

# Zion Lutheran Church



June 18<sup>th</sup>, 2023  
Third Sunday after Pentecost



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church -- Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

### **Our Worship**

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

## Opening Hymn -- Lord, This Day We've Come to Worship

#911



1 Lord, this day we've come to wor-ship; Fa-ther, Son, and Ho-ly Ghost,  
 2 In the pow'r of res-ur-rec-tion We have come to praise the Lord,  
 3 May Your Word en-rich our spir-it, Give us strength to do Your will,  
 4 As we meet our bless-ed Sav-ior At the Ta-ble of the Lord,  
 5 Cel-e-brate the res-ur-rec-tion In the church and sing His praise,



Grace us with Your bless-ed pres-ence; Bless-ed Sav-ior, be our host.  
 Cel-e-brate His bless-ed sup-per, And to learn His ho-ly Word.  
 Show the king-dom we'll in-her-it, When at last our voice is still.  
 May this bod-y bro-ken for us Strength and com-fort, Lord, af-ford.  
 Till we come to true per-fec-tion: Serve the Lord through all our days.



Al-le-lu-ia, al-le-lu-ia,



Al-le-lu-ia, praise the Lord! Al-le-lu-ia,



al-le-lu-ia, Al-le-lu-ia, praise the Lord!

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Tune: © 1942, 1970 Broadman Press, admin. Genevox Publishing. Used by permission: LSB Hymn License no. 110004720

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

Introit -- Psalm 67:4-7; antiphon: v. 3



**P** Let the peoples praise you, | O God;  
let all the peoples | praise you!

**C** Let the nations be glad and | sing for joy,  
for you guide the nations up- | on earth.

Let the peoples praise you, | O God;  
let all the peoples | praise you!

The earth has yielded its | increase;  
God, our God, shall | bless us.

God shall | bless us;  
let all the ends of the earth | fear him!

Glory be to the Father and | to the Son  
and to the Holy | Spirit;

as it was in the be- | ginning,  
is now, and will be forever. | Amen.

**P** Let the peoples praise you, | O God;  
let all the peoples | praise you!

## Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

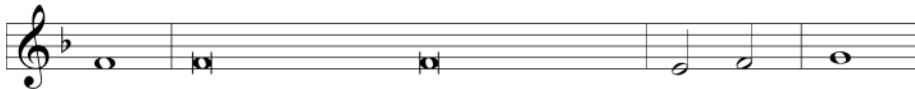


on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



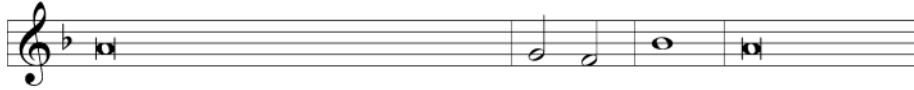
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**G** And with thy spir - it.

**P** Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

### **Old Testament Reading -- Exodus 19:2–8**

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Choir -- *How Beautiful* (10:30 am)**

### **Epistle Reading -- Romans 5:6–15**

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. Matthew, the ninth chapter.



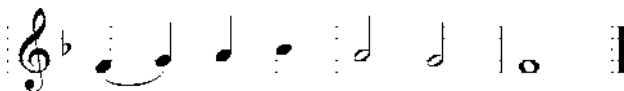
**C** Glo - ry be to Thee, O Lord.

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

Hymn of the Day -- O God, O Lord of Heaven and Earth

#834



1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 Δ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

## Sermon

## Offertory



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Gathering of Offerings

*Offering plates are located on the tables at the main and side entrance to the sanctuary.*

## Prayer of the Church

**P** ... Let us pray to the Lord.

**C** ... Lord have mercy.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

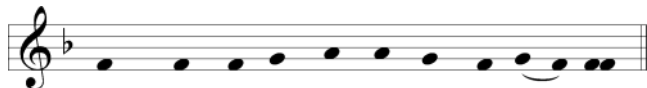
☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

**Distribution**

*If you are visiting us today from a Christian denomination outside the Lutheran Church -- Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.*

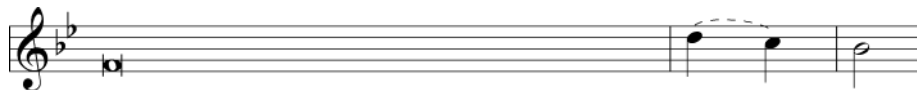
**Distribution Hymns**

**God Loved the World So That He Gave #571**

**O Christ, Who Called the Twelve #856**

**Oh, How Great Is Your Compassion #559**

**Te Deum**



- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;
- 3 The noble army of martyrs . . . . . praise — You.



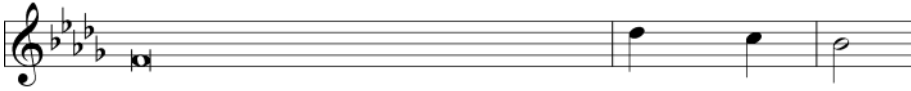
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:



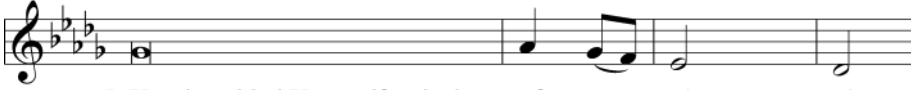
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles . . . . . praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, . . . . . O — Christ;



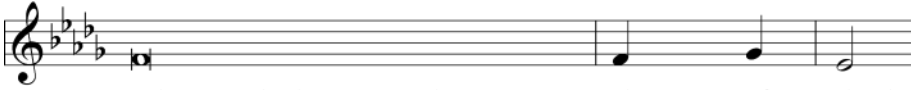
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the . . . . . proph-ets praise — You.
- 3 also the Holy . . . . . Ghost, the Com-fort - er.
- 4 You are the everlasting Son . . . . . of the Fa - ther.



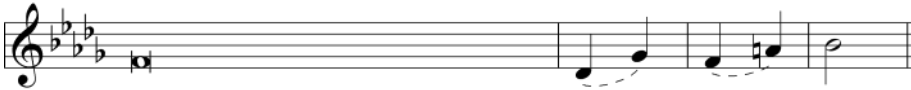
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



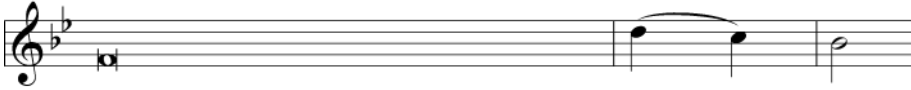
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



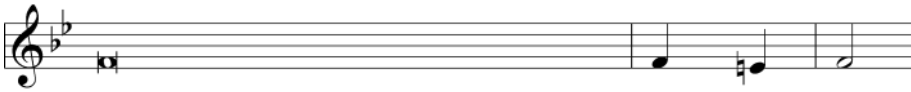
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



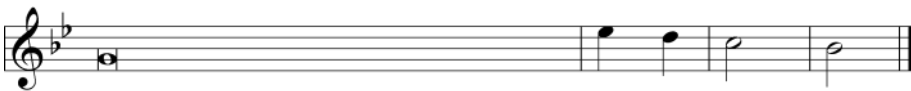
7 We therefore pray You to help Your . . . . . ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered . . . . . with Your saints



7 in glory . . . . . ev - er - last - ing.



## Thanksgiving



**A** O give thanks unto the Lord. for He is good,

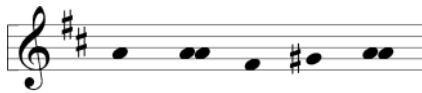


**G** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** The Lord be with you.



**G** And with thy spir - it.

## Benedicamus

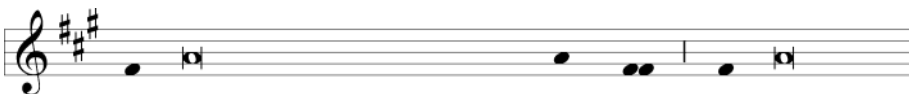


**A** Bless we the Lord.



**G** Thanks be to God.

## Benediction



**P** The Lord bless you and keep you. The Lord make



## Prayer Requests for Family & Friends

### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Garry Healy (nephew of Janet Zreliak), Jim Neill, Tim & Kami Fitzgerald, Shannon (sister of Maryann McClure), Jon Canale, Judy Bridges, Baby Micah (premature birth), Pastor Ernest Knoche, Jim and Lisa Kress, Rose Steranko, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Eva Bukovitz, , Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.



### *The World:*

-For peace in Ukraine.

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

## *Service Participants*

|                        |   |
|------------------------|---|
| <b>Pastor:</b>         | Rev. Dr. Edward Grimenstein   |
| <b>Music Director:</b> | Mark Killinger  |
| <b>Organist:</b>       | Sandy Quinlan   |
| <b>Elders:</b>         | Sam Garloff, Mike Wallace (8:00)<br>Bill Bishop, Roger Diederich (10:30)                                    |
| <b>Acolytes:</b>       | Claire Schrag (8:00); Elder (10:30)   |
| <b>Ushers:</b>         | Ron Meier, Noah Wallace, Gene Koop, Brian Pasquini (8:00)<br>Dan & Tracey Harris, Sam & Jack Bishop (10:30) |
| <b>Altar Guild:</b>    | Janet & Marian Oelschlager  |

**ALTAR FLOWERS** are given by Esther Finney in memory of loved ones; and by Paul & Terry Hayes in celebration of Fathers Day.

**ETERNAL LIGHT** is given by the Lemonovich Family in honor of Claire, Kate, Elizabeth & Johnny's birthday, and in memory of Richard Wible.

**MID-WEEK SERVICES** will continue through the summer at 2:00 on Wednesdays. They are 30 minutes in length, followed by a 30-minute Bible study. This a great opportunity for those who may be unable to worship on Sunday.



**A VOTERS' MEETING** to present Zion's 2023-24 Fiscal Year Budget will be held **between services next Sunday, 6/25 at 9:15 in the Fellowship Hall.** Join us for this important presentation!

### Last Week in Worship

Sunday Worship Attendance (6/11) -- 63 (8 am); 65 (10:30 am)

Mid-Week Worship Attendance (6/14) -- 9 (2 pm)

Plate Offerings (6/11) -- \$3093 Online Offering -- \$1840

*Online giving is available on Zion's website at [www.zlcb.org/donate](http://www.zlcb.org/donate)*



## *This Week at Zion*

|                     |  |
|---------------------|--|
| <b>SUN<br/>6/18</b> | 8:00 AM -- Worship<br>9:15 AM -- Adult/Teen Bible Study & Sunday School Summer Session<br>10:30 AM -- Worship & Confirmation |
| <b>MON<br/>6/19</b> | 6:30 PM -- Youth Group Movie/Ice Cream Night in Fellowship Hall  |
| <b>TUE<br/>6/20</b> | 6:30 PM -- Women's Summer Book Club @ parsonage  |
| <b>WED<br/>6/21</b> | 2:00 PM -- Mid-Week Worship & Bible study  |
| <b>THU<br/>6/22</b> |  |
| <b>FRI<br/>6/23</b> |  |
| <b>SAT<br/>6/24</b> |  |
| <b>SUN<br/>6/25</b> | 8:00 AM -- Worship<br>9:15 AM -- Special Voters' Meeting for Annual Budget & Summer SS<br>10:30 AM -- Worship                |



Our June youth group meeting is TOMORROW!

We moved the day this month due to Father's Day.

All youth in 7-12<sup>th</sup> grades are cordially invited!

Movie Night/Ice Cream Sundae Bar

Monday, June 19th 6:30-9:00

Zion Fellowship Hall



# Upcoming Events

June Women's Summer Book Club

Tuesday, June 20th @ 6:30 p.m.

Zion Parsonage

Light refreshments will be served.

Watch your emails for a sign up!



[Last Summer at Eden](#)  
Christina Hergenrader

**Please check Amazon for Kindle editions.  
Contact Tevia Grimenstein for paperback copies.**

**GRMNSTNS@LIVE.COM OR 412-510-4865**

## Save the Dates

**Friday - Sunday, September 22-24, 2023**

**LWML Eastern District Fall Retreat**

**Camp Pioneer on the Lake**

**Registration is now open!**

**Saturday, October 14, 2023**

**LWML Pittsburgh Zone Fall Rally**

**Zion Lutheran Church, Lawrenceville**



## KIDS IN THE DIVINE SERVICE



### What does “worship” really mean?

Most people use the word “worship” to mean something we do to honor God. Because of this misunderstanding, many people believe that a church service is what we do for God. The word “worship” comes from the root words “worth” and “ship.” These two words describe God rather than the ones praising Him. These words describe a God who is *worthy* of being honored and adored because of His love for us. God gives us His love through His Word and Sacraments. Worship is not something we do, but rather something that God does for us!

### What makes the Divine Service so important?

The Divine Service is not about what we are doing for God, but who God is and what He does for us in the ways He has promised: His Word and Sacraments. That’s why Lutherans call it *Divine Service*. God is serving us! What a wonderful God we have!



**Parents:** The Divine Service is like listening to one long reading from the Bible. Everything in the Divine Service has been given to us through God’s Word. Explain this to your children, reminding them that it is God’s Word that delivers God’s salvation to us!



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