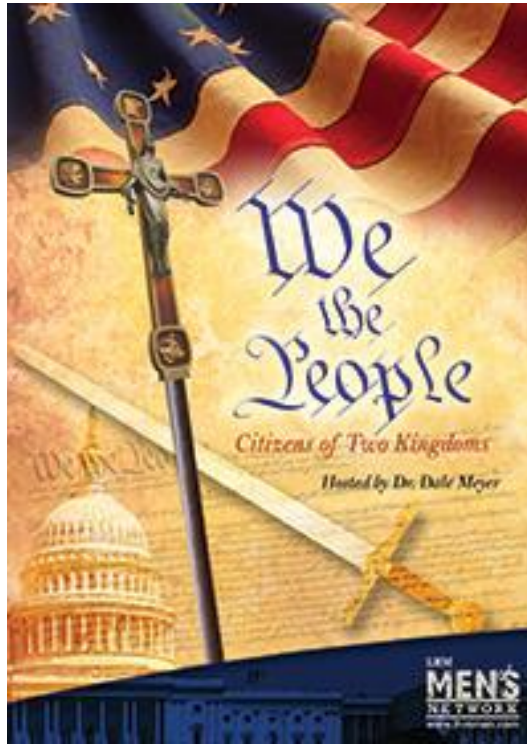
LAST CALL FOR FREE DIRECTORY PHOTOS



We are putting the final touches on Zion's 2019 Church Pictorial Directory. If you missed the photo sessions this past fall, we are now going to offer one last chance to participate - *mark your calendars for ...*

❧ **Sunday June 30th** ❧

Please use the sign up sheet located on the table in the back of the Church. We would love to have 100% participation in our upcoming, all volunteer, nothing-to-buy photo directory.



Join us for Men's Bible Breakfast as we start a new bible study series.

This study will be for 3 Saturday's –
July 13th, 20th and 27th.

All men are welcome to join us! Bible study
begins at 8:00am!

KIDS IN THE DIVINE SERVICE



What is the "baptismal font"?

In church, the baptismal font is a place where we see the Holy Spirit do His stuff! As St. Paul says in Titus: "He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life" (Titus 3:5-7). This all happens at the baptismal font.

Why do we use a baptismal font?

Baptism is important in the lives of God's people. In Baptism you were given the forgiveness of sins, rescued from death and the devil, and given salvation. All of this comes to you through God's Word with the water in Baptism. The font reminds us of the wonderful gift of God's forgiveness. It also reminds us that our old sinful self has been drowned, and a new person arises to live in faith!



Parents: Before or after the service, allow your child to walk up to the baptismal font to get a better look. Remind them to be reverent in God's holy places. During the service, when the sign of the cross is made on the congregation, remind your child that the sign of the cross was made on them at their Baptism. It was there that they were marked as one redeemed by Christ.



138th Annual Summer Festival

Sunday, July 28, 2019

12:30 - 5:30 p.m.

Lund Backyard, 134 Marwood Road

Kid's Fishing Derby & Activities

The Pittsburgh Doo Wop Big Band, 1:30-3 p.m.

Haven I Open House, 1-3 p.m.

Worship Service at 4 p.m. featuring

Rev. Dr. Dan Hahn Jr., Pastor,

St. John's Evan. Lutheran Church,

Millvale, CLM Board Member

Summer Picnic-themed menu



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