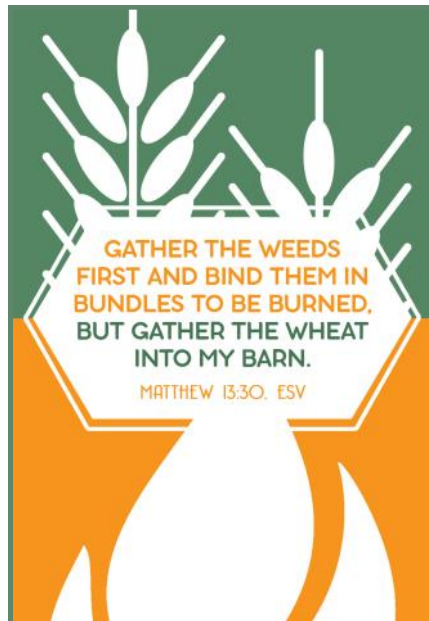


Zion Lutheran Church



July 23rd, 2023
Eighth Sunday after Pentecost



[Welcome to Zion Lutheran Church & Preschool!](#)

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlc.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church -- Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

Our Worship

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

Opening Hymn -- My Hope Is Built on Nothing Less

#576



1 My hope is built on noth - ing less Than
 2 When dark - ness veils His love - ly face, I
 3 His oath, His cov - e - nant and blood Sup -
 4 When He shall come with trum - pet sound, Oh,



Je - sus' blood and righ - teous - ness; No mer - it of my
 rest on His un - chang - ing grace; In ev - 'ry high and
 port me in the rag - ing flood; When ev - 'ry earth - ly
 may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit – Psalm 86:11–15; antiphon: v. 6



P Give ear, O LORD, | to my prayer;
listen to my | plea for grace.

C **Teach me your way, O LORD, that I may walk | in your truth;
unite my heart to | fear your name.**

**I give thanks to you, O Lord my God, with | my whole heart,
and I will glorify your name for- | ever.**

**For great is your steadfast | love toward me;
you have delivered my soul from the depths | of the grave.**

**O God, a band of ruthless men | seek my life,
and they do not set you be- | fore them.**

**But you, O Lord, are a God merciful and | gracious,
slow to anger and abounding in steadfast love and | faithfulness.**

**Glory be to the Father and | to the Son
and to the Holy | Spirit;**

**as it was in the be- | ginning,
is now, and will be forever. | Amen.**

P Give ear, O LORD, | to my prayer;
listen to my | plea for grace.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading -- Isaiah 44:6–8

Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

Who is like me? Let him proclaim it.

Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading -- Romans 8:18–27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the thirteenth chapter

C Glory to You, O Lord.

[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with

them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” . . .

Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Hymn of the Day -- Rise, My Soul, to Watch and Pray

#663



1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve Him And for - ev - er love Him.

Text and tune: Public domain

Sermon

Prayer of the Church

P ... Lord in your mercy.

G ... Hear our prayer.

Gathering of Offerings

Offering plates are located on the tables at the main and side entrances to the sanctuary.

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high - est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

To God the Holy Spirit Let Us Pray	#768
Lord Jesus Christ, with Us Abide	#585
Love Divine, All Loves Excelling	#700

Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn -- On Eagles' Wings #727



1 You who dwell in the shel-ter of the Lord, Who a -
2 snare of the fowl - er will nev - er cap-ture you, And
3 You need not fear the ter - ror of the night, Nor the
4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,
fam - ine will bring you no fear;
ar - row that flies by day; Though
guard you in all of your ways; Up -



Say to the Lord: "My ___ ref - uge, My ___
Un - der His wings your ___ ref - uge, His ___
thou - sands ___ fall a - bout you,
on their ___ hands they will bear you up, Lest you



rock ___ in whom ___ I ___ trust!"
faith - ful - ness ___ your ___ shield.
Near you it shall ___ not ___ come.
dash ___ your foot a - gainst a stone.

Refrain



And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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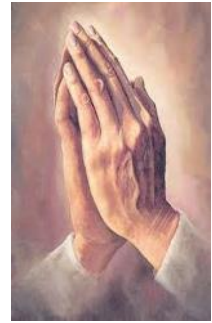
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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Florence Boehme, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Tom & Kim Erbrecht, Garry Healy (nephew of Janet Zreliak), Jim Neill, Tim & Kami Fitzgerald, Shannon (sister of Maryann McClure), Jon Canale, Baby Micah (premature birth), Pastor Ernest Knoche, Jim and Lisa Kress, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Eva Bukovitz, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.



-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For peace in Ukraine.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

Service Participants

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
Elders:	Bob Schmidt, Mike Kroeger (8:00) Jim Neill, Bill Bishop (10:30)
Acolytes:	Claire Schrag (8:00); Callista Chilcott (10:30)
Ushers:	Megan & Ava Pasquini; Wayne & Barb Oechslein (8:00) John & Kari Gresh; Dwight & Andy Weldon (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS are given by Paul & Nancy Klemash in celebration of their 43rd wedding anniversary; and by Zion in honor of the Triune God.

ETERNAL LIGHT is given by Zion Lutheran Church in memory of its founders on the occasion of its 125th anniversary year.



VBS STARTS TOMORROW! We're looking forward to a great week of fun and learning. Please include this ministry, its volunteers and students in your prayers that God would use all for His glory.

ALL-CHURCH VOTERS' MEETING next Sunday July 30th after second service. Stay up-to-date with the happenings at Zion, and enjoy a light lunch in the fellowship hall!



Last Week in Worship

Sunday Worship Attendance (7/16) -- 52 (8 am); 104 (10:30 am)

Mid-Week Worship Attendance (7/19) --

Plate Offerings (7/16) -- \$3423 Online Offering -- \$1355

Online giving is available on Zion's website at www.zlcb.org/donate



This Week at Zion

SUN 7/23	8:00 AM -- Worship 9:15 AM -- Adult/Teen Bible Study & Summer SS 10:30 AM -- Worship	
MON 7/24	Vacation Bible School 9 am -- Noon	
TUE 7/25		
WED 7/26		2:00 PM -- Worship & Bible Study
THU 7/27		6:30 PM -- Events Committee Mtg.
FRI 7/28		
SAT 7/29	Start of LCMS Nat'l Convention (<i>Susie out of office as delegate through Friday Aug 4th</i>)	
SUN 7/30	8:00 AM -- Worship 9:15 AM -- Adult/Teen Bible Study & Summer SS 10:30 AM -- Worship Voters' Mtg following late service (lunch will be served)	



Anniversary Celebration Weekend

September 9th & 10th

Saturday, Sept. 9th, 5:00-9:00 pm -- Formal dinner banquet at Valley Brook Country Club. Invitations will be mailed soon to all members.



Sunday, Sept. 10th, 10:00 am -- Special Anniversary Worship Service with Rev. John Pingel, President of the Eastern District of the LCMS, as our guest preacher. There will be one combined service on this Sunday with no Bible Study or Sunday School.

Sunday, Sept. 10th, 11:30 am until 4:00 pm -- Carnival on the church lawn. Join us for Food, Fellowship and Fun! There will be games for kids and adults as well as lots of fun things for everyone to enjoy. There is a sign-up sheet in the back of church. We are looking forward to a wonderful day of fellowship. We are asking everyone to please bring a dessert to share.



Pastor Grimenstein is the guest preacher at Concordia's Annual Summer Fest! Make plans to join the fun and fellowship at this event in nearby Cabot.

142nd Annual Summer Festival

Sunday, July 30, 2023

12:30 - 5:30 p.m.

Lund Backyard, 134 Marwood Road

Kid's Fishing Derby & Activities

Pittsburgh Doo Wop Big Band, 1:30-3:30 p.m.

Haven I Open House, 1-3 p.m.

Car Cruise (weather permitting), 12:30-3 p.m.

Worship Service at 4 p.m. featuring
Rev. Dr. Edward Grimenstein, Member,
Concordia Lutheran Ministries Parent Board of Directors,
Pastor, Zion Lutheran Church, Bridgeville, PA

Summer Picnic-themed menu



Concordia
Lutheran Ministries

We put our Faith in Caring

KIDS IN THE DIVINE SERVICE

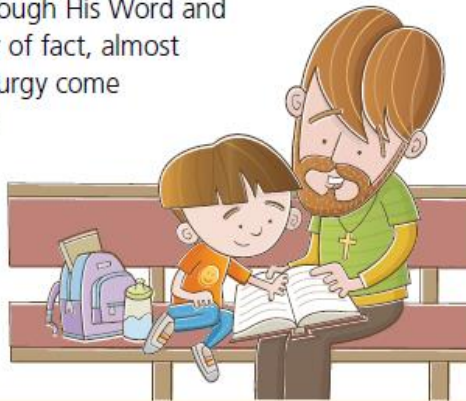
What is the “liturgy”?

Maybe you have heard this word before. The word “liturgy” (pronounced LI-tur-jee) comes from the Greek word “leitourgia,” which means “public service” or “divine service.” The liturgy is God’s service to us through Word and Sacrament.

Why do we use it?

Just as the word “liturgy” means “divine service,” God is the one serving us in our Lutheran worship. We are simply responding to Him with thanksgiving and praise. Isn’t it wonderful to be involved in worship that has God doing all of the work through His Word and Sacraments? As a matter of fact, almost all of the words in the liturgy come straight out of the Bible!

What a great way to worship on Sunday morning!



Parents: Before or after the Divine Service, direct your children to the various services in the hymnal. Encourage use of the liturgy with your family at home. Matins (*LSB*, 219) and Vespers (*LSB*, 229) make for great family devotions.

