

Zion Lutheran Church



LORD **OF THE**
HARVEST

July 3rd, 2022

Fourth Sunday after Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – Before You, Lord, We Bow

#966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor - ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text and tune: Public domain

P In the name of the Father and of the \dagger Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit -- *Psalm 19:2, 4–6; antiphon: v. 1*



P The heavens declare the glo- | ry of God,
and the sky above proclaims his | handiwork.

C Day to day | pours out speech,
and night to night reveals | knowledge.
Their measuring line goes out through | all the earth,
in them he has set a tent | for the sun,
which comes out like a bridegroom leaving his | chamber,
and, like a strong man, runs its | course with joy.
Its rising is from the end of the | heavens,
and there is nothing hidden | from its heat.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

P The heavens declare the glo- | ry of God,
and the sky above proclaims his | handiwork.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – Isaiah 66:10–14

“Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading – Galatians 6:1–10, 14–18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another’s burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to You, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it

will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life † of the world to come. Amen.



Hymn of the Day – Jesus Has Come and Brings Pleasure #533



1 Je - sus has come and brings plea - sure e - ter - nal,
2 Je - sus has come! Now see bonds rent a - sun - der!
3 Je - sus has come as the might - y Re - deem - er.
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
Fet - ters of death now dis - solve, dis - ap - pear.
See now the threat - en - ing strong one dis - armed!
Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
See Him burst through with a voice as of thun - der!
Je - sus breaks down all the walls of death's for - tress,
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
He sets us free from our guilt and our fear,
Brings forth the pris - 'ners tri - um - phant, un - harmed.
Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
Lifts us from shame to the place of His hon - or.
Sa - tan, you wick - ed one, own now your mas - ter!
Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
Je - sus has come! Hear the roll of God's thun - der!
Je - sus has come! He, the might - y Re - deem - er!
Je - sus has come! He, the King of all glo - ry!

Sermon

Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Gathering of Offerings

Offering plates are located on the tables at the main and side entrances to the sanctuary.

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;

give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

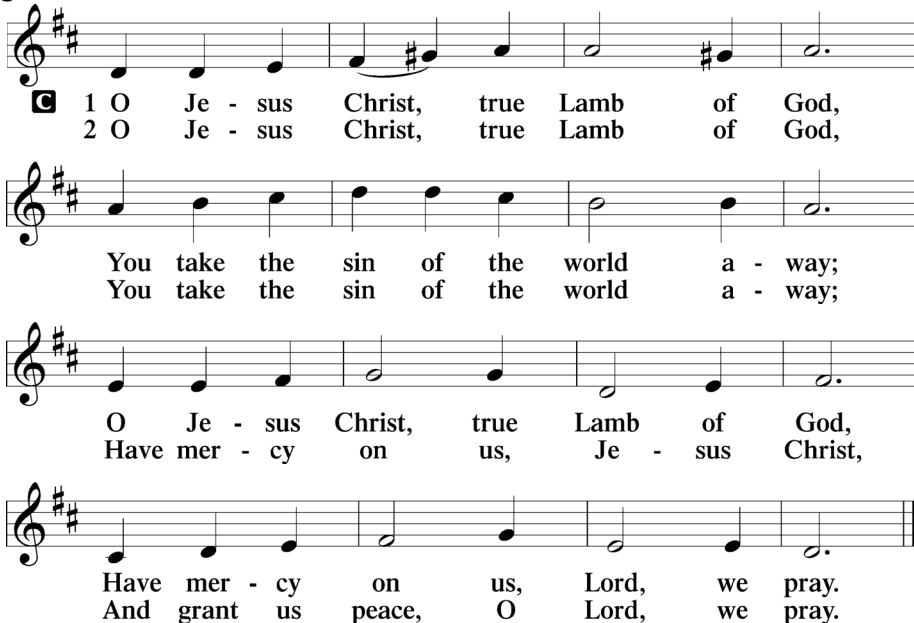
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

Hark, the Voice of Jesus Crying	#826
Not What These Hands Have Done	#567
O Christ, Who Called the Twelve	#856

Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn – Eternal Father, Strong to Save

#717

- | | | | |
|---|---|---|--|
| 1 | Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea. | 3 | O Spirit, whom the Father sent
To spread abroad the firmament;
O Wind of heaven, by Thy might
Save all who dare the eagle's flight,
And keep them by Thy watchful care
From ev'ry peril in the air. |
| 2 | O Christ, the Lord of hill and plain,
O'er which our traffic runs amain
By mountain pass or valley low;
Wherever, Lord, Thy people go,
Protect them by Thy guarding hand
From ev'ry peril on the land. | 4 | O Trinity of love and pow'r,
Our people shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea. |

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino, Ted & Marian Siek.

-**Healing for:** Tom Carthy, Jacque Oelschlager, Bernice DeBoe, Salina Howcroft, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Barb Fisher, Dale Hesse, Mike Wallace, Darrell Molinari, Jennifer Meyer, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al & Carol Riske, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

-**Comfort for:** Joan Cisko and family at the passing of Joan's brother David Meyer.

-**For our missions/missionaries**, especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For peace in Ukraine.

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

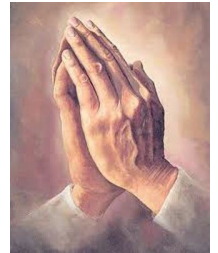
-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.



† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
The Elders:	Bob Schmidt, Roger Diederich
The Acolyte:	Elder (8:00) Daniel Grimenstein (10:30)
The Ushers:	Megan & Ava Pasquini, Wayne & Barb Oechslein (8:00) John & Kari Gresh, Dwight & Andy Weldon (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS are given by the Klemash family in celebration of God's blessings to America; and by the Coyle family in celebration of mother/grandmother Florence Boehme's birthday.

ETERNAL LIGHT is given by Megan Richards in memory of her husband, Harry Richards.

THE LCMS NAT'L YOUTH GATHERING starts this week in Houston! Several of our young people and adults will join with thousands of other Lutherans to be encouraged in their faith and learn more about their Lutheran identity.

Please pray for safe travels, and that they would be enriched by God's Word and by fellowship with other believers.



PARENTS ... If your young child becomes fussy during Worship, a Nursery Room for children 3 and under is available in the lower level near the Fellowship Hall (Room 101). Parent supervision is required. In addition, the Family Care Room in the back of the sanctuary is equipped with a nursing chair and changing station items.

Last Week in Worship

Sunday Worship Attendance (6/26) – 73 (8 am); 67 (10:30 am)
Sunday Plate Offerings (6/26) – \$17,902 Online Offering – \$1025

This Week at Zion

SUN 7/3	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship
MON 7/4	
TUE 7/5	
WED 7/6	2:00 p.m. - Worship with Communion 2:30 p.m. - Bible Study The 2:00 p.m. Service will be Streamed on our YouTube Channel
THU 7/7	
FRI 7/8	Youth & Adults leave for LCMS Nat'l Youth Gathering in Houston
SAT 7/9	
SUN 7/10	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship



This summer Zion will periodically host food trucks in the parking lot from 11:30-1:30pm. Stick around after second service to grab lunch and enjoy fellowship!

Questions?
secretary@zlc.org

Join us at Zion for...
FOOD TRUCK SUMMER!
SUNDAY JULY 17TH
11:30-1:30



LA CASA DEL TACOS
AUTHENTIC STREET FOOD

TACOS \$4

CORN OR FLOUR TORTILLAS, DOUBLE (.50)

POLLO

Marinated chicken breast, Jalapeno Guac, Pico & Cilantro

CARNITAS

Roasted Pork, Green Sauce, Pickled red onions & Cilantro

CARNE ASADA

Marinated Steak, Red Sauce, Diced Onions & Cilantro

BAJA FISH

Blackened Fish, Mexican Slaw, Pico, Avacado Chipotle Mayo & Cilantro

RED SAUCE GREEN SAUCE

CAMARÓN

Fried Shrimp, Mexican Slaw, Pico, Avacado Chipotle Mayo & Cilantro

AL PASTOR

Marinated Braised Pork, Green Sauce, Diced Onions, Fresh Pineapple & Cilantro

GREEN CHILI

Roasted Pork in our Green Chili Sauce, Diced Onions, Fresco & Cilantro

GRINGO

Ground Beef, Lettuce, Cheddar

CHORIZO & STEAK

Mexican Sausage, Steak, Grilled Onions & Fresco

RAJAS TACO

Poblano Pepper, Roasted Onions, & Queso Cream Sauce

VEGETARIAN TACO

Black Beans, Rice, Roasted Veggies, Pico, Cilantro & Fresco

TORTAS \$9

ON CIABATTA BUN

"THE ORIGINAL"

Fried Pork Cutlet, Black Bean Smear, Jalapenos, Avocados, Fresco, Lettuce & Tomatoes

CUBAN TORTA

Carnitas, Ham, Cheddar, Fresco, Jalapenos, Black Bean Smear, Lettuce & Tomatoes

SIDES

BAG O CHIPS - \$M. \$2 LG. \$4 w/ Hot or Mild Salsa

CUP O GUAC 4OZ. \$3 12OZ. \$6 w/ Hot or Mild Salsa

QUESADILLA \$6 CHEESE \$8 STEAK POLLO

3 cheese tortillas w/salsa & sour cream

QUESO \$M \$3 LG. \$6

QUESO W/CHORIZO \$8

SAUCES \$2

Tomatillo Green, Red Gausillo or Jalapeno Guac

YELLOW RICE \$3.50

BLACK BEANS \$3.50

HOURS 12PM - 8PM
MONDAY - SATURDAY

3249 WASHINGTON PIKE
BRIDGEVILLE, PENNSYLVANIA 15017
PHONE: 412.319.7270
WWW.LACASADELTACOS.COM



DRINKS MEXICAN COKE \$3 JARITITOS \$3 H2O \$2.50 BOX TEA \$2.00



Zion kids ages 3 through 15 are off to a great start with the CPH READS program! Many have already "checked-out" books from our red CPH library cart in the preschool lobby ... *NEW BOOKS ARE ADDED WEEKLY!*

If you haven't started yet, there's still plenty of time ... the program runs through August 12th! Just grab your reading log card and information sheet from the table at the back of the sanctuary -- OR from the reading cart in the preschool lobby -- and get started!

Sarris gift cards and the Zoo membership grand prize will be awarded at the end of the Summer!

From the Creators of CPH READS ...

This summer, we don't want more screen time. We're all feeling burned out on doing online events. The idea of a summer filled with phones, television, and more screens is not ideal. While screens and other technology can connect us to others worldwide, we're ready for something different. We're ready for an authentic togetherness.

Reading is a well-documented way to benefit you and your children. It can help connect to one another and grow together. When we spend time together learning about Christ, we find hope, joy, and peace no matter the circumstances.



KIDS IN THE DIVINE SERVICE

What is the “church”?

When someone says the word “church,” we usually think of a place people go to worship. The Lutheran Confessions teach us that the church is the “assembly of all the believers among whom the Gospel is preached in its purity and the Holy Sacraments are administered according to the Gospel.” Wow! The church is so much more than a building!



If the church is more than just the building, then why is the building and everything in it so important?

The church building, or the “sanctuary,” is a place where God is present. We know that our Lord has promised to come to us in His Sacraments. Since God is actually here with us in His house, we should be very reverent, or respectful. We don’t want anything in the church pulling us away from what God gives us in His Word and Sacraments. Everything should direct our attention toward Him.



Parents: Before or after the service, direct your children to the wonderfully Gospel-rich symbolism found in the sanctuary, including the on the altar, windows and banners. Remind them that the Lord truly comes to us here in His Word and Sacraments. He brings us what we really need: the forgiveness of sins.

