

# Zion Lutheran Church



April 14<sup>th</sup>, 2022  
Maundy Thursday



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

## Opening Hymn – When You Woke that Thursday Morning #445



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



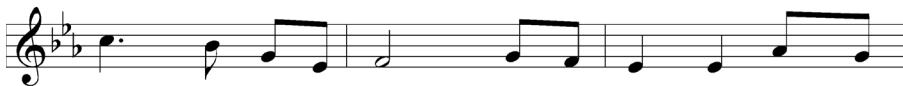
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart, To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part;  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** **Amen.**

**P** I will go to the altar of God,

**C** **to God my exceeding joy.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do.

**P** Do You believe that you are a sinner?

**C** **Yes, I believe it. I am a sinner.**

**P** How do you know this?

**C** **From the Ten Commandments, which I have not kept.**

**P** Are you sorry for your sins?

**C** **Yes, I am sorry that I have sinned against God.**

**P** What have you deserved from God because of your sins?

**C** **His wrath and displeasure, temporal death, and eternal damnation.**

**P** Do you hope to be saved?

**C** **Yes, that is my hope.**

**P** In whom then do you trust?

**C** **In my dear Lord Jesus Christ.**

**P** Who is Christ?

**C** **The Son of God, true God and man.**

**P** How many Gods are there?

**C** **Only one, but there are three persons: Father, Son, and Holy Spirit.**

**P** What has Christ done for you that you trust in Him?

**C** **He died for me and shed His blood for me on the cross for the forgiveness of sins.**

**P** Did the Father also die for you?

**C** **He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.**

**P** How do you know this?

**C** **From the holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the Sacrament.**

**P** What are the words of institution?

**C** **Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of Me."**

**In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**

**P** Do you believe, then, that the true body and blood of Christ are in the Sacrament?

**C** **Yes, I believe it.**

**P** What convinces you to believe this?

**C** **The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.**

**P** What should we do when we eat His body and drink His blood, and in this way receive His pledge?

**C** **We should remember and proclaim His death and the shedding of His blood, as He taught us: This do, as often as you drink it, in remembrance of Me.**

**P** Why should we remember and proclaim His death?

**C** **First, so that we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious. Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.**

**P** What motivated Christ to die and make full payment for your sins?

**C** **His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.**

**P** Finally, why do you wish to go to the Sacrament?

**C** **That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.**

**P** What should admonish and encourage a Christian to receive the Sacrament frequently?

**C** **First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.**

**P** But what should you do if you are not aware of this need and have not hunger and thirst for the Sacrament?

**C** **To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it in Galatians 5 and Romans 7. Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say in John 15-16 and in 1 John 2 and 5. Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him in John 8 and 16; Ephesians 6; and 2 Timothy 2.**

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

**C** **Amen.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

### + SERVICE OF THE WORD +

#### Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

#### Old Testament Reading -- Jeremiah 31:31–34

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the

house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Epistle Reading – Hebrews 10:15-25**

The Holy Spirit also bears witness to us; for after saying,

"This is the covenant that I will make with them  
after those days, declares the Lord:

I will put my laws on their hearts,  
and write them on their minds,"

then he adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**



## Holy Gospel

**P** The Holy Gospel according to St. Luke, the twenty-second chapter.

**C** **Glory to You, O Lord.**

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as he had told them, and they prepared the Passover.

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Sermon



## Hymn of the Day – O Lord, We Praise Thee #617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

Tune: Public domain

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004720

## Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
- P** For all who celebrate this feast today, and especially for those who do so at peril to property and income, life and limb; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For faithful pastors in every place who will administer Word and Sacrament as our Lord would have it, rightly dividing Law and Gospel; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all persons in authority and high places, that their acts may let us live peaceful and godly lives, and that all would come to the knowledge of the truth; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For husbands and wives, and faithful marriages; for fathers and mothers who love and care patiently for their children; for children who honor their fathers and mothers; and for all babies both outside and inside their mothers' wombs; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all who are sick and injured; (especially\_\_\_) that they would find grace to bear their suffering and such healing as is truly good for them; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all who today receive on their tongues, the living and life-giving body and blood of Jesus for the forgiveness of sins, life and salvation; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Into Your hands, gracious Father, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.
- C** **Amen.**

+ SERVICE OF THE SACRAMENT +

**Preface**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## The Words of our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\mp$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\mp$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

**P** The peace of the Lord be with you always.

**G** Amen.

### **Agnus Dei**

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution

### Distribution Hymns

Jesus Christ, Our Blessed Savior	#627
Jesus, Greatest at the Table	#446
Lord Jesus Christ, We Humbly Pray	#623

## Thanksgiving

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

+ **STRIPPING OF THE ALTAR** + (7:00 PM)

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn service of Good Friday.*

*All leave the church in silence.*