

Zion Lutheran Church



March 8th, 2023
Evening Service

Lent -- Week 2

WATER GIVES ME LIFE

Water is life. Water is everywhere. Not only is this true in the world around us, but it is also true in the Scriptures. Throughout the Bible, we witness our Creator giving us new life—cleansing, reshaping, even re-creating—through the water of the Spirit and through the living and active Word of Jesus. Today our attention is drawn to the promised treasure of the life-giving water that God uses to claim us as His children and unite us to His Son’s death and resurrection. With the Savior, who steps into the water with us, we “daily emerge and arise to live before God in righteousness and purity forever” (Small Catechism, Baptism, Fourth Part).

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.
- P** O Lord, open my lips,
- C** and my mouth will declare Your praise.
- P** Make haste, O God, to deliver me;
- C** make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

CONFESSION AND ABSOLUTION

Based on Philippians 2:1–11

- P** Lord Jesus, search our hearts and minds that we may receive Your Word, share in Your Spirit, and be renewed in our relationships with You and with one another.
- P** With humble hearts, let us pray together:
- C** Lord Jesus, the Father's only Son, the King of kings and Lord of lords, hear us as we pray.
- P** Even though You claimed us as Your own in the waters of Baptism, we often do not walk in the newness of life.
- C** Our rebellion against You in thought, word, and action is why You died for us—
- P** to forgive our sins, to redeem our lives, and to cancel the debt we owe to God.
- C** With hearts that are humble and lives ever grateful, help us to receive Your grace, bow before You in worship, and confess that You alone are Lord, to the glory of God the Father. Amen.
- P** Almighty God our heavenly Father shows His mercy to us in the sending of His Son, Jesus Christ, our Lord, who blesses us with new birth in the water and the Spirit and assures us that our lives belong to Him. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

FIRST READING -- Genesis 7:11-23

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. And rain fell upon the earth forty days and forty nights. On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. The waters prevailed above the mountains, covering them fifteen cubits deep. And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. Everything on the dry land in whose nostrils was the breath of life died. He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark.

P O Lord, have mercy on us.

C **Thanks be to God.**

SECOND READING -- Romans 6:3-8

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we

would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him.

P O Lord, have mercy on us.

C **Thanks be to God.**

THIRD READING -- John 19:28-37

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."

P O Lord, have mercy on us.

C **Thanks be to God.**

RESPONSORY

P: Deliver me, O Lord, my God, for You are the God of my salvation.

C: **Rescue me from my enemies, protect me from those who rise against me.**

P: In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C: **Rescue me from my enemies, protect me from those who rise against me.**

P: Deliver me, O Lord, my God, for You are the God of my salvation.

C: **Rescue me from my enemies, protect me from those who rise against me.**

HYMN OF THE DAY -- One House Abides Unending



1 One house a - bides un - end - ing, One Mas - ter
2 The wealth of all cre - a - tion We squan - dered
3 With end - less hun - ger driv - en The grave cried
4 Ex - change our ash for beau - ty, A - noint our



fears no fall, One Lord pro - vides, at - tend - ing The
at our birth. The heirs of con - dem - na - tion Sowed
out for more, But Je - sus Christ has giv - en Safe
grief with joy; Dear Lord, who paid our du - ty, All



dai - ly want of all. When ru - in would al -
tears in blight - ed earth. But light, the world's first
pas - sage through its door: His flow - ing blood our
grace for us em - ploy. Feed us the sav - ing



lure them Whose one es - tate was need, One Fa - ther
treasure, The Mas - ter worked a - new In prom - ise,
rai - ment, The flood to purge our shame; The liv - ing
man - na Lest on the way we fail And sweet - en



would se - cure them In will, in trust, in deed.
and in mea - sure No mor - tal eye could view.
God the pay - ment That buys for us His name.
our Ho - san - na To ho - ly Eas - ter's hail.

SERMON

KYRIE

C: Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

PRAYER OF THE CHURCH

- P** Gracious God, Father of our Lord Jesus Christ, we thank You for blessing us with the opportunity to meditate again on the cross of Christ and receive Your promised treasures.
- C** **Grant that the message of the Lamb of God slain for our salvation brings us the riches of Your pardon and peace.**
- P** Lead us to see that our sins caused Jesus' great agony in the garden, that our sins nailed Him to the cross of Calvary,
- C** **that He was forsaken by His Father so that we might never be forsaken, and that He died so that we may live.**
- P** Lord Jesus, grant that especially during this sacred season the treasured story of Your wondrous love for us would draw us closer to You.
- C** **Enable us to see the blessings You have poured out into our lives through the washing of water with the Word.**
- P** Holy Spirit, lift up troubled souls everywhere. Grant wholeness to those hurting in heart, body, and mind. Work Your healing power in the lives of those in need, [*especially . . .*], and in the lives of all we name before You in our hearts.
- C** **All glory, honor, and praise be to You, with the Father and the Son, one God, now and forever. Amen.**

LORD'S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION

If you are visiting us today from a Christian denomination outside the Lutheran Church -- Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

COLLECTS

- P**: O Lord, hear my prayer.

C: **And let my cry come to You.**

- P**: O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

- P**: Let us bless the Lord.

C: **Thanks be to God.**

P: The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: Amen.

CLOSING HYMN -- Jesus, I Will Ponder Now

#440

- 1 Jesus, I will ponder now
On Your holy passion;
With Your Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of Your suff'ring, pain, and death
That I may not perish.
- 2 Make me see Your great distress,
Anguish, and affliction,
Bonds and stripes and wretchedness
And Your crucifixion;
Make me see how scourge and rod,
Spear and nails did wound You,
How for them You died, O God,
Who with thorns had crowned You.
- 3 Yet, O Lord, not thus alone
Make me see Your passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought Your deep affliction;
This indeed the cause has been
Of Your crucifixion.
- 4 Grant that I Your passion view
With repentant grieving.
Let me not bring shame to You
By unholy living.
How could I refuse to shun
Ev'ry sinful pleasure
Since for me God's only Son
Suffered without measure?
- 5 If my sins give me alarm
And my conscience grieve me,
Let Your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By Your holy passion.
If for me He slays His Son,
God must have compassion!
- 6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.