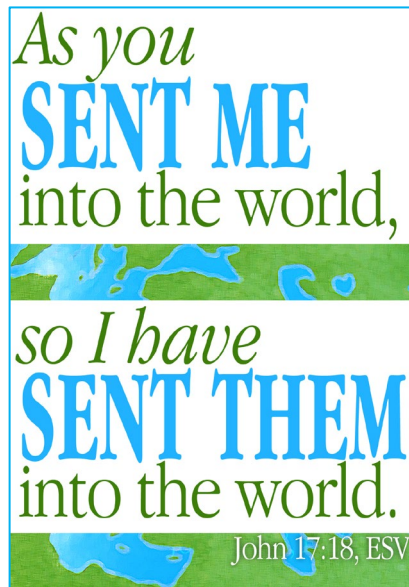


Zion Lutheran Church



May 16th, 2021

Seventh Sunday of Easter



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlc.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – The Church’s One Foundation #644

1 The Church’s one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav’n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.

2 Elect from ev’ry nation,
Yet one o’er all the earth;
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev’ry grace endued.

3 Though with a scornful wonder
The world sees her oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, “How long?”
And soon the night of weeping
Shall be the morn of song.

4 Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav’nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Text: Public domain



Baptism of Prue Hollis Wilson (10:30 am)



- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

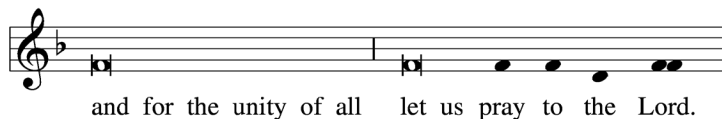
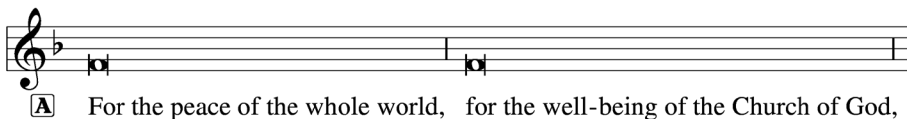
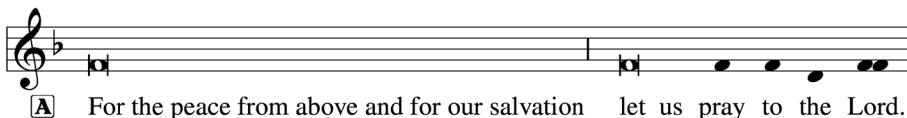
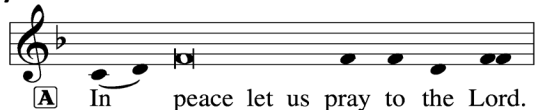


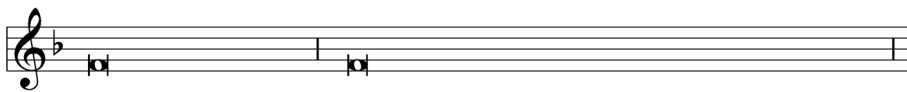
- P** Hear, O LORD, when I | cry aloud;
be gracious to me and | answer me!
- C** **The LORD is my light and my sal- | vation;**
whom | shall I fear?
One thing have I asked of the LORD, that will I seek | after:
that I may dwell in the house of the LORD all the days | of my life.
For he will hide me in his shelter in the day of | trouble;
he will conceal me under the cover of his tent; he will lift me high up- | on a rock.
For my father and my mother have for- | saken me,
but the LORD will | take me in.
Wait | for the LORD;
be strong, and let your heart take courage; wait | for the LORD!

Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

P Hear, O LORD, when I | cry aloud;
be gracious to me and | answer me!

Kyrie





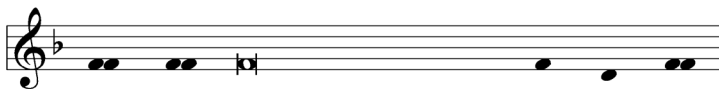
A For this holy house and for all who offer here their worship and praise



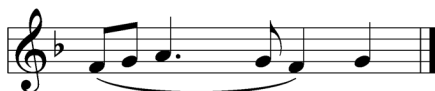
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



C A - men.

First Reading – Acts 1:12–26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms, "May his camp become desolate, and let there be no one to dwell in it';

And

"Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading – 1 John 5:9–15

If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the seventeenth chapter.



C Glo - ry to You, O Lord.

[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day – Christ Is the World’s Redeemer #539



1 Christ is the world’s Re - deem - er, The lov - er of the pure,
2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
3 Down through the realm of dark - ness He strode in vic - to - ry,
△ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav’n-ly wis - dom, Our trust and hope se - cure,
Who wave their palms in tri - umph And fire us for the fight.
And at the hour ap - point - ed He rose tri - um - phant-ly.
All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,
Then Christ the cross as - cend - ed To save a world un - done
And now, to heav’n as - cend - ed, He sits up - on the throne
And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.
And, suf - f’ring for the sin - ful, Our full re - demp - tion won.
Whence He had ne’er de - part - ed, His Fa - ther’s and His own.
Let all the worlds give an - swer: A - men! So let it be.

*Tune and text: Public domain

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
the third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Prayer of the Church

P ... Let us pray to the Lord.

C ... Lord have mercy.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



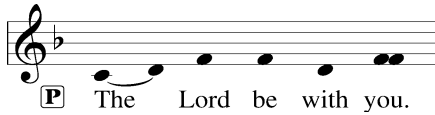
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

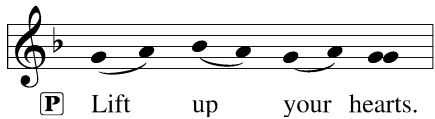
Preface



P The Lord be with you.



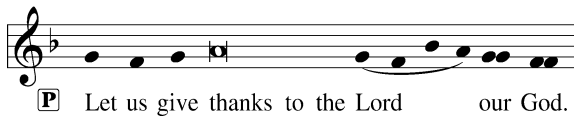
C And also with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the

marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

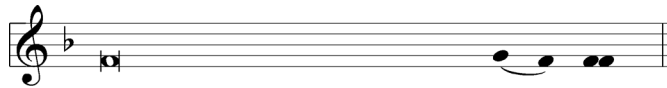
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini



P The peace of the Lord be with you al - ways.



A A - men.

Agnus Dei



A Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

Distribution Hymns

I Love Your Kingdom, Lord

#651

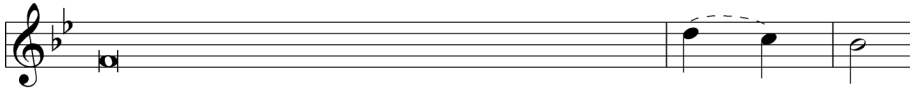
Have No Fear, Little Flock

#735

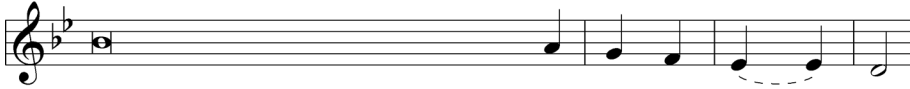
Hear Us, Father, When We Pray

#773

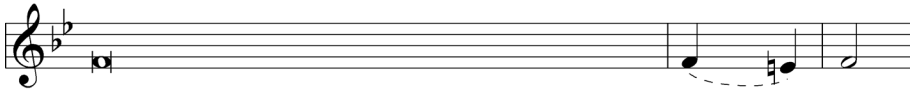
Te Deum



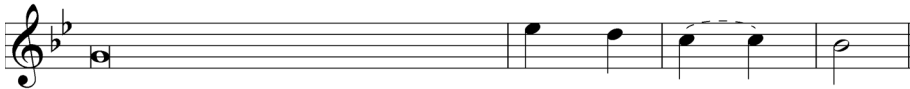
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:

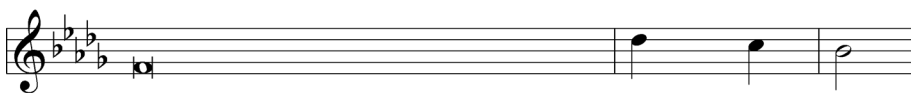


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise — You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O — Christ;

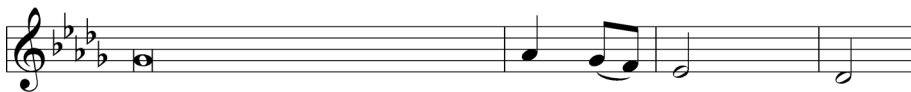


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise — You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.

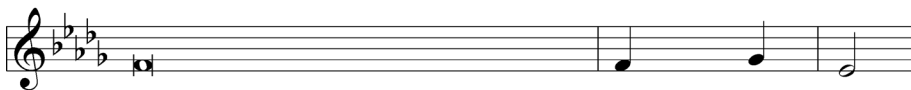




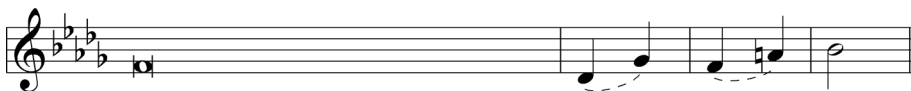
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



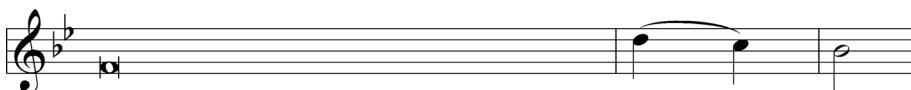
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



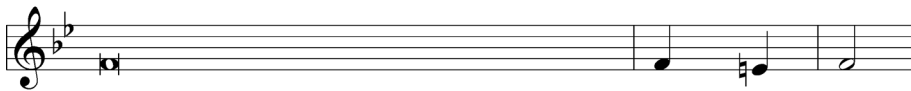
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



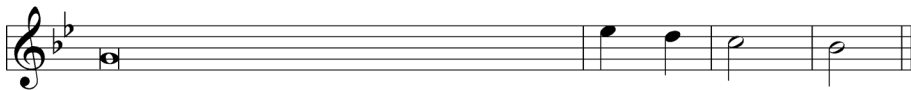
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered with Your saints



7 in glory ev - er - last - ing.

Post-Communion Collect

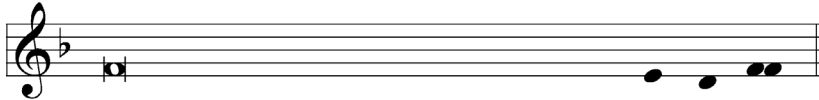
P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

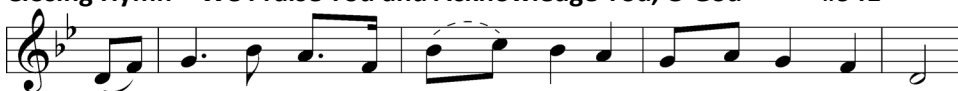
Please leave your bulletin on the pew where you were seated to assist our custodian with sanitizing the pews following the service.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book . Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Closing Hymn – We Praise You and Acknowledge You, O God

#941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
 2 The band of the a-pos-tles in glo-ry sing Your praise;
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
 The fel-low-ship of proph-ets their death-less voic-es raise.
 Yet You, with bound-less love, sought to res-cue ev-'ry-one:
 Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
 The mar-tyrs of Your king-dom, a great and no-ble throng,
 You laid a-side Your glo-ry, were born of vir-gin's womb,
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
 Sing with the ho-ly Church through-out all the world this song:
 Were cru-ci-fied for us and were placed in-to a tomb;
 So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
 “O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
 Then by Your res-ur-rec-tion You won for us re-prieve—
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”
 You o-pened heav-en's king-dom to all who would be-lieve.
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, and Janet Hickey.

-**Healing for:** Carol Wuerthele, Ruth Rostron, Patti Neill, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Marian Siek, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Mary Reihing, and Jennifer Meyer.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

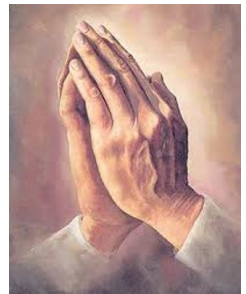
-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.



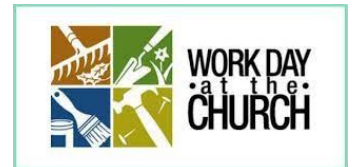
† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bob Schmidt & Jim Neill
The Acolyte:	Noah Wallace (8:00) Christian Bonacci (10:30)
The Ushers:	Kathleen Conn, Michael Grimenstein Janet & Larry Zreliak (8:00) Ross Chilcott, Bob Bonacci Bill Koester, Chuck LaJeunesse (10:30)
Altar Guild:	Megan Pasquini, Diana Schmidt, Barb Oechslein

ALTAR FLOWERS are given by Wayne & Barb Oechslein in honor of loved ones and by Nancy Klemash in celebration of Josh's birthday.

ETERNAL LIGHT is given by Megan Richards in memory of her mother, Luella Rilius.

HELPING HANDS ARE NEEDED for mulching and other yard work at **Zion's Spring Clean Up Day** next **Saturday, 5/22 starting at 8:30**. Our Board of Trustees works hard to care for the church property, and this is one way members can support their efforts. Many hands make light work!



Last Week in Worship

Sunday Worship Attendance (5/9) – 64 (8 am); 82 (10:30 am)

Wednesday Worship Attendance (5/12) – 14

Sunday Offering (5/9) – \$3532

Online Offering – \$5925

~ Online giving is available on the donate page of Zion's website www.zlcb.org, and through the "Give Plus" app from Vanco Payment Solutions.



This Week at Zion

SUN 5/16	8:00 AM – Worship 9:15/9:20 AM – Adult/Teen Bible Study & Children's Sunday Sch. 10:30 AM – Worship & Baptism
MON 5/17	6:00 PM – Confirmation practice for 2 nd yr students 6:15 PM – Grace Bell Choir 7:15 PM – Faith Bell Choir
TUE 5/18	
WED 5/19	7:00 PM – Service of Prayer & Preaching
THU 5/20	
FRI 5/21	
SAT 5/22	8:30 AM – Zion Outdoor Work Day hosted by Board of Trustees
SUN 5/23 PENTECOST	8:00 AM – Worship & Reception of New Members 9:15/9:20 AM – Confirmand Public Questioning & Reception/Children's Sunday School 10:30 AM – Worship & Confirmation

Confirmand Questioning & Reception

Samuel Bishop
Olivia Bonacci

Will Schrag
Noah Wallace



Sunday, May 23rd at 9:15AM

Join us in the Fellowship Hall to support and encourage our confirmands as they demonstrate how they have grown in the faith and rejoice with them on their Confirmation!

Cake and mimosa reception





Vacation Bible School

June 21-25 9 am – Noon

ONLINE Registration is now OPEN

Registration is quick and easy right from Zion's website under the "VBS" tab – [ZLCB.org/VBS](https://www.zlcb.org/VBS).

The VBS team is developing a safe environment for both students and volunteers. Volunteers are still needed in areas such as the nursery and guiding children to VBS stations. If you would like to help or have any questions, you can contact Katie Gielarowski at sundayschool@zlcb.org, or in person. Thank you for prayerfully considering how you can share Christ's love with His children!

Kids Fishing Derby

Saturday, May 22, 2021
8 a.m. - 2 p.m.
Saxony Farm Lake
Addy Boy Lane, Saxenburg

No entry fee
Open to all kids 14 and under
Free refreshments
Bait provided by Concordia
Prizes all day
Participants must have an adult chaperone


Concordia
Lutheran Ministries
We put our Faith in Caring

Call Concordia Public Relations for more information at 724-352-1571, ext. 8268.
Social distancing will be encouraged, enhanced cleaning procedures will be in place and disposable masks will be available for those who would like one. Registration is strongly encouraged by visiting the Events & News section of the Concordia website:
www.concordialm.org/events-news/fishingderby2021.

KIDS IN THE DIVINE SERVICE



What is a “creed”?

The Explanation of the Small Catechism says a creed “is a statement of what we believe, teach and confess.” The word “creed” comes from the Latin word “credo” which means “I believe.” Many organizations have and use creeds. The Church uses three creeds: the Apostles’ Creed, the Nicene Creed and the Athanasian Creed. The creeds of the Church are different from all other creeds because they proclaim a living and wonderful faith that comes from God!

Why do we speak the creed in the Divine Service?

What if I told you that when you speak the creed, you are telling the whole world what you believe? It’s true! When you speak the creed in the Divine Service you are responding in faith to what God has done for you through Jesus, and you are confessing the very Gospel message that saves all who believe. What a great thing to do every Sunday!



Parents:

Before or after the Divine Service, show your children where they can find the creeds of the Church in the hymnal. Utilize these wonderful gifts from God in your family devotions at home. Speaking the Apostles’ Creed together in the morning is a great way to start the day.

