

# Zion Lutheran Church



January 23<sup>rd</sup>, 2022  
Third Sunday after the Epiphany



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

## Opening Hymn – God Has Spoken by His Prophets #583



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;  
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,  
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.  
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;  
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:  
Spo - ken by the Word In - car - nate, God of God, be - fore time was;  
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.  
Light of Light, to earth de - scend - ing, He re - veals our God to us.  
God a - bides, His Word un - chang - ing; God the first, and God the last.

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

Introit -- *Psalm 102:18–22*; antiphon: v. 13



**P** You will arise and have pity on | Zion;  
it is the time to favor her; the appointed | time has come.

**C** Let this be recorded for a genera- | tion to come,  
so that a people yet to be created may | praise the LORD:  
that he looked down from his | holy height;  
from heaven the LORD looked | at the earth,  
to hear the groans of the | prisoners,  
to set free those who were | doomed to die,  
that they may declare in Zion the name | of the LORD,  
and in Jerusa- | lem his praise,  
when peoples gather to- | gether,  
and kingdoms, to wor- | ship the LORD.  
Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.

**P** You will arise and have pity on | Zion;  
it is the time to favor her; the appointed | time has come.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### **First Reading – Nehemiah 8:1–3, 5–6, 8–10**

All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Grace Bell Choir – *We Three Kings* (8:00 am)**

**Faith Bell Choir – *O Morning Star How Fair and Bright* (10:30 am)**

### **Epistle Reading –1 Corinthians 12:12–31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, which our more representable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



### **Holy Gospel**

**P** The Holy Gospel according to St. Luke, the fourth chapter.

### **C** **Glory to You, O Lord.**

[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

“The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” And he said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.



**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God,

the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Hymn of the Day – O Christ, Our True and Only Light #839



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

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### Sermon

### Prayer of the Church

**P** ... Lord in your mercy.

**C** ... Hear our prayer.

### Gathering of Offerings

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

*If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.*

### Distribution Hymns

Praise the One Who Breaks the Darkness	#849
Jesus Christ, Our Blessed Savior	#627
From God the Father, Virgin-Born	#401



## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn – O Word of God Incarnate #523



1 O Word of God in - car-nate, O Wis - dom from on high,  
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;  
3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light is lift - ed O'er all the earth to shine.  
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
It is the chart and com - pass That, all life's voy - age through,  
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
Mid mists and rocks and quick - sands Still guides, O Christ, to You.  
Till, clouds and dark - ness end - ed, They see You face to face!

Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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## Prayer Requests for Family & Friends

### ***The Church:***

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino.

-**Healing for:** Neil Ackerman, Brent Miller, Mike Wallace, Richard Hultman, Rose, Rita Sheldon, Joyce Wood, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al Riske, Kami Snow, Ruth Rostron, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Marian Siek, Dave Hutula, Ron Valentino, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### ***The World:***

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

### ***Our Nation:***

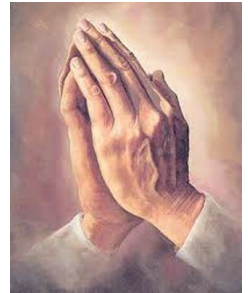
-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.





## † *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
The Elders:	Roger Diederich, Bob Schmidt
The Acolyte:	Elder (8:00) Christian Bonacci (10:30)
The Ushers:	Joshua Grimenstein, Tim Sheldon, Larry & Janet Zreliak (8:00) Bob Bonacci, Aaron & Mike Kozak, Chuck LaJeunesse (10:30)
Altar Guild:	Janet & Marian Oelschlager

**ALTAR FLOWERS** are given by Chuck & Debbie LaJeunesse in celebration of grandson Garbiel's 11<sup>th</sup> birthday; and by the Oelschlager family in celebration of Molly's birthday.

**ETERNAL LIGHT** is given by Mary Lou Rilee in memory of her husband Richard Wiesner.

**ALL-CHURCH VOTERS' MEETING NEXT SUNDAY**  
**AFTER SECOND SERVICE** in the Fellowship Hall. Stay up-to-date with the happenings at Zion, and sample a variety of different soups provided by Zion's youth at their Soup Fundraiser!



### **Last Week in Worship**

Sunday Worship Attendance (1/16) – 42 (8 am); 65 (10:30 am)

Mid-Week Worship Attendance (1/19) – 15 (2 pm); 7 (7 pm)

Plate Offerings (1/16) – \$2567    Online Offering (1/16) – \$515

*Online giving is available on Zion's website at [www.zlcb.org/donate](http://www.zlcb.org/donate)*

## *This Week At Zion*

<b>SUN</b> <b>1/23</b>	8:00 AM – Worship 9:00 AM – Youth Pancake Fundraiser in Fellowship Hall 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship
<b>MON</b> <b>1/24</b>	6:00 PM – 1 <sup>st</sup> Year Confirmation 6:15 PM -- Grace Bells 7:00 PM – 2 <sup>nd</sup> Year Confirmation 7:15 PM – Faith Bells
<b>TUE</b> <b>1/25</b>	
<b>WED</b> <b>1/26</b>	2:00 PM – Mid-Week Worship & Bible Study 7:00 PM – Mid-Week Worship & Bible Study
<b>THU</b> <b>1/27</b>	
<b>FRI</b> <b>1/28</b>	6:30 PM – Ladies Bunco Night (see details on flier)
<b>SAT</b> <b>1/29</b>	
<b>SUN</b> <b>1/30</b>	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship Voters' Mtg. (Youth Group Soup Fundraiser prior to mtg)

# Youth Group Happenings

Join us between services TODAY for a Pancake Breakfast Fundraiser in the fellowship hall. All monies earned will go toward Zion youth attending the LCMS Youth Gathering in Houston in July!!



Pancake  
Breakfast



## Spare Change Sundays

**Our last *Spare Change Sundays* will be TODAY and NEXT SUNDAY!**

When you're ready to turn-in your "Spare Change" container of coins/bills, bring it to church and empty your container into the large collection jar in the back of the sanctuary labeled "Spare Change Sunday".



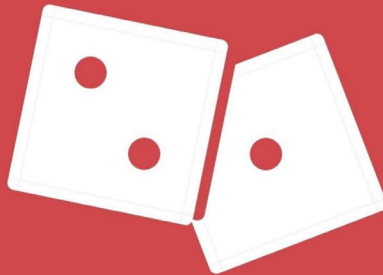
***Spare Change  
Sundays!***

**A little spare change from each of us can help our fundraising campaign finish strong!**



# LADIES' BUNCO NIGHT

Bring an appetizer or dessert to share.






## January 28th 6:30 p.m.

ZION FELLOWSHIP HALL  
WATCH YOUR EMAILS SOON FOR AN RSVP LINK



**Thanks be to God! We are HIS!**

We are:

-  Held by God's Word
-  Inspired to share HIS Gospel
-  Surrounded by HIS Grace



## This Week in Sunday School

A recap of today's SS teaching for Zion  
Parents & Students

### BIBLE VERSE

[God] cares for you.

1 Peter 5:7

### SCRIPTURE SNAPSHOT

In the Sermon on the Mount, Jesus reminds His listeners not to worry about things they cannot control. The birds of the air and the flowers of the field serve as examples of God's continuing care for His creation. Likewise, we have no need for worry or anxiousness, because God provides and cares for us.

### TAKING IT HOME

- ▶ *On the Go*—What are some things that make you worry? Who can you trust to bring you comfort?
- ▶ *At Mealttime*—The Bible says that Jesus spoke these words in His Sermon on the Mount "as one who had authority" (Matthew 7:29). What do you think this means?
- ▶ *Something to Do*—On a piece of paper, write a list of all the things God provides for you—specific foods, pieces of clothing, or favorite possessions. Try to list twenty or more.
- ▶ *Before Bed*—Pray together, thanking God for the daily blessings you receive. Ask the Holy Spirit to help you trust in God to provide for all your needs.



# KIDS IN THE DIVINE SERVICE



## Why was it so important for Jesus to be born as a man?

Jesus had a big job ahead of Him when He was born! If you really think about it, Jesus was born to die on the cross to pay for the sins of the whole world. But before He died, He lived a perfect life under God's Law. That means that during His entire life, Jesus never sinned. Not even once! As a man, Jesus took the place of mankind under the Law and fulfilled it. That means that for every time we failed to keep the Law, Christ succeeded!

## Why was it important for Jesus to be true God?

It would take more than an ordinary man to suffer and die on the cross to pay for the sins of the whole world. Jesus had to be true God so that He could live a perfect life and fulfill the requirements of the Law, die a perfect death on the cross, and rise from the dead victorious over sin, death and the devil! All of this He did in obedience to the Father and out of complete and total love for us. Through faith, the Holy Spirit delivers all of the great things Jesus won for us in His death and resurrection!



**Parents:** Review the Ten Commandments with your child (Ex. 20:1–17). Discuss the commandments and be sure to point out just how often we fail to keep them. Remind your child that because of Christ's perfect sacrifice on the cross, in faith we have the forgiveness of sins, life and salvation.

