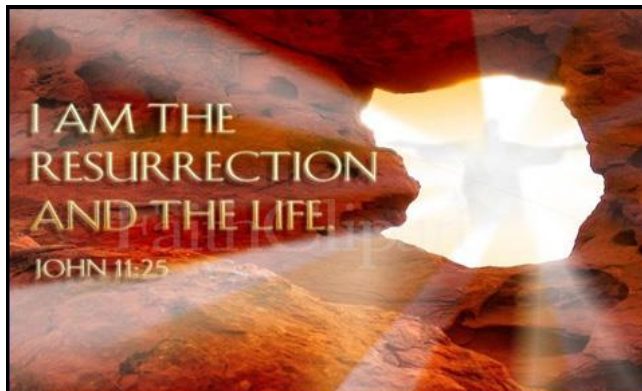


# Zion Lutheran Church



March 26<sup>th</sup>, 2023  
Fifth Sunday in Lent



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

### **Our Worship**

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

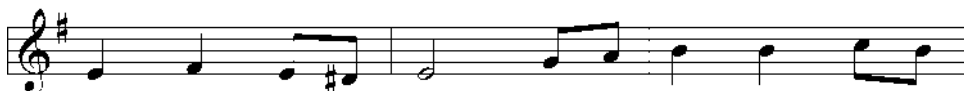
Opening Hymn -- Stricken, Smitten, and Afflicted #451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate, Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word,  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

Introit -- Psalm 116:1-4, 8; antiphon: v. 15



**P** Precious in the sight | of the LORD  
is the death | of his saints.

**C** I love the LORD, because | he has heard  
my voice and my pleas for | mercy.  
Because he inclined his | ear to me,  
therefore I will call on him as long | as I live.  
The snares of death laid | hold on me;  
I suffered distress and | anguish.  
Then I called on the name | of the LORD:  
"O LORD, I pray, deliv- | er my soul!"  
For you have delivered my | soul from death,  
my eyes from tears, my feet from | stumbling.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.

**P** Precious in the sight | of the LORD  
is the death | of his saints.

### Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Old Testament Reading -- Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and

behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Epistle Reading -- Romans 8:1–11**

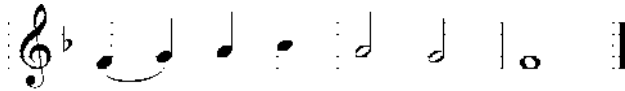
There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.



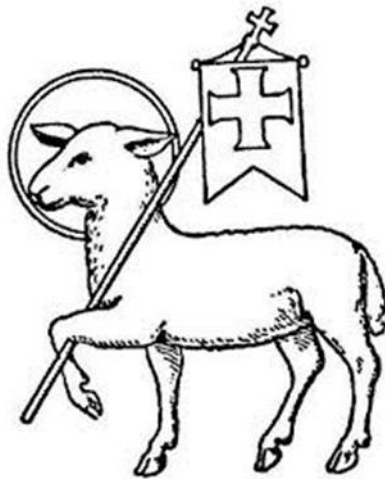
days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the council and said, "What are we to do? But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." So from that day on they made plans to put him to death.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.





## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

**Hymn of the Day -- My Song is Love Unknown**

**#430**

- 1 My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
Oh, who am I  
That for my sake  
My Lord should take  
Frail flesh and die?
- 2 He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.  
But, oh, my friend,  
My friend indeed,  
Who at my need  
His life did spend!
- 3 Sometimes they strew His way  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then "Crucify!"  
Is all their breath,  
And for His death  
They thirst and cry.
- 4 Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease  
And 'gainst Him rise.
- 5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
That He His foes  
From thence might free.
- 6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.
- 7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

## Sermon

## Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Gathering of Offerings

*Offering plates are located on the tables at the main and side entrance to the sanctuary.*

## Prayer of the Church

**P** ... Let us pray to the Lord.

**C** ... Lord have mercy.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

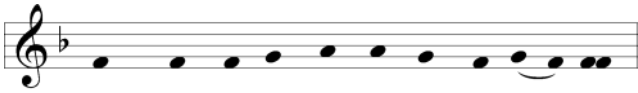
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



### Distribution

*If you are visiting us today from a Christian denomination outside the Lutheran Church -- Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.*

**Flute and Piano Duet -- Come, Thou Fount of Every Blessing (8:00)**

### Distribution Hymns

What Wondrous Love is This	#543
O Savior, Precious Savior	#527
Jesus, I Will Ponder Now	#440

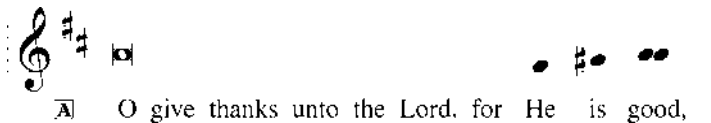
### Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy

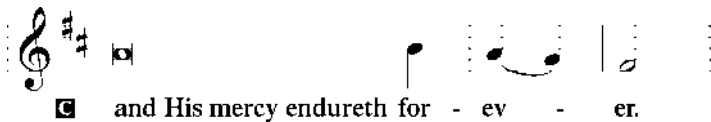


peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving



**A** O give thanks unto the Lord, for He is good,

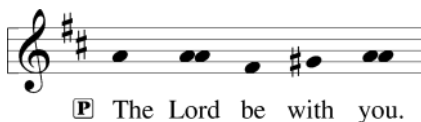


**C** and His mercy endureth for - ev - er.

### **P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **C** Amen.



**P** The Lord be with you.





**C** And with thy spir - it.

### Benedicamus



**A** Bless we the Lord.

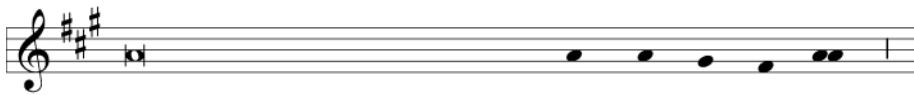


**C** Thanks be to God.

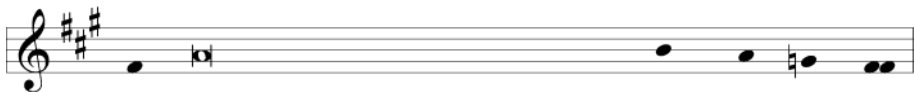
### Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

Closing Hymn -- Sing, My Tongue, the Glorious Battle #454



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
 2 Tell how, when at length the full - ness Of the ap - point - ed  
 3 Thus, with thir - ty years ac - com - plished, He went forth from  
 4 Faith - ful cross, true sign of tri - umph, Be for all the  
 △ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,  
 time was come, He, the Word, was born of wom - an,  
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
 no - blest tree; None in fo - liage, none in blos - som,  
 and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the  
 Left for us His Fa - ther's home, Blazed the path of  
 Did His work, and met His death; Like a lamb He  
 None in fruit thine e - qual be; Sym - bol of the  
 Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.  
 true o - be - dience, Shone as light a - midst the gloom.  
 hum - bly yield - ed On the cross His dy - ing breath.  
 world's re - demp - tion, For the weight that hung on thee!  
 in the high - est While the time - less a - ges run.

## Prayer Requests for Family & Friends

### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Gladys Cimarolli, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Pastor Ernest Knoche, Barbara Libengood, Jim and Lisa Kress, Rose Steranko, Tom Carthy, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Darrell Molinari, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Eva Bukovitz, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.



### *The World:*

-For peace in Ukraine.

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

## *Service Participants*

<b>Pastor:</b>	Rev. Dr. Edward Grimenstein
<b>Music Director:</b>	Mark Killinger
<b>Organist:</b>	Sandy Quinlan
<b>Elders:</b>	Mike Kroeger, Bob Schmidt (8:00) Jim Neill, Roger Diederich (10:30)
<b>Acolytes:</b>	Claire Schrag (8:00); Callista Chilcott (10:30)
<b>Ushers:</b>	Ava & Megan Pasquini, Wayne & Barb Oechslein (8:00) Bob & Christian Bonacci, Andy & Dwight Weldon (10:30)
<b>Altar Guild:</b>	Janet & Marian Oelschlager

**ALTAR FLOWERS** are given by Brian & Megan Pasquini in celebration of their 20th wedding anniversary; and by Zion Lutheran Church to the Glory of God.

**ETERNAL LIGHT** is given by Zion Lutheran Church to the Glory of God.

**A MEMBER PICTORIAL DIRECTORY** is being developed in the church office, complete with up-to-date photos and contact information for every member of our church family! We are working with a local photographer to take photos of our member families -- STAY TUNED for photo session sign-ups in April & May. The new Member Directory will be part of our 125th anniversary commemoration and will be completed and ready for distribution in September.



### Last Week in Worship

Sunday Worship Attendance (3/19) -- 68 (8 am); 74 (10:30 am)  
Mid-Week Lenten Worship Attendance (3/22) -- 23 (2 pm); 24 (7 pm)  
Plate Offerings (3/19) -- \$2183 Online Offering -- \$4865

*Online giving is available on Zion's website at [www.zlcb.org/donate](http://www.zlcb.org/donate)*

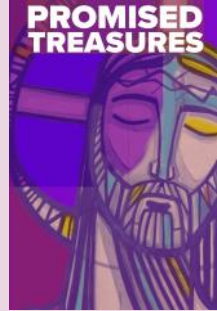


## *This Week at Zion*

<b>SUN</b> <b>3/26</b>	8:00 AM -- Worship 9:15 AM -- Adult/Teen Bible Study & Children's SS 10:30 AM -- Worship
<b>MON</b> <b>3/27</b>	6:00 PM – 1st Year Confirmation 6:15 PM -- Grace Bells 7:00 PM – 2nd Year Confirmation 7:15 PM -- Choir 8:15 PM – Faith Bells
<b>TUE</b> <b>3/28</b>	
<b>WED</b> <b>3/29</b>	2:00 PM -- Lenten Worship -- Week 5 7:00 PM -- Lenten Worship -- Week 5
<b>THU</b> <b>3/30</b>	
<b>FRI</b> <b>3/31</b>	
<b>SAT</b> <b>4/1</b>	
<b>SUN</b> <b>4/2</b> PALM SUNDAY	8:00 AM -- Worship 9:15 AM -- Adult/Teen Bible Study & Children's SS 10:30 AM -- Worship

## Join us for our final mid-week Lenten service Wednesday at 2 & 7 pm

Our Lenten theme, "Promised Treasures", reminds us that this Lenten season, we have a fresh opportunity to embrace God's amazing love for us, His baptized children, in new ways. St. Paul clearly says that "faith comes from hearing" (Rom. 10:17), but the Gospel is also communicated through the physical senses of sight, smell, touch, and taste. So, each Wednesday in Lent, we've taken a weekly journey to concretely see, smell, touch, and taste a number of biblical elements. The series began with ashes, then proceeded to salt, water, light, bread, and finally this week, palms. All these beautiful Old and New Testament elements will remind us of God's eternal love in Christ, fill us with renewed hope, and increase our joy, knowing that because we are His baptized children, God is near to us now more than ever.



**EASTER LILLIES** may be purchased to beautify the sanctuary for Easter Sunday. Order forms are on the round table in the Narthex. Deadline for orders: **PALM SUNDAY. 4/2**



## Palm Sunday

Sunday, April 2<sup>nd</sup> -- 8:00 & 10:30 am

## Maundy Thursday

Thursday, April 6<sup>th</sup> — 2:00 & 7:00 pm

## Good Friday

Friday, April 7<sup>th</sup> — 2:00 & 7:00 pm  
(Prelude Music begins at 1:30 & 6:30)



## Easter Sunday

Sunday, April 9<sup>th</sup> — 8:00 & 10:30 am

*Buffet breakfast btwn services -- sign up in Narthex*

*Join us for the ...*

# **Zion Easter Breakfast!**

**Easter Sunday April 9<sup>th</sup>**

*Join us in the Fellowship Hall in between services*

*Where do you fit? **Volunteers are needed:***  
make egg casseroles (recipe & pan provided),  
make fruit salad (bowl provided), help set up,  
help clean up, help serve

**RSVP on the sign up at the back of the church  
or email [events@zicb.org](mailto:events@zicb.org)**





## This Week in Zion Sunday School

A recap of today's SS teaching for parents & students

### BIBLE VERSE

The LORD of hosts, He is the King of glory!

Psalm 24:10

### SCRIPTURE SNAPSHOT

King David prays, thanking God for His blessings and seeking His guidance. As David worships and acknowledges the true God, he asks God's blessing on his household and nation. David's psalm praises and glorifies God as it looks ahead to the coming of the glorious Savior and King.

### TAKING IT HOME

- ▶ *On the Go*—What makes someone a good leader? How was David a good king? What are some mistakes he made?
- ▶ *At Mealt ime*—When he was young, David played a stringed instrument. Do you play any instruments? How can you use your talents, musical or otherwise, to praise God?
- ▶ *Something to Do*—David often wrote psalms of praise to God. Read a favorite psalm or sing a hymn of praise to God as a family.
- ▶ *Before Bed*—Pray as a family that God would help you to forgive one another, just as God forgave David for his sins.



# KIDS IN THE DIVINE SERVICE

## Why do we have a week called “Holy Week”?

Why would we refer to a week as being holy? The word “holy” means that it is from God. That’s why we call the Bible “holy.” It isn’t just any book. It is God’s living Word given to us for our salvation! The same goes for Holy Week. This is “God’s Week.” This is the week in the Church Year when Jesus actually paid for our sins and won our salvation!

## Which days are in Holy Week?

There are particular days during Holy Week that are extra special. During Holy Week we celebrate **Palm Sunday**, when Jesus went to Jerusalem and people celebrated His arrival; **Maundy Thursday**, when Jesus instituted the Lord’s Supper; **Good Friday**, when Jesus died on the cross; and **Holy Saturday**, when we await His resurrection on Easter Sunday!



### Parents:

During worship, help your children to look for other things in the church that are considered holy (i.e. God’s Word, the Sacraments, etc.). Ask them: “How does God use these things to give us His forgiveness?”

