

Zion Lutheran Church



October 11th, 2020
Nineteenth Sunday after
Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – Thee Will I Love, My Strength, My Tower

#694



1 Thee will I love, my strength, my tow - er; Thee will I
 2 Thee will I love, my life, my Sav - ior, Who art my
 3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance
 4 O keep me watch - ful, then, and hum - ble; Per - mit me
 5 Thee will I love, my crown of glad - ness; Thee will I



love, my hope, my joy. Thee will I love with all my
 best and tru - est friend. Thee will I love and praise for -
 hath brought light to me; I thank Thee, who hast rich - ly
 nev - er - more to stray. Up - hold me when my feet would
 love, my God and Lord, A - mid the dark - est depths of



pow - er, With ar - dor time shall ne'er de - stroy. Thee will I
 ev - er, For nev - er shall Thy kind - ness end. Thee will I
 giv - en All that could make me glad and free; I thank Thee
 stum - ble, And keep me on the nar - row way. Fill all my
 sad - ness, And not for hope of high re - ward, For Thine own



love, O Light di - vine, So long as life is mine.
 love with all my heart— Thou my Re - deem - er art!
 that my soul is healed By what Thy lips re - vealed.
 na - ture with Thy light, O Ra - diance strong and bright!
 sake, O Light di - vine, So long as life is mine.

Text and tune: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.
- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit



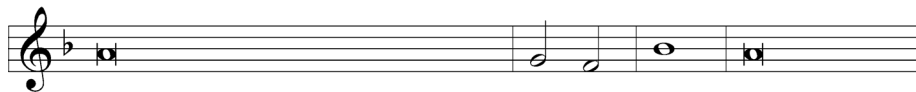
- P** I will praise the LORD as long | as I live;
 I will sing praises to my God while I have my | being.
- C** I will greatly rejoice | in the LORD;
 my soul shall exult | in my God,
 for he has clothed me with the garments of sal- | vation;
 he has covered me with the robe of | righteousness,
 as a bridegroom decks himself like a priest with a beautiful | headdress,
 and as a bride adorns herself | with her jewels.
 Glory be to the Father and | to the Son
 and to the Holy | Spirit;
 as it was in the be- | ginning,
 is now, and will be forever. | Amen.
- P** I will praise the LORD as long | as I live;
 I will sing praises to my God while I have my | being.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Gloria be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,

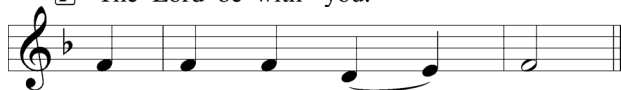


art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading -- Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,

of rich food full of marrow, of aged wine well refined.
And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.
It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

P This is the Word of the Lord.

C **Thanks be to God.**

Adult Choir – *I Need Thee Every Hour* (8 am)

Philippians 4:4–13

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

The Holy Gospel according to St. Matthew, the twenty-second chapter.



Glo - ry be to Thee, O Lord.

Again Jesus spoke to them in parables, saying, “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.’ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

“But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Hymn of the Day – A Multitude Comes from the East and the West

#510



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Sermon

Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with

angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

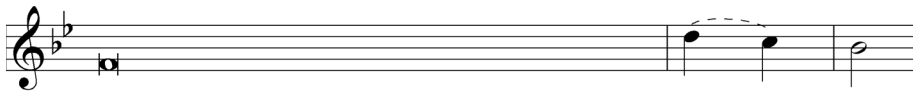
Distribution

Faith Bell Choir – *Holy, Holy, Holy* (8 am)

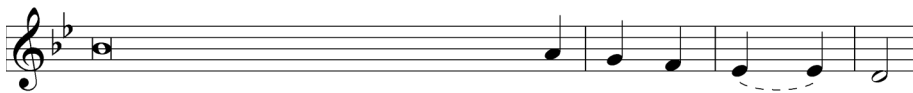
Distribution Hymns

Soul, Adorn Thyself with Gladness	#636
Here, O My Lord, I See Thee Face to Face	#631
Praise to You and Adoration	#692

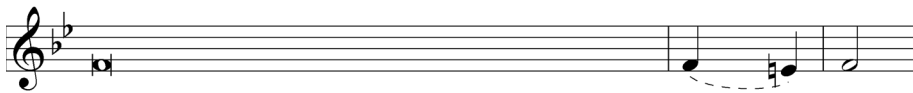
Te Deum



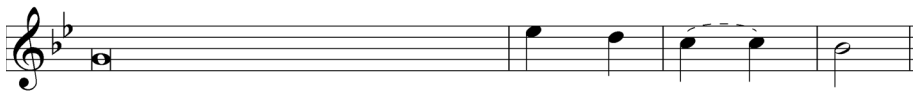
- 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise— You.



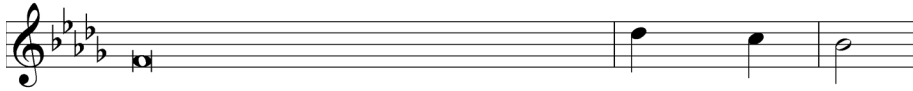
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



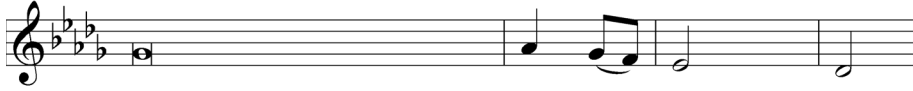
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;



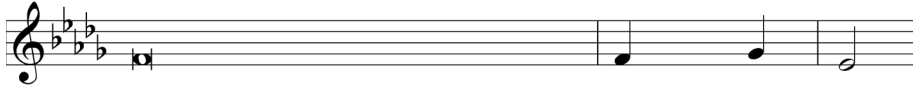
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise— You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



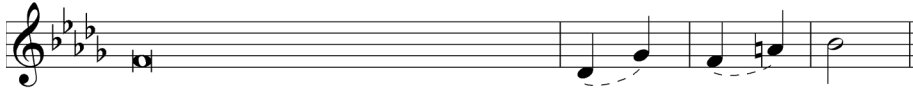
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



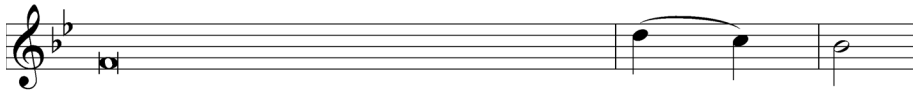
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



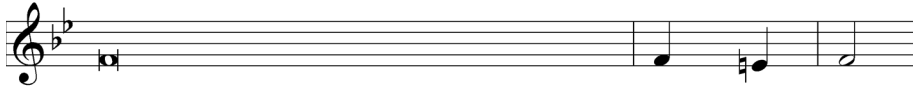
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be - our judge.



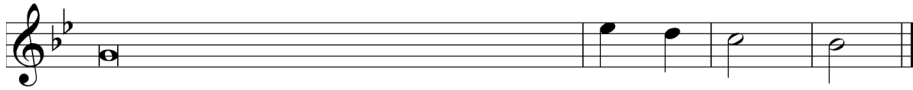
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

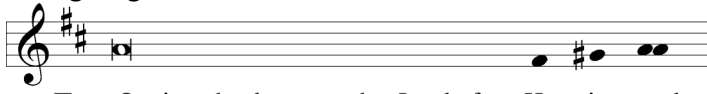


7 Make them to be numbered with Your saints

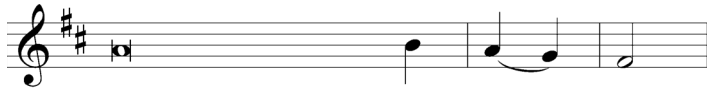


7 in glory ev - er - last - ing.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

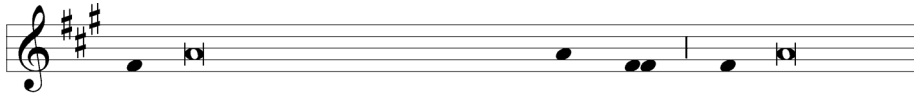


A Bless we the Lord.

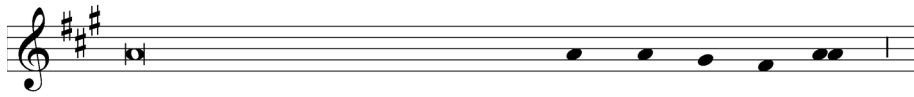


C Thanks be to God.

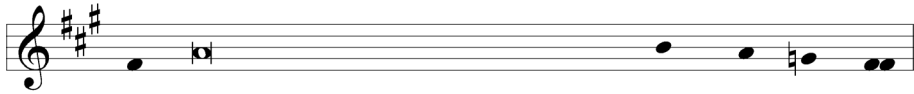
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn – Sent Forth by God’s Blessings #643

- 1 Sent forth by God’s blessing,
Our true faith confessing,
The people of God from His dwelling
take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who
believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and
for all.
His grace did invite us,
His love shall unite us
To work for God’s kingdom and
answer His call.
- 2 With praise and thanksgiving
To God ever-living,
The tasks of our ev’ryday life we will
face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe
and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we
share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name
that we bear.

Prayer Requests for Family & Friends

The Church:

-For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-Healing for: Lois Sauro, Paul Klemash, Natalia Gonzalez, Nick Terminato, Mamie Papeaka, Ken Wuerthele, Peter Fisher, Ruth Rostron, Patti Neill, Judy Graziano, Grant German, Alyssa Mance, Shannon Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, and Jennifer Meyer.

-For our missions/missionaries, especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-For those who serve: Christopher Malachosky and Jacob Linsenbigler who are in Texas following their overseas service.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Brian Pasquini & Bill Bishop
The Acolyte:	Sam Bishop (8:00) Joshua Grimenstein (10:30)
Altar Guild:	Janet & Marian Oelschlager
Ushers:	Carl Bauer, Gene Koop Ron Meier, Dale Miller (8:00) John & Tom Garrubba Dan & Tracey Harris (10:30)

ALTAR FLOWERS and **ETERNAL LIGHT** are given by John & Bobbie Hoelle in loving memory of Angeline Hoelle.

GOOD SAMARITAN HOSPICE, a mission of Concordia Lutheran Ministries, needs caring volunteers to comfort patients and families in their homes or at our hospice inpatient units in Wexford, Cabot, and Heritage Valley Health, Beaver. Volunteers help patients with everyday tasks and enhance the quality of life for those receiving care by simply holding a hand, sharing a story, and being a friend.

AMBASSADORS OF RECONCILIATION, an R.S.O. of the LCMS, will be leading a Seminar called "Built on the Rock: The Healthy Congregation." Every Thursday From October 15th through November 12th, Ted Kober will be live streaming the Webinar for all who register in the Eastern District. Free registration with Eastern District when checking out by applying the code "LCMSD" into the coupon area. Please visit <https://healthychurch.events> for more details and promotional videos.



Last Week in Worship

Sunday Worship Attendance (10/4) – 47 (8 am); 80 (10:30 am)

Wednesday Worship Attendance (10/7) -- 15

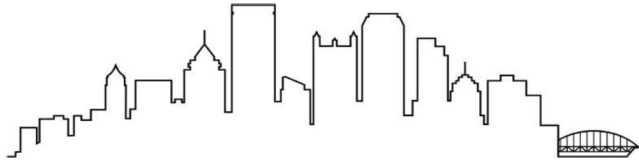
Saturday Worship Attendance (10/3) -- 9

Sunday Offering (10/4) – \$2976.00

Online Offering – \$2940.00

The Week Ahead at Zion

SUNDAY 10/11	8:00 AM – Worship w/ Communion 9:15/9:20 AM – Adult/Teen Bible Study & Children’s Sunday School 10:30 AM – Worship w/ Communion
MONDAY 10/12	6:00 PM – 1 st year Confirmation Class 6:15 PM – Grace Bell Choir 7:00 PM – 2 nd year Confirmation Class 7:15 PM – Adult Choir 7:30 PM – Board of Education Meeting 8:15 PM – Faith Bell Choir
TUESDAY 10/13	
WEDNESDAY 10/14	7:00 PM – Service of Prayer & Preaching w/ Communion
THURSDAY 10/15	
FRIDAY 10/16	
SATURDAY 10/17	10:00 AM - Small-Group Service of Prayer & Preaching w/ Communion. RSVP at www.signupgenius.com or call Susie at 412-977-9066 5:30 PM – Youth Group Fellowship at Simmons Farm with local LCMS Youth
SUNDAY 10/18	8:00 AM – Worship w/ Communion 9:15/9:20 AM – Adult/Teen Bible Study & Children’s Sunday School 10:30 AM – Worship w/ Communion



An Evening at the *LeMont* to benefit Redeemer Lutheran School

*We cordially invite you to a fundraiser dinner for
Redeemer Lutheran School
At the LeMont Restaurant
1114 Grandview Ave., Pittsburgh, PA 15211*

7:00 pm, Friday, October 23rd, 2020

Tickets: \$75 per couple, \$40 single (Tickets include Dinner and Dessert)

Semi-Formal, Valet Parking Available, Cash Bar, Silent Auction, Wine Pull

RSVP by October 15th

Seating is limited.

Masks are required when entering and moving around the venue.

Order Tickets online: mkt.com/rlspittsburgh

Or complete the RSVP form on reverse side and mail to:

Redeemer Lutheran School

700 Idaho Ave., Verona, PA 15147



REDEEMER
LUTHERAN SCHOOL

Honoring Christ through Excellence



Prayers in Time of Pandemic

Reformation Vespers

*CDC and Commonwealth of Pennsylvania guidelines will be observed.
Special prayers and hymns for our nation and world will be included.*

SELC District President, The Reverend Waldemar R. Vinovskis, guest preacher.

Kantor Jonathan Hoyt at the Skinner Organ leading the congregation in song.

Presented by Pittsburgh Area Lutheran Ministries

at

First Trinity Evangelical-Lutheran Church • 535 N. Neville Street • (Shadyside) Pittsburgh, Pennsylvania

Sunday, October 25, 2020, 3:00 PM

Free Parking available at First Trinity and on the streets within a block of the church.

Handicap parking available at First Trinity.

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**KIDS IN THE
DIVINE SERVICE**
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Why do we use candles in the Divine Service?



Imagine that you are attending a worship service 500 years ago. Since there are no lights, even during the daytime, the church is dark. How will you see what is going on? How will you see the pastor? How will you walk up to the altar to receive the Lord's Supper? As you probably guessed, one of the first uses for candles in church was to give light in the sanctuary. Actually, oil lamps were probably used until the fourth century when candles became more common.



Is there more to using candles than just lighting the room?

With the invention of the light bulb, candles were no longer needed to light the church. That doesn't mean they lost their importance in the church. Candles have been used for hundreds of years to symbolize Christ's words when he said: "I am the Light of the world" (John 8:12). **Candles remind us that Jesus is the Light that has conquered the darkness of sin.** As you can see, candles play an important role in our worship.



Parents: When the candles are lit at the beginning of the service, remind your children that Christ is the Light of the world. Teach them that when the candles are lit, we are honoring our God and recognizing His presence in the sanctuary. He is really here just as He promised!



