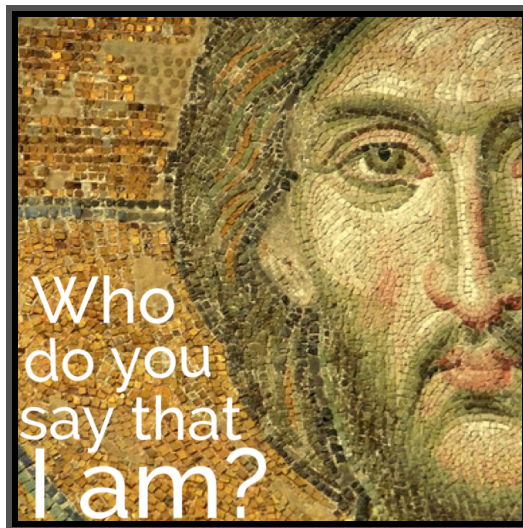


# Zion Lutheran Church



August 23<sup>rd</sup>, 2020  
Twelfth Sunday after  
Pentecost



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

# Opening Hymn – Christ is Made the Sure Foundation

909



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call You, Come, O Lord of  
 3 Grant, we pray, to all Your faith - ful All the gifts they  
 △ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come with all Your lov - ing - kind - ness,  
 ask to gain; What they gain from You, for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear Your peo - ple as they pray; And Your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in Your glo - ry Ev - er - more with You to reign.  
 one in glo - ry While un - end - ing a - ges run!

Tune and text: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit



**P** But we will | bless the LORD  
from this time forth and forevermore. | Praise the LORD!

**C** As for me, I have | set my King  
on Zion, my | holy hill.

I will tell of | the decree:

The LORD said to me, "You are my Son; today I have be- | gotten you."

Praise the LORD, all | nations!

Extol him, all | peoples!

For great is his steadfast | love toward us,

and the faithfulness of the LORD endures forever. | Praise the LORD!

Glory be to the Father and | to the Son\*

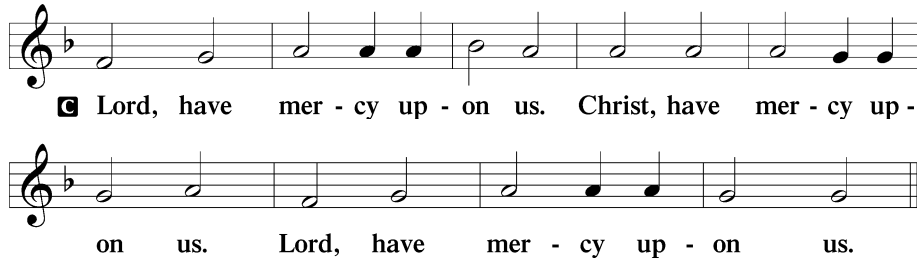
and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

**P** But we will | bless the LORD  
from this time forth and forevermore. | Praise the LORD!

## Kyrie

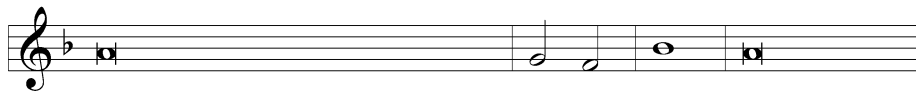


Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis



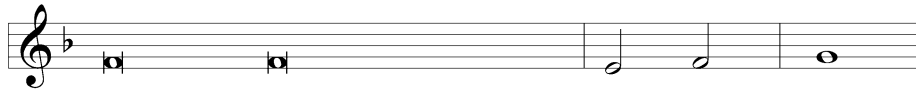
Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading -- Isaiah 51:1–6

“Listen to me, you who pursue righteousness,  
you who seek the LORD:  
look to the rock from which you were hewn,  
and to the quarry from which you were dug.  
Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
that I might bless him and multiply him.  
For the LORD comforts Zion;  
he comforts all her waste places  
and makes her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.  
“Give attention to me, my people,  
and give ear to me, my nation;  
for a law will go out from me,  
and I will set my justice for a light to the peoples.  
My righteousness draws near,  
my salvation has gone out,  
and my arms will judge the peoples;  
the coastlands hope for me,  
and for my arm they wait.  
Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner;  
but my salvation will be forever,  
and my righteousness will never be dismayed.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle -- Romans 11:33—12:8

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

“For who has known the mind of the Lord,  
or who has been his counselor?”  
“Or who has given a gift to him  
that he might be repaid?”

For from him and through him and to him are all things. To him be glory forever.  
Amen.

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.



**C** Glo - ry be to Thee, O Lord.



Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” Then he strictly charged the disciples to tell no one that he was the Christ.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life  $\dagger$  of the world to come. Amen.

### Hymn of the Day – Built on the Rock

645

1 Built on the Rock the Church shall stand  
Even when steeples are falling.  
Crumbled have spires in ev'ry land;  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting.

4 Here stands the font before our eyes,  
Telling how God has received us.  
The altar recalls Christ's sacrifice  
And what His Supper here gives us.  
Here sound the Scriptures that proclaim  
Christ yesterday, today, the same,  
And evermore, our Redeemer.

2 Surely in temples made with hands  
God, the Most High, is not dwelling;  
High above earth His temple stands,  
All earthly temples excelling.  
Yet He who dwells in heav'n above  
Chooses to live with us in love,  
Making our bodies His temple.

5 Grant, then, O God, Your will be done,  
That, when the church bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
"I know My own; My own know Me.  
You, not the world, My face shall see.  
My peace I leave with you. Amen."

3 We are God's house of living stones,  
Built for His own habitation.  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His name to tell,  
Yet He would deign with us to dwell  
With all His grace and His favor.

Text: Public domain

## Sermon

### Prayer of the Church

**P** ... Lord in your mercy.

**C** ... Hear our prayer.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life

everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



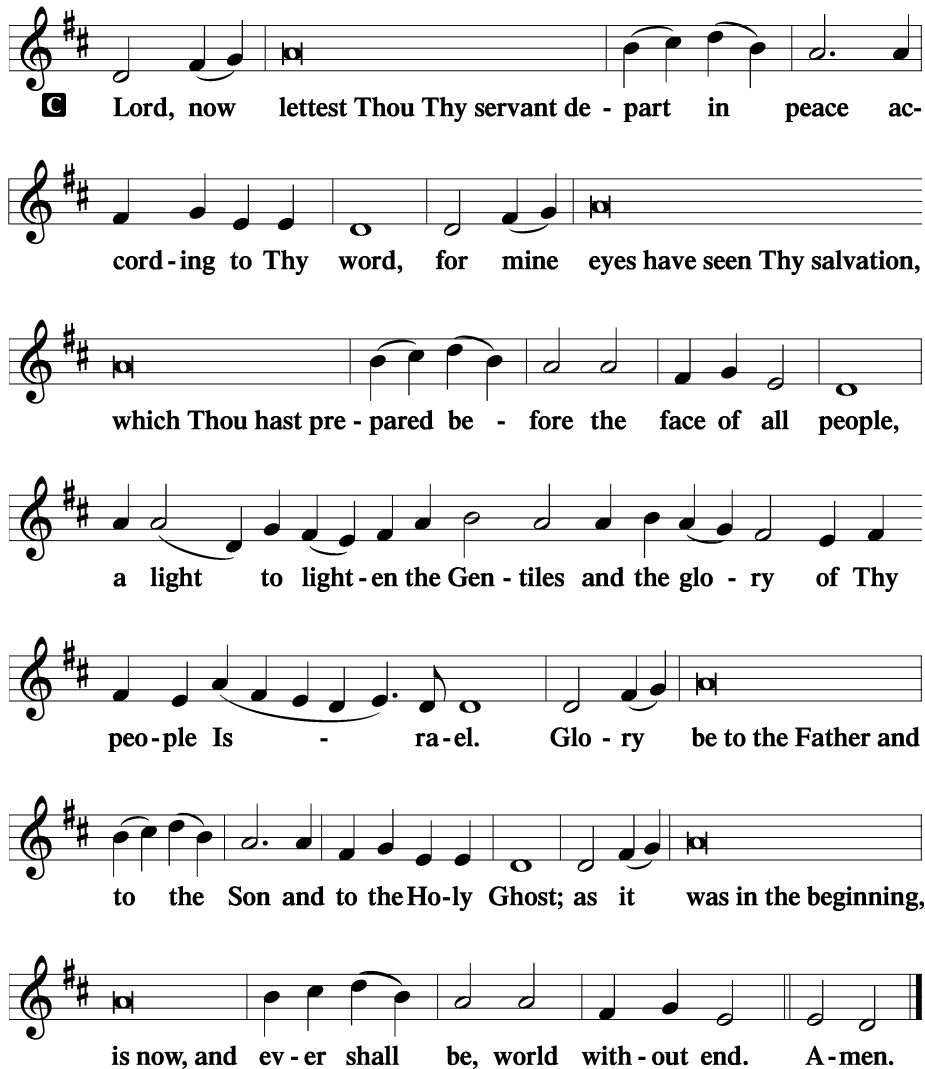
world, grant us Thy peace. A - men.

## Distribution

### Distribution Hymns

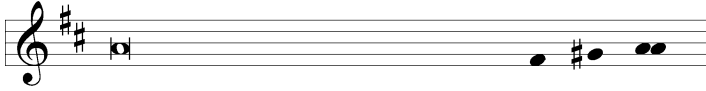
Lord, Jesus Christ, We Humbly Pray	623
I know My Faith is Founded	587
Rock of Ages, Cleft for Me	761

## Nunc Dimittis

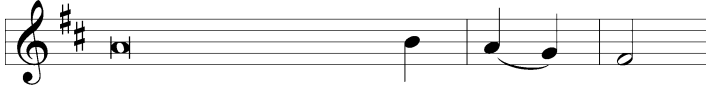


**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

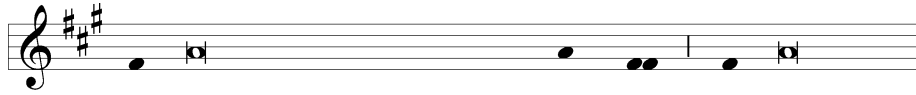


**A** Bless we the Lord.

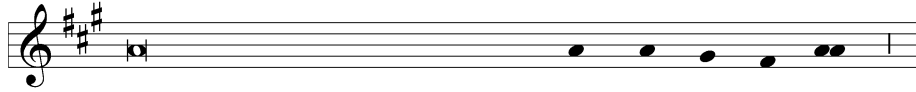


**C** Thanks be to God.

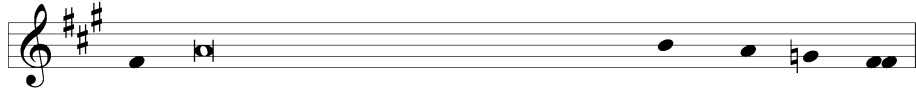
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and  $\text{†}$  give you peace.



**C** A-men, a-men, a - men.

*Closing Hymn continued on next page*





## Closing Hymn – Onward, Christian Soldiers

662

1 Onward, Christian soldiers,  
Marching as to war,  
With the cross of Jesus  
Going on before.  
Christ, the royal master,  
Leads against the foe;  
Forward into battle  
See His banners go! *Refrain*

*ref* Onward, Christian soldiers,  
Marching as to war,  
With the cross of Jesus  
Going on before.

2 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod.  
We are not divided,  
All one body we,

One in hope and doctrine,  
One in charity. *Refrain*

3 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain.  
Gates of hell can never  
'Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail. *Refrain*

4 Onward, then, ye faithful,  
Join our happy throng,  
Blend with ours your voices  
In the triumph song:  
Glory, laud, and honor  
Unto Christ, the king;  
This through countless ages  
Men and angels sing. *Refrain*

Text: Public domain

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Prayer Requests for Family & Friends

### **The Church:**

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Nick Burkhart, Mamie Papeaka, Ken Wuerthele, Peter Fisher, Ruth Rostron, Patti Neill, Judy Graziano, Grant German, Alyssa Mance, Shannon Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, and Jennifer Meyer.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### **The World:**

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

### **Our Nation:**

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

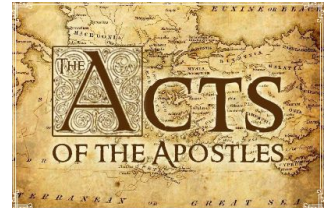
## † *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bob Schmidt & Brian Pasquini
The Acolyte:	Will Schrag (8:00) Olivia Bonacci (10:30)
Altar Guild:	Megan Pasquini & Barb Oechslein

**ALTAR FLOWERS** are given by Paul Hayes and by Zion Lutheran Church to the Glory of the Triune God.

**ETERNAL LIGHT** is given by Bernice DeBoe in memory of Grandparents Elizabeth & George Gall.

**PASTOR'S BIBLE STUDY** is available online every Sunday. Whether you've been part of our Bible Study for years -- *or this will be your first session* -- it's always a great time to study God's word! Check the Video Page of our website for the Bible Study Recording -- <http://www.zlcb.org/video>.



### Last Week in Worship

Sunday Worship Attendance (8/16) – 35 (8 am); 52(10:30 am)

Wednesday Worship Attendance (8/19) -- 15

Saturday Worship Attendance (8/15) -- 17

Sunday Offering (8/16) – \$4006

Online Offering – \$750

~Online giving is available by going to the Zion's website: [www.zlcb.org/donate](http://www.zlcb.org/donate)

## *The Week Ahead at Zion*

<b>SUNDAY</b> <b>8/23</b>	8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion  Pastor’s Adult/Teen Bible Study ONLINE Children’s Sunday School ONLINE
<b>MONDAY</b> <b>8/24</b>	7:15 PM – Choir Practice
<b>TUESDAY</b> <b>8/25</b>	
<b>WEDNESDAY</b> <b>8/26</b>	7:00 PM – Service of Prayer & Preaching w/ Communion
<b>THURSDAY</b> <b>8/27</b>	
<b>FRIDAY</b> <b>8/28</b>	
<b>SATURDAY</b> <b>8/29</b>	10:00 AM - Small-Group Service of Prayer & Preaching w/ Communion. RSVP at <a href="http://www.signupgenius.com">www.signupgenius.com</a> or call Susie at 412-977-9066
<b>SUNDAY</b> <b>8/30</b>	8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion  Pastor’s Adult/Teen Bible Study ONLINE

# SUNDAY SCHOOL NEWS

## Help Your Child Stay Connected with God's Word all Summer Long!



School aged children can experience a "summer slide", where they lose some academic skills and knowledge over their summer break ... the same holds true for our kids in Sunday school when they stop learning from God's Word. Help them stay connected to Christ by participating in our Zoom lessons for students ages preschool through 12th grade!

Teachers send out a Zoom link each week. If you have not received an email with links to the lessons and would like your child to participate, please contact Katie Gielarowski at [sundayschool@zccb.org](mailto:sundayschool@zccb.org).

### Today is the last Sunday for Summer Lessons!

#### **Sunday, Aug. 23<sup>rd</sup> Lesson for PreS-6<sup>th</sup> gr**

A Shepherd Loves: Jesus the Good Shepherd

#### **Sunday, Aug. 23<sup>rd</sup> Lesson for 7<sup>th</sup>-12<sup>th</sup> gr**

Apologetics Series ... What does God Say About Gender Identity?

### Lesson Times:

<b>PreS – 1<sup>st</sup> grade:</b>	We'll send an email with a link to the lesson and craft
<b>2<sup>nd</sup> – 4<sup>th</sup> grade:</b>	Zoom class at 1:00 pm
<b>5<sup>th</sup> – 6<sup>th</sup> grade:</b>	Zoom class at 1:30 pm
<b>7<sup>th</sup> – 12<sup>th</sup> grade:</b>	Zoom class at 2:00 pm

## **Fall Sunday School announcement coming soon!**

Our Fall Sunday School season will begin in September.

Parent surveys were sent out recently to gauge interest in conducting in-person or online classes in the fall. Stay tuned!



# KIDS IN THE DIVINE SERVICE



## What is the "Introit"?

The Introit (pronounced in-TRO-it) comes from the Latin word "introitus" which means "entrance." The Introit used to be sung as the Pastors came into the church and approached the altar.

## Why do we use the Introit in the Divine Service?

Usually, the Introit is a Psalm, or parts of Psalms, put together to help sketch a picture of the theme for the day. Sometimes the Introit can be portions of other books of the Bible. For an example of this, the Introit for "All Saints' Day" comes from a Psalm and the book of Revelation, but all of it comes from God's Word!



### Parents:

Before or after the Divine Service, look through the service for the Introit. Be sure to point out the one theme that ties all the parts of the service together: our Savior, Jesus Christ.



# VETERANS OF THE CROSS

*“When a retired church worker discovers Veterans of the Cross, they are both amazed and thankful to God who, as we confess in Luther’s explanation of the First Article of the Apostles’ Creed, ‘richly and daily provides me with all that I need to support this body and life.’ It is truly a source of peace, knowing that they will not have to choose between nutritious food and life-saving prescriptions.”*

—REV. DR. CARLOS HERNANDEZ



**R**ETIRED CHURCH WORKERS who receive modest or no retirement benefits often struggle to make ends meet, particularly when burdened with health issues or other financial strains. The LCMS responds to the needs of our church’s veteran workers by providing pastoral care and case management. The Veterans of the Cross program supplements low or inadequate pensions to help retired workers and their surviving spouses secure necessities, such as medications, food and basic utilities.

**PLEASE CONSIDER MAKING A GIFT** so that our retired church workers can receive this much-needed assistance. Veterans of the Cross is funded by donor-designated contributions as well as by income from a special endowment fund that was established by the Lutheran Laymen’s League in 1920.

**MAIL GIFTS TO:**

The Lutheran Church—Missouri Synod  
Attn: Veterans of the Cross  
P.O. Box 66861  
St. Louis, MO 63166-6861

**GIVE BY PHONE:** 888-930-4438

**GIVE ONLINE:** [lcms.org/givenow/veterans](https://lcms.org/givenow/veterans)

**KNOW OF A  
RETIRED CHURCH  
WORKER IN NEED?  
Contact the Rev. Dr.  
Carlos Hernandez at  
314-956-2005 or  
[Carlos.Hernandez@lcms.org](mailto:Carlos.Hernandez@lcms.org).**

**Veterans**  
of the  
**Cross**

Learn more: [lcms.org/veterans-of-the-cross](https://lcms.org/veterans-of-the-cross).

