

Zion Lutheran Church



June 26th, 2022

Third Sunday after Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – God Himself Is Present

#907



1 God Him - self is pres - ent: Let us now a - dore Him
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text and tune: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit -- Psalm 85:8–10, 13; antiphon: v. 7



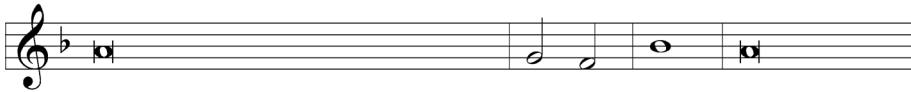
- P** Show us your steadfast love, | O LORD,
and grant us your sal- | vation.
- C** Let me hear what God the | LORD will speak,
for he will speak peace to his | people.
Surely his salvation is near to those who | fear him,
that glory may dwell | in our land.
Steadfast love and faith- | fulness meet;
righteousness and peace kiss each | other.
Righteousness will go be- | fore him
and make his foot- | steps a way.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.
- P** Show us your steadfast love, | O LORD,
and grant us your sal- | vation.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

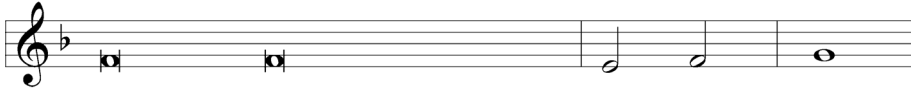
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



G And with thy spir-it.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A-men.

Old Testament Reading – 1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take

it away.” And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

P This is the Word of the Lord.

C Thanks be to God.

Choir -- *Come We That Love the Lord* (8:00 am)

Epistle Reading – Galatians 5:1, 13–25

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the

desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the ninth chapter.



C Glo - ry be to Thee, O Lord.

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home."

Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

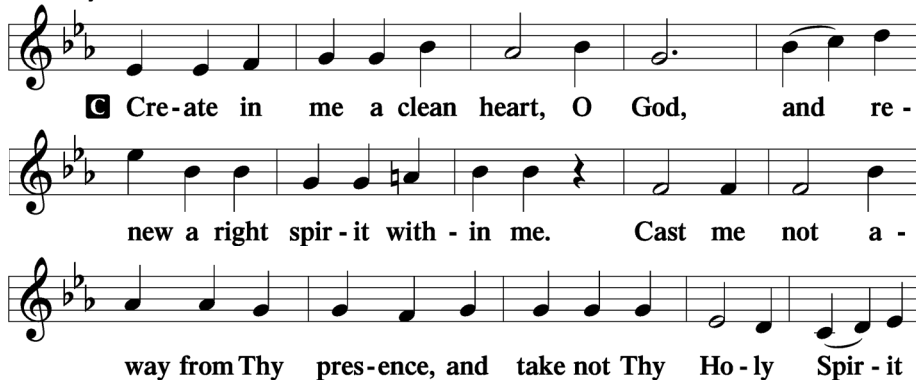
Hymn of the Day – “Come, Follow Me,” the Savior Spake #688

- 1 “Come, follow Me,” the Savior spake,
“All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate’er betide,
Take My example for your guide.
- 2 “I am the light, I light the way,
A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.
- 3 “My heart abounds in lowliness,
My soul with love is glowing;
And gracious words My lips express,
With meekness overflowing.
My heart, My mind, My strength, My all,
To God I yield, on Him I call.
- 4 “I teach you how to shun and flee
What harms your soul’s salvation,
Your heart from ev’ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav’nly goal.”
- 5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff’ring be undaunted.
For those who bear the battle’s strain
The crown of heav’nly life obtain.

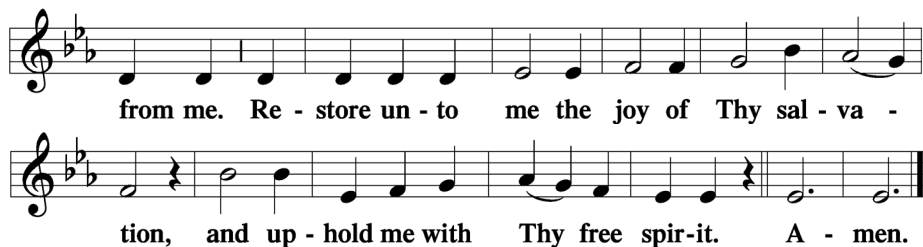
Text: Public domain

Sermon

Offertory



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering plates are located on the tables at the main and side entrances to the sanctuary.

Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament


Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



- P** The peace of the Lord be with you al - ways.




- C** A - men.


Agnus Dei




- C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the




 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



 tak-est a-way the sin of the world, have mer-cy up - on us.



 O Christ, Thou Lamb of God, that tak-est a-way the sin of the



 world, grant us Thy peace. A - - men.

Distribution

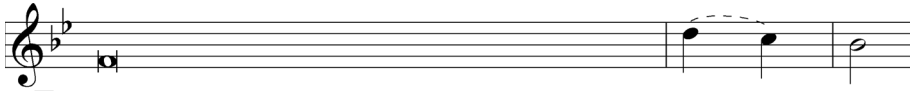
If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

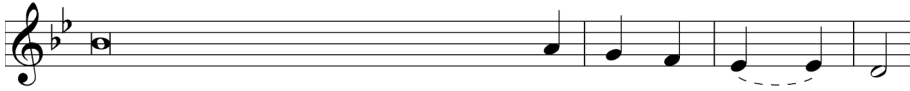
Let Us Ever Walk with Jesus	#685
Lord, Thee I Love with All My Heart	#708
O Christ, Our True and Only Light	#839



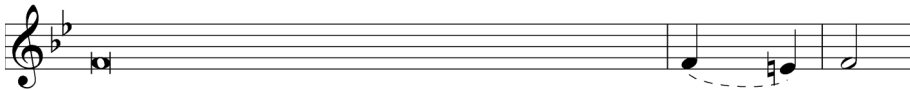
Te Deum



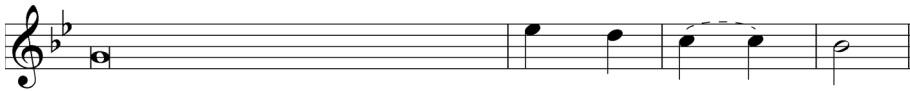
- 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise— You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



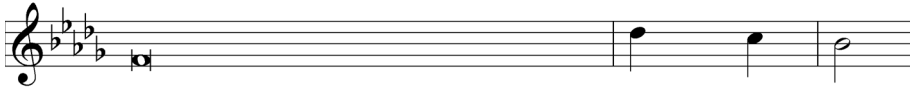
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;



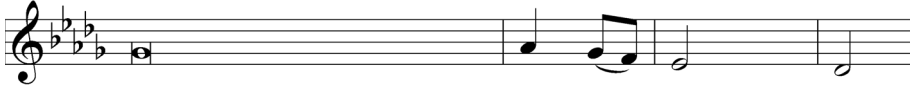
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise— You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.

Cont'd.

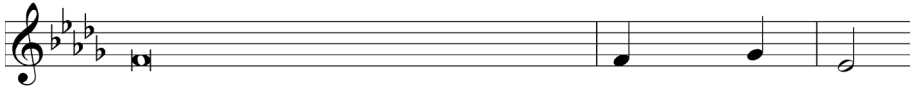




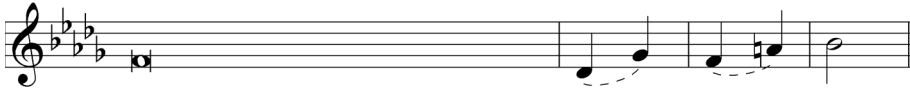
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



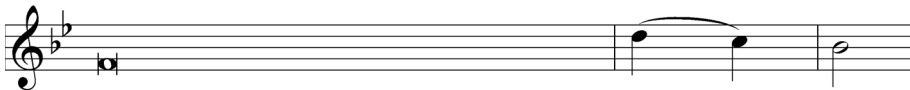
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



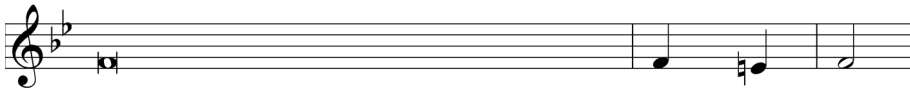
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



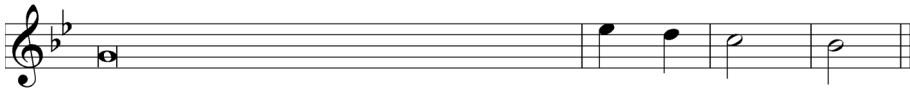
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

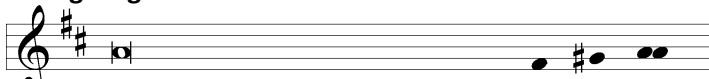


7 Make them to be numbered with Your saints

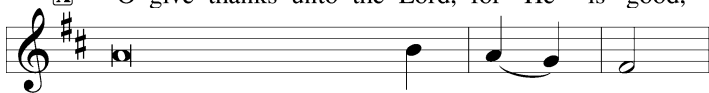


7 in glory ev - er - last - ing.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

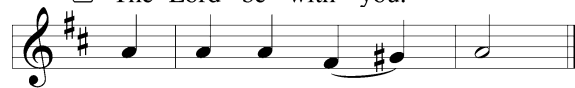
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

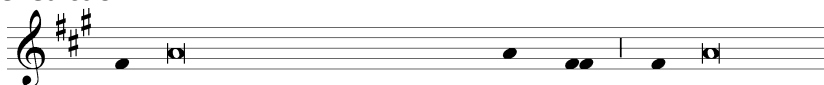


A Bless we the Lord.

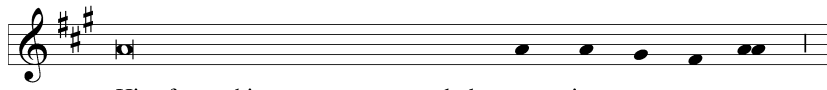


C Thanks be to God.

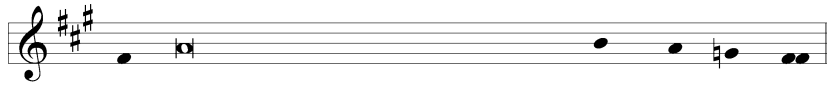
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



■ A-men, a-men, a - men.

Closing Hymn – Spread the Reign of God the Lord

#830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban-quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.
Strong and ho - ly, just and true, Work-ing both to will and do.

5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!

6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino, Ted & Marian Siek.

-**Healing for:** Tom Carthy, Jacque Oelschlager, Bernice DeBoe, Salina Howcroft, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Barb Fisher, Dale Hesse, Mike Wallace, Darrell Molinari, Jennifer Meyer, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al & Carol Riske, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

-**Comfort for:** Joan Cisko and family at the passing of Joan's brother David Meyer.

-**For our missions/missionaries**, especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For peace in Ukraine.

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

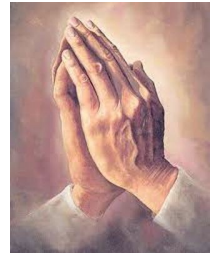
-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.



† Service Participants †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Doug Krantz
The Elders:	Jim Neill, Roger Diederich
The Acolyte:	Lindsay Liberator (8:00) Jeremy Dyczewski (10:30)
The Ushers:	Gene Koop, Ron Meier, Noah Wallace, Larry Zreliak (8:00) Sam Bishop, Dan & Tracey Harris, Luke Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS are given by Paul & Nancy Klemash in celebration of Rachel & Josh's 3rd anniversary; and by the Oelschlager family in memory of loved ones.

ETERNAL LIGHT is given by Lois Ann Klemash in honor of Rachel & Josh's 3rd anniversary.

A VOTERS' MEETING to present Zion's 2022-23 Fiscal Year Budget will be held **TODAY at 9:15 in the Fellowship Hall.** Join us!



PARENTS ... A Nursery Room for children 3 and under is available on Sundays in the lower level near the Fellowship Hall (Room 101). Parent supervision is required. In addition, the Family Care Room in the back of the sanctuary is equipped with a nursing chair and changing station items.



Last Week in Worship

Sunday Worship Attendance (6/19) – (8 am); (10:30 am)

Sunday Plate Offerings (6/19) – \$ Online Offering – \$

Online giving is available on Zion's website at www.zlcb.org/donate

This Week at Zion

SUN 6/26	8:00 AM – Worship 9:15 AM – Voters' Mtg./Budget Presentation; Sunday School 10:30 AM – Worship
MON 6/27	
TUE 6/28	
WED 6/29	
THU 6/30	
FRI 7/1	
SAT 7/2	
SUN 7/3	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship



Zion kids ages 3 through 15 are off to a great start with the CPH READS program! Many have already “checked-out” books from our red CPH library cart in the preschool lobby ... *NEW BOOKS ARE ADDED WEEKLY!*

If you haven't started yet, there's still plenty of time ... the program runs through August 12th! Just grab your reading log card and information sheet from the table at the back of the sanctuary -- OR from the reading cart in the preschool lobby – and get started!

Sarris gift cards and the Zoo membership grand prize will be awarded at the end of the Summer!

From the Creators of CPH READS ...

This summer, we don't want more screen time. We're all feeling burned out on doing online events. The idea of a summer filled with phones, television, and more screens is not ideal. While screens and other technology can connect us to others worldwide, we're ready for something different. We're ready for an authentic togetherness.



Reading is a well-documented way to benefit you and your children. It can help connect to one another and grow together. When we spend time together learning about Christ, we find hope, joy, and peace no matter the circumstances.

KIDS IN THE DIVINE SERVICE



What does “worship” really mean?

Most people use the word “worship” to mean something we do to honor God. Because of this misunderstanding, many people believe that a church service is what we do for God. The word “worship” comes from the root words “worth” and “ship.” These two words describe God rather than the ones praising Him. These words describe a God who is *worthy* of being honored and adored because of His love for us. God gives us His love through His Word and Sacraments. Worship is not something we do, but rather something that God does for us!

What makes the Divine Service so important?

The Divine Service is not about what we are doing for God, but who God is and what He does for us in the ways He has promised: His Word and Sacraments. That’s why Lutherans call it *Divine Service*. God is serving us! What a wonderful God we have!



Parents: The Divine Service is like listening to one long reading from the Bible. Everything in the Divine Service has been given to us through God’s Word. Explain this to your children, reminding them that it is God’s Word that delivers God’s salvation to us!

