

# Zion Lutheran Church



August 25<sup>th</sup>, 2019  
Eleventh Sunday after Pentecost



*3197 Washington Pike, Bridgeville, PA 15017*

*(412) 221-4776 (church office)*

*(412) 523-7896 (Pastor's cell)*

*www.zlcb.org*

## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

## Opening Hymn – O Worship the King

#804

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**
- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

### Service of the Word

#### Introit



- P** Splendor and majesty are be- | fore him;\*  
we will bless the LORD from this time forth and forevermore. | Praise the LORD!
- C** Praise the LORD, all | nations!\*
- Extol him, all | peoples!
- For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures forever. | Praise the LORD!

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

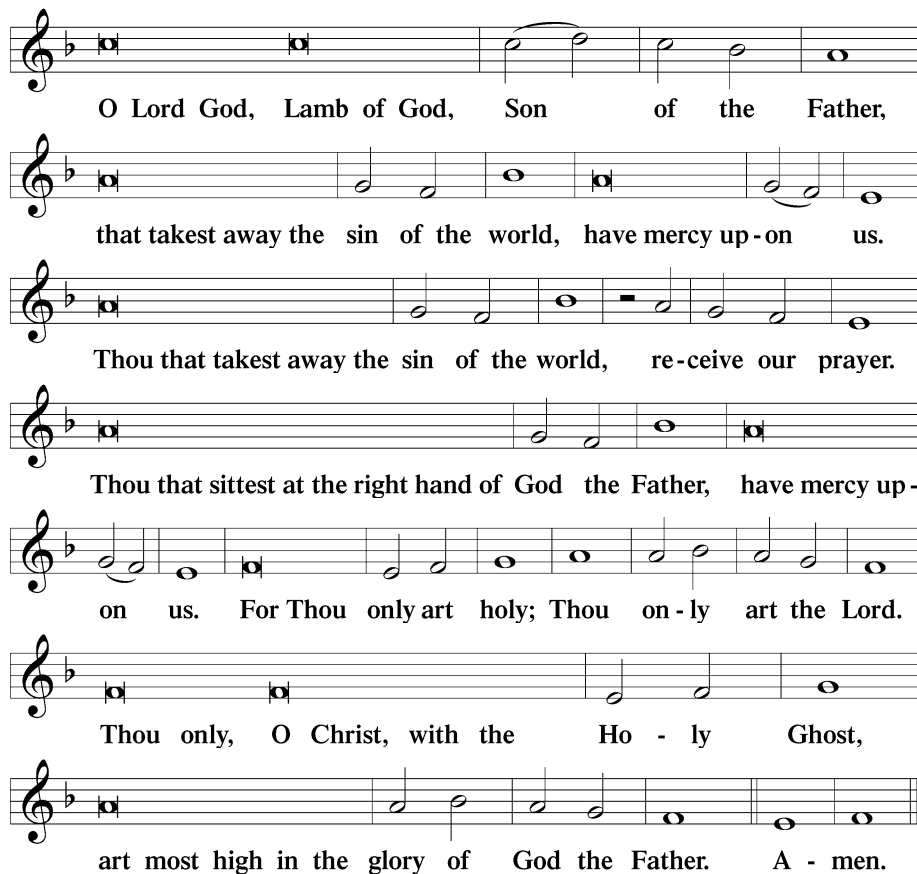
**P** Splendor and majesty are be- | fore him;\*  
we will bless the LORD from this time forth and forevermore. | Praise the LORD!

## Kyrie

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

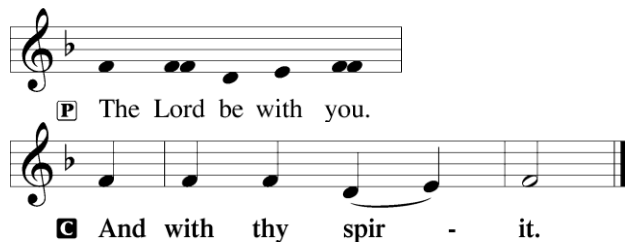
## Gloria in Excelsis

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day



**P** The Lord be with you.  
**C** And with thy spir-it.

**P** Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### Old Testament - Isaiah 66:18–23

“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD.

“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.  
From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle - Hebrews 12:4–24

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.  
For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in

festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Gospel

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



**C** Glo - ry be to Thee, O Lord.

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from



north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,

who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

**Sermon Hymn – A Multitude Comes From the East and the West**

**#510**

**Sermon**

**Offertory**

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

**Offering** *(Please fill out the Red Attendance booklet at the end of your pew)*

### Prayer of the Church

**P** ...Lord in your mercy.

**C** ...Hear our prayer.

### Service of the Sacrament

#### Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on

the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**G** A - men.

### Agnus Dei



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

## Sharing of Peace

### Distribution

#### Distribution Hymns

**Thine Forever, God of Love #687**

**The Infant Priest Was Holy Born #624**

**Your Table I Approach #628**

### Nunc Dimittis

Lord, now letteth Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

### Thanksgiving

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** The Lord be with you.



**C** And with thy spir - it.

**Benedicamus**

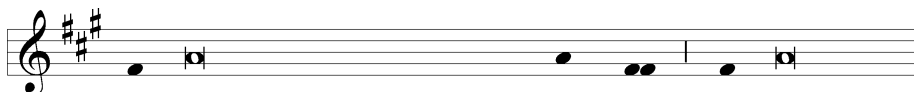


**A** Bless we the Lord.

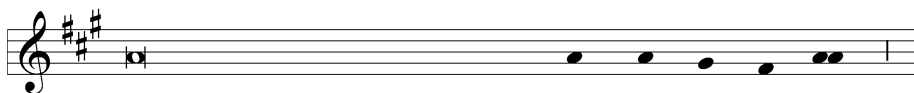


**C** Thanks be to God.

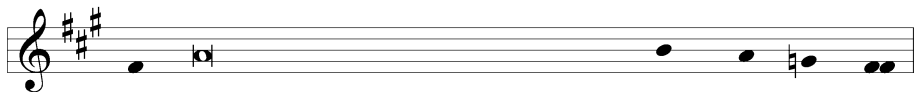
**Benediction**



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.





☐ A-men, a-men, a - men.

**Closing Hymn – Thine the Amen, Thine the Praise**

**#680**

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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## Prayer Requests for Family & Friends

### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Judy Graziano, Grant German, Shirley Pikula, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Joshua Ulm, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky who is deployed in Afghanistan for 9 months and Jared Fitzgerald who is serving in Germany.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### *The World:*

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Brian Pasquini & Bill Bishop
The Acolyte:	Joshua Grimenstein (8:00) Bella Bonacci (10:30)
The Greeters:	Wayne & Barb Oechslein (8:00) Janet & Marian Oelschlager (10:30)
The Ushers:	Shane Bryant, Dale Miler Ken Schrag & Tim Sheldon (8:00) Augie & Susie Bishop Anna Gresh & John Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager
Nursery:	Brittany Dill & Susie Bishop

**Last Week in Worship**

Sunday Worship Attendance (8/18) – 138  
Midweek Worship Attendance (8/21) - 20  
Sunday Offering (8/18) \$3,295.00  
Online Offering - \$1,523.34

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

## *August 25<sup>th</sup> – September 1<sup>st</sup>*

<b>SUNDAY</b> <b>8/25</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion
<b>MONDAY</b> <b>8/26</b>	6:15 PM – Grace Bell Choir 7:00 PM – Event’s Meeting 7:15 PM – Adult Choir 8:15 PM – Faith Bell Choir
<b>TUESDAY</b> <b>8/27</b>	7:00 PM – Sunday School Meeting
<b>WEDNESDAY</b> <b>8/28</b>	7:00 PM – Midweek Service & Bible Study
<b>THURSDAY</b> <b>8/29</b>	10:00 AM – Bible Study
<b>FRIDAY</b> <b>8/30</b>	
<b>SATURDAY</b> <b>8/31</b>	
<b>SUNDAY</b> <b>9/1</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion

## ANNOUNCEMENTS

**ALTAR FLOWERS** are given by the Pasquini Family in Celebration of Bob & Diana Schmidt's 50<sup>th</sup> Wedding Anniversary.

**ETERNAL LIGHT** is given by Bernice DeBoe in memory of brother in laws Eugene Marinelli, Joseph Trylko and Dale Newell.

**SUNDAY SCHOOL REGISTRATION FORMS ARE DUE ...** All parents with children in preschool (age 3) to 6<sup>th</sup> grade should complete a registration form. Forms are located in the back of the sanctuary and on Zion's website: [www.zlcb.org/sundayschool](http://www.zlcb.org/sundayschool).

**RALLY DAY AT ZION ...** Marks the kick-off of our new Fall season of Sunday School for children ages 3 through 12 and Bible Study for Adults/Teens. Rally Day is **Sunday September 8<sup>th</sup>** between services (during the Sunday School Hour). Special activities are in the works, including a pancake breakfast and slide show of Zion Sunday school classes past and present! See the Rally Day flier handed out in the Narthex.

**CONFIRMATION CLASSES...**Confirmation classes will begin for anyone entering 6<sup>th</sup> grade. The first year students will have a parent/student meeting with Pastor on Monday September 16<sup>th</sup> at 6:00pm. 2<sup>nd</sup> year students will begin class on Monday September 16<sup>th</sup> at 7:00pm.

**YOUTH GROUP...**Join us for Youth Group on Sunday Sept. 22<sup>nd</sup> after late service. This will be our back to school bash. Youth group is open to kids grades 6<sup>th</sup> -12<sup>th</sup>. Join us for the fun!!

**PASTOR WOKOMA** will be visiting Zion on Sunday September 15<sup>th</sup>. We encourage everyone to plan on attending service that day as well as join us during the Sunday School hour for a breakfast. Keep an eye out for more details on this.

**ONLINE DONATIONS** can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

## KIDS IN THE DIVINE SERVICE

### What is a “parament”?

A parament (pronounced PAIR-uh-ment) is a colored peice of cloth that hangs on the important items of furniture in the sanctuary. **Can you**

**find the altar?** You may see a colored piece of cloth hanging on it. This parament is called the “frontal” or “superfrontal.”

**Can you find the pulpit?** The pulpit has a parament, too, as do many of the important furniture items in the sanctuary. Look around to see how many paraments are in your church.



### Why do we use paraments?

Paraments honor God and beautify His sanctuary based on the seasons of the Church Year. For example, during the season of Pentecost, the paraments are green. During Lent, the paraments are purple. The word “parament” comes from the Latin word “parare” which means “to decorate or adorn.” The paraments are not silent decorations. Each parament helps to proclaim the wonderful news of salvation through Jesus Christ!



**Parents:** Before or after worship, allow your child to get a closer look at the paraments in the sanctuary. (Remind them to be reverent in God’s holy places.) Instruct them that the colors might be different than what they would expect at certain times in the Church Year. For example, the paraments are red on Reformation Day even though it falls during the season of Pentecost.

