

# Zion Lutheran Church



August 4<sup>th</sup>, 2019  
Eighth Sunday after Pentecost



*3197 Washington Pike, Bridgeville, PA 15017*

*(412) 221-4776 (church office)*

*(412) 523-7896 (Pastor's cell)*

*www.zlcb.org*

## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

### Service of the Word

#### Introit



**P** Hear this, all | peoples!\*

Give ear, all inhabitants | of the world,

**C both | low and high,\***

rich and poor to- | gether!

Truly no man can ransom an- | other,\*

or give to God the price | of his life,

for the ransom of their life is | costly\*

and can nev- | er suffice.  
 This is the path of those who have foolish | confidence;\*  
 yet after them people approve | of their boasts.  
 Like sheep they are appointed | for death;\*  
 death shall be their | shepherd.  
 But God will ransom my soul from the power | of death,\*  
 for he will re- | ceive me.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

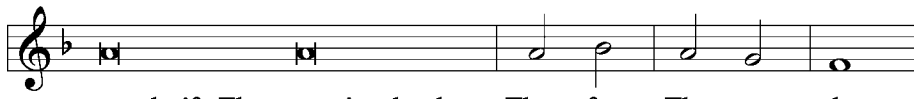
**P** Hear this, all | peoples!\*  
 Give ear, all inhabitants | of the world,  
 both | low and high,\*  
 rich and poor to- | gether!

**Kyrie**

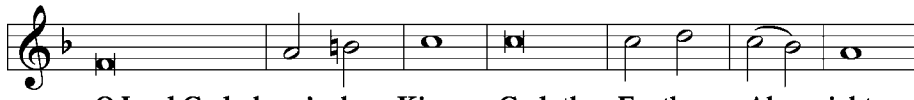
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

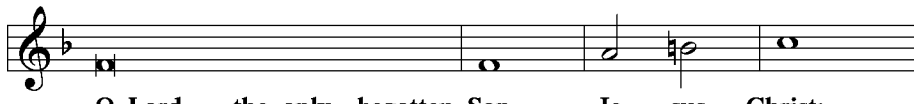
**P** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



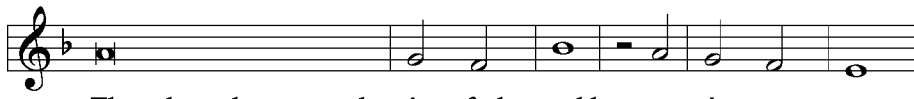
O Lord, the only begotten Son, Je - sus Christ;



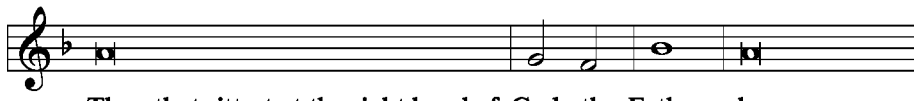
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



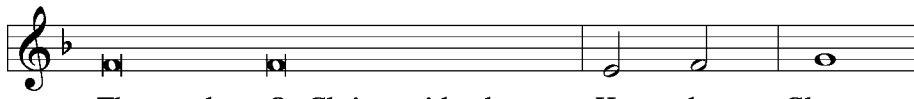
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading – Ecclesiastes 1:2, 12–14; 2:18–26

Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity.

I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of

heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God,

for apart from him who can eat or who can have enjoyment?

For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Epistle - Colossians 3:1-11**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**Alleluia**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. Luke, the twelfth chapter.



**C** Glo - ry be to Thee, O Lord.

Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me."

But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' So is the one who lays up treasure for himself and is not rich toward God."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.



**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**Sermon Hymn – Gracious God, You Send Great Blessings**

**#782**

**Sermon**

**Offertory**



**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**Offering** *(Please fill out the Red Attendance booklet at the end of your pew)*

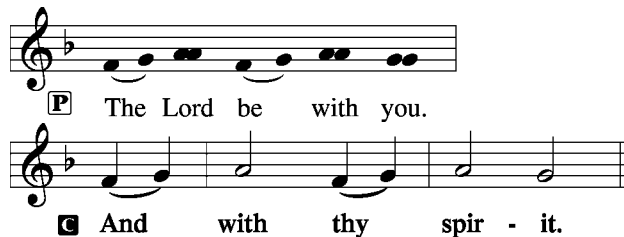
**Prayer of the Church**

**P** ...Lord in your mercy.

**C** ...Hear our prayer.

**Service of the Sacrament**

**Preface**



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



☐ The peace of the Lord be with you al - ways.



☐ A - men.

### Agnus Dei



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

### Sharing of Peace

### Distribution

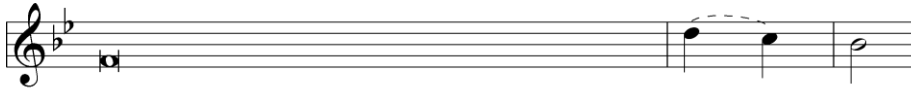
Distribution Hymns

**We Give Thee But Thine Own #781**

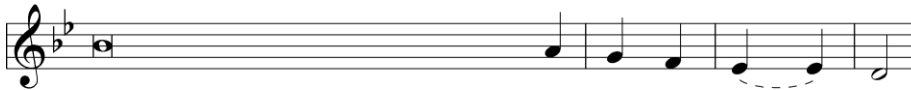
**O Gracious Lord, I Firmly Am Believing #635**

**You Satisfy the Hungry Heart #641**

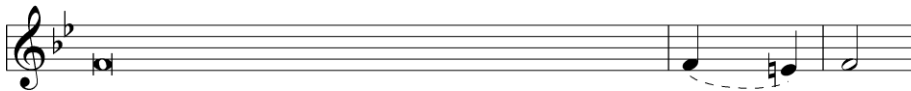
**Te Deum**



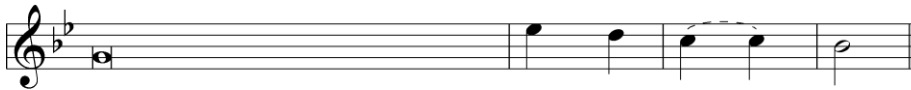
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;
- 3 The noble army of martyrs . . . . . praise— You.



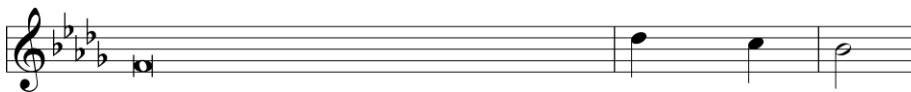
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:



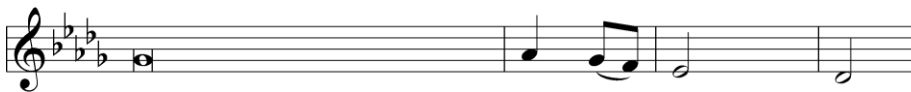
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles . . . . . praise— You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, . . . . . O— Christ;



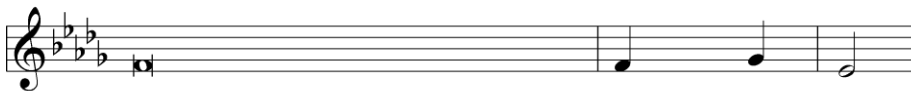
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the . . . . . proph-ets praise— You.
- 3 also the Holy . . . . . Ghost, the Com - fort - er.
- 4 You are the everlasting Son . . . . . of the Fa - ther.



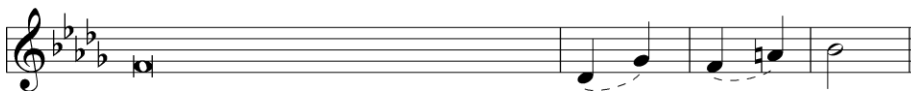
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



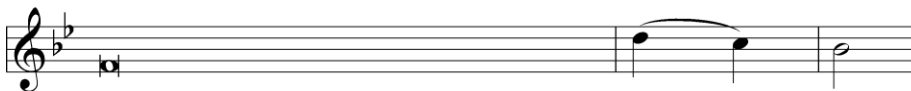
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



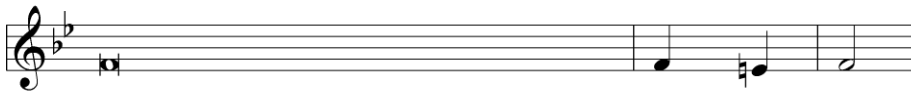
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be - our judge.



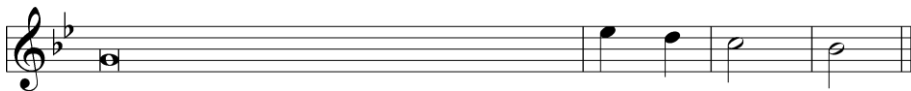
7 We therefore pray You to help Your . . . . . ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

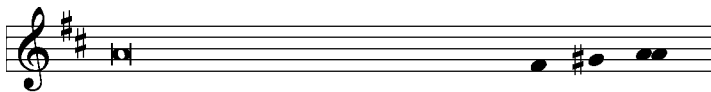


7 Make them to be numbered . . . . . with Your saints

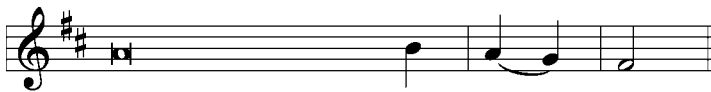


7 in glory . . . . . ev - er - last - ing.

## Thanksgiving



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus



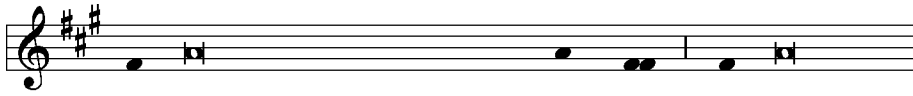
**A** Bless we the Lord.



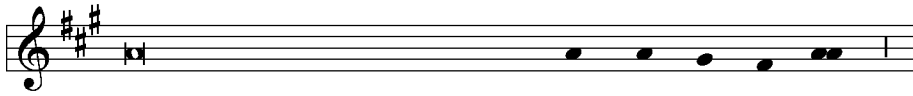
**C** Thanks be to God.



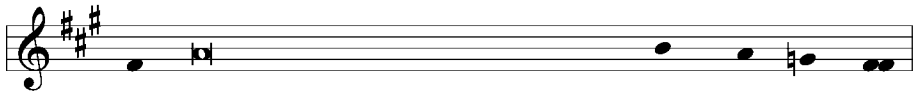
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and  $\text{†}$  give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn – All People That on Earth Do Dwell

#791

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

## Prayer Requests for Family & Friends

### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourg Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Grant German, Shirley Pikula, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Joshua Ulm, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky who is deployed in Afghanistan for 9 months and Jared Fitzgerald who is serving in Germany.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### *The World:*

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	Brian Pasquini & Bill Bishop
The Acolyte:	Joshua Grimenstein (8:00) Luke Lemonovich (10:30)
The Greeters:	Robert & Diana Schmidt (8:00) Carolyn Wible (10:30)
The Ushers:	Shane Bryant, Dale Miler Ken Schrag & Tim Sheldon (8:00) Augie & Susie Bishop Anna Gresh & John Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager
Nursery:	Carrie Lemonovich & Stephanie Eckels

**Last Week in Worship**

Sunday Worship Attendance (7/28) – 139  
Wednesday Worship Attendance (7/31)- 13  
Sunday Offering (7/28) - \$5,015.00  
Online Offering - \$575.00

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

## *August 4<sup>th</sup> – August 11<sup>th</sup>*

<b>SUNDAY</b> <b>8/4</b>	8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study 10:30 AM – Worship w/ Communion
<b>MONDAY</b> <b>8/5</b>	7:00 PM – Trustees Meeting
<b>TUESDAY</b> <b>8/6</b>	7:00 PM – Women’s Book Club
<b>WEDNESDAY</b> <b>8/7</b>	7:00 PM – Midweek Service & Bible Study
<b>THURSDAY</b> <b>8/8</b>	10:00 AM – Bible Study 7:00 PM – Council Meeting
<b>FRIDAY</b> <b>8/9</b>	
<b>SATURDAY</b> <b>8/10</b>	8:00 AM – Men’s Bible Breakfast
<b>SUNDAY</b> <b>8/11</b> <b>Food Bank Collection</b>	8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study 10:30 AM – Worship w/ Communion

## ANNOUNCEMENTS

**ALTAR FLOWERS** are given by The Klemash family in honor of Paul's birthday and Jacque Oelschlager in memory of Karl Oelschlager, Naomi Newell and Bob DeBoe.

**ETERNAL LIGHT** is given by Bernice DeBoe in memory of her sister Naomi Newell.

**SUNDAY SCHOOL TEACHER NEEDED ...** Prior to beginning our new season of Sunday School in September, we are in need of one more teacher for the Kindergarten - 2nd grade class. Commitment level is four 3-week sessions (12 weeks spread throughout the year). Please contact Katie Gielarowski at [sundayschool@zlc.org](mailto:sundayschool@zlc.org) for more information, or to help.

**RALLY DAY AT ZION ...** Marks the kick-off of our new Fall season of Sunday School for children ages 3 through 12 and Bible Study for Adults/Teens. Rally Day is **Sunday September 8<sup>th</sup>** between services (during the Sunday School Hour). Special activities are in the works -- mark your calendars and plan to attend! More details to come!

**COOKBOOKS...** The newest Zion Cookbook is for sale!! Each book is \$15.00. All proceeds will go towards the kitchen fund. Cookbooks are available between services or by contacting the secretaries at 412-221-4776 or email [secretary@zlb.org](mailto:secretary@zlb.org).

**MIDWEEK BIBLE STUDY...**Just a friendly reminder that we have a midweek morning bible study on Thursday's at 10:00am. All are welcome and encouraged to join this bible study!

**PASTOR WOKOMA** will be visiting Zion on Sunday September 15<sup>th</sup>. We encourage everyone to plan on attending service that day as well as join us during the Sunday School hour for a breakfast. Keep an eye out for more details on this.

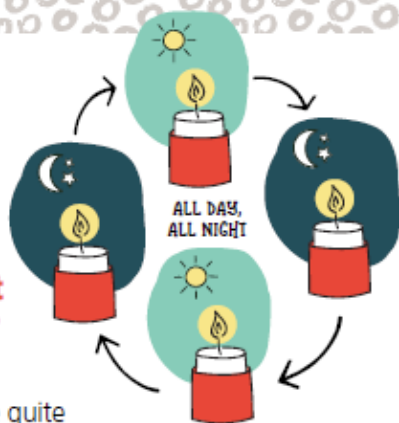
**ONLINE DONATIONS** can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

## KIDS IN THE DIVINE SERVICE

### What is the candle in the sanctuary that stays lit all the time?

I'll bet you can count all of the candles in the church. There are quite a few. If you decide to try, don't forget to count the one that stays lit all the time. That's right, that little light in there is a candle! This particular candle is called an "eternal flame." This candle burns all the time. **Look close from where you are sitting. When you find it, maybe you can see it glowing.**



### Why do we have a candle that stays lit all the time?

When we see the eternal flame we are reminded that God is always present in our lives, and He promises to never leave us. God is especially present in His sanctuary where we hear His living Word and receive his wonderful Sacraments. If the candle burns out, we re-light it or put another one in its place. In other words, we do our best to keep it lit 24 hours-a-day.



**Parents:** Before or after the service, direct your child's attention to the eternal flame hanging above the altar. Remind them that this candle stays lit all year. Allow them to walk up to the altar in order to get a better look. Remind them to be reverent in God's holy place.



Copyright © 2017 LCMS Worship. Created by Christopher Thoms. LCMS congregations and schools have permission to reproduce "KIDS in the Divine Service" for their use.  
loms.org | 888-THE LCMS