

# Zion Lutheran Church



September 6<sup>th</sup>, 2017  
*Service of Prayer and Preaching*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### **Readings From Holy Scripture**

#### **2 Kings 4:8-22, 32-37**

One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. And she said to her husband, "Behold now, I know that this is a holy man of God who is continually passing our way. Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there."

One day he came there, and he turned into the chamber and rested there. And he said to Gehazi his servant, "Call this Shunammite." When he had called her, she stood before him. And he said to him, "Say now to her, 'See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?'" She answered, "I dwell among my own people." And he said, "What then is to be done for her?" Gehazi answered, "Well, she has no son, and her husband is old." He said, "Call her." And when he had called her, she stood in the doorway. And he said, "At this season, about this time next year, you shall embrace a son." And she said, "No, my lord, O man of God; do not lie to your servant." But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

When the child had grown, he went out one day to his father among the reapers. And he said to his father, "Oh, my head, my head!" The father said to his servant, "Carry him to his mother." And when he had lifted him and brought him to his mother, the child sat on her lap till noon, and then he died. And she went up and laid him on the bed of the man of God and shut the door behind him and went out. Then she called to her husband and said, "Send me one of the servants and one of the donkeys, that I may quickly go to the man of God and come back again."

When Elisha came into the house, he saw the child lying dead on his bed. So he went in and shut the door behind the two of them and prayed to the Lord. Then he went up and lay on the child, putting his mouth on his mouth, his eyes on his eyes, and his hands on his hands. And as he stretched himself upon him, the flesh of the child became warm. Then he got up again and walked once back and forth in the house, and went up and stretched himself upon him. The child sneezed seven times, and the child opened his eyes. Then he summoned Gehazi and said, "Call this Shunammite." So he called her. And when she came to him, he said, "Pick up your son." She came and fell at his feet, bowing to the ground. Then she picked up her son and went out.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Ephesians 5:15-33**

Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil. Therefore do not be foolish, but understand

what the will of the Lord is. And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, submitting to one another out of reverence for Christ.

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**P** What is the Conclusion of the Lord's Prayer?

**C** **For thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

**P** What does this mean?

**C** **This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."**

**Sermon or Catechetical Instruction**

## Prayer

- P** In Peace let us pray to the Lord:  
**C Lord have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:  
**C Lord have mercy.**
- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:  
**C Lord have mercy.**
- P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:  
**C Lord have mercy.**
- P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:  
**C Lord have mercy.**
- P** For those who labor, for those whose work is difficult or dangerous and for all who travel, let us pray to the Lord:  
**C Lord have mercy.**
- P** For those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:  
**C Lord have mercy.**
- P** For the sick and dying and for all those who care for them, let us pray to the Lord:  
**C Lord have mercy.**
- P** For... let us pray to the Lord:  
**C Lord have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:  
**C Lord have mercy. Christ have mercy. Lord have mercy.**

## Service of the Sacrament

### Preface

- P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Distribution

### Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.**

## Benedicamus and Benediction

- P** Let us bless the Lord.
- C Thanks be to God.**
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- C Amen.**

### Acknowledgments

Divine Service, Setting Five from Lutheran Service Book  
Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2006 Concordia Publishing House.