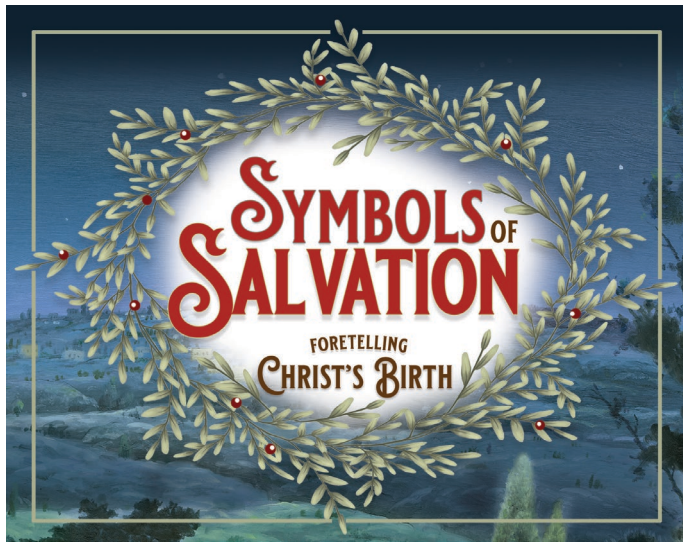


Zion Lutheran Church



December 8th, 2021
Second Mid-Week Advent Service

THE LORD SETS UP HIS TENT AMONG US

We often imagine that God's presence is made known through our feelings, but God has a history of showing His presence in more concrete ways. Throughout Scripture, He attaches Himself to places like Sinai or the tabernacle or the temple or the flesh and blood of His only-begotten Son. Today, we recall how God manifested His presence to His people in the mystery of the cloud and thereby assured them that He was with them and would fulfill His promise never to abandon them. Advent reminds us that at many times and in many ways, God spoke to His people of old, but now, He has spoken through His Son. In Christ, God tabernacles with us and continues to deliver to us the fruits of His saving work on the cross.

Opening Hymn (7:00 PM only) – The Advent of our King #331

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P O Lord, open my lips,

C **and my mouth will declare Your praise.**

P Make haste, O God, to deliver me;

C **make haste to help me, O Lord.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, King who comes to save us.**

+ PSALMODY +

Psalm

P He is the LORD our God;

C **His judgments are in all the earth.**

P He remembers His covenant forever,

C **the word that He commanded, for a thousand generations.**

P Oh give thanks to the LORD; call upon His name;

C **make known His deeds among the peoples!**

P Sing to Him, sing praises to Him;

C **tell of all His wondrous works!**

P Glory in His holy name;

C **let the hearts of those who seek the LORD rejoice!**

P Seek the LORD and His strength;

C **seek His presence continually!**

P Remember the wondrous works that He has done,

C His miracles, and the judgments He uttered,

P O offspring of Abraham, His servant,

C children of Jacob, His chosen ones!

P He is the LORD our God;

C His judgments are in all the earth.

P He remembers His covenant forever,

C the word that He commanded, for a thousand generations,

C Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P He is the LORD our God;

C His judgments are in all the earth.

P He remembers His covenant forever,

C the word that He commanded, for a thousand generations.

+ READINGS +

First Reading -- Exodus 40:17–21, 34–38

In the first month in the second year, on the first day of the month, the tabernacle was erected. Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses. . . .

Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. And Moses was not able to enter the tent of meeting

because the cloud settled on it, and the glory of the LORD filled the tabernacle. Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. But if the cloud was not taken up, then they did not set out till the day that it was taken up. For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

P O Lord, have mercy on us.

C **Thanks be to God.**

Second Reading – John 1:14–18

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

P O Lord, have mercy on us.

C **Thanks be to God.**

Responsory for Advent

P Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch.

C **This is the name by which He will be called: The Lord Is Our Righteousness.**

P In His days Judah will be saved, and Israel will dwell securely.

C **This is the name by which He will be called: The Lord Is Our Righteousness.**

P Glory be to the Father and to the Son and to the Holy Spirit.

C **This is the name by which He will be called: The Lord Is Our Righteousness.**

Sermon Hymn (7:00 PM only) – Come Thou Long Expected Jesus #338

Sermon

+ PRAYER +

Kyrie

C **Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Collects

P O Lord, hear my prayer.

C And let my cry come to You.

P Blessed Lord, You made Yourself known in many and various ways in the days of old, but now in Your Son, You have fulfilled Your promise to dwell among Your people as Savior and Redeemer, calling us to new life in His name. Grant to us Your Holy Spirit that we may rejoice in Your presence, be moved to repentance and faith, and remember our Savior, whose voice speaks in Your Word and whose gracious acts continue to fill us with Your grace in the Holy Sacraments; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Closing Hymn (7:00 PM only) -- **Sing Praise to the God of Israel #936**



Acknowledgments

Vespers from *Lutheran Service Book*, copyright © 2006 Concordia Publishing House. All rights reserved.